



OUR SAVIOR LUTHERAN CHURCH & SCHOOL OURSAVIORGRAFTON.ORG **GOOD FRIDAY**

April 10, 2020 1 pm

WE WORSHIP OUR KING

OPENING SONG "Alas! and Did My Savior Bleed"

CW, #129:1-3



Text: Isaac Watts, 1674–1748, abr., alt. Tune: MARTYRDOM (CM) Hugh Wilson, c. 1766–1824.

THE INVOCATION

L: We worship this Good Friday afternoon in the name of God the Father, Son and Holy Spirit.

C: Amen.

OPENING STATEMENTS AND SONG RESPONSE

L: Let us focus on Jesus, who lovingly and willingly walked the path of crucifixion. Song Verse: "Were You There" CW. # 119:1 Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord? L: Did Jesus have to be nailed to the tree? Did he have to die in this way? Song Verse: "Were You There" CW. # 119:2 Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree? L: "Jesus answered the criminal, 'I tell you the truth, today you will be with me in paradise.' "And a short time later "Jesus called out in a loud voice, 'Father, into your hands I commit my spirit.' When he had said this he breathed his last." CW, #119:3

Song Verse: "Were You There"

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh. sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

Let us pray: Dear Heavenly Father, we praise you for sending your Son to be our Savior L: King, who went to the cross to suffer the full and crushing weight of the punishment we deserved. We thank you that Jesus came to conquer sin, death and Satan, and to rule in our hearts through the Spirit's gift of faith. Fill us with deep appreciation for our King's saving work. Help us to fully trust in him who rose from the dead and who gives us the certain hope of life forever with you. We pray this in your dear Son's name. Amen.

A LESSON OF CONFESSION Psalm 51:1-12

We approach God on the basis of his mercy and compassion. While our sin is great, his love is greater, for he has fully forgiven us through the shedding of Jesus' cleansing blood.

Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against you, you only, have I sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge. Surely I have been a sinner from birth, sinful from the time my mother conceived me. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow. Let me hear joy and gladness; let the bones you have crushed rejoice. Hide your face from my sins and blot out all my iniquity. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.



CW, #129:4-5



Text: Isaac Watts, 1674–1748, abr., alt.

Tune: MARTYRDOM (CM) Hugh Wilson, c. 1766-1824.

LESSONS OF FORGIVENESS Ephesians 1:7-8; 1 Peter 2:23-24; John 1:29

We see God's mercy and compassion through Jesus, who takes away the sin of the world.

- *Ephesians*: In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us with all wisdom and understanding.
- *1 Peter*: When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; for by his wounds you have been healed.
- *John*: The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"

CONFESSION OF FAITH: EXPLANATION TO THE SECOND ARTICLE

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with His holy, precious blood, and with His innocent suffering and death. All this he did that I should be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence and blessedness, just as He is risen from death and lives and rules eternally. This is most certainly true.

THE SERMON Matthew 27:27-31 "Our Crucified King"

Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him, and then wove a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. "Hail, King of the Jews!" they said. They spit on him, and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

OFFERING

Please see the CoVid-19 letter (email / website) or call the church office at 262-377-6363 for information about how you can continue to support God's work through our ministry at Our Savior.

PRAYERS and the LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and forever. Amen.

THE BENEDICTION

CONCLUDING SONG "Beautiful Savior"

CW, #369



Text: *Münsterisch Gesangbuch*, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904. Tune: SCHÖNSTER HERR JESU (557 558) Silesian folk tune, 19th century, alt.

Worship Leader: Tom Hering Video: Chris Spietz

Musician: Zach Steinbach Website: Jimmy Pautz

PLEASE JOIN US FOR THESE SPECIAL SERVICES!

GOOD FRIDAY EASTER SVNDAY 7:00 p.m. Tenebrae Service 7:00 a.m. Sonrise Devotion 9:30 a.m. Festival Service



Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners...Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen. (1 Timothy 1)

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