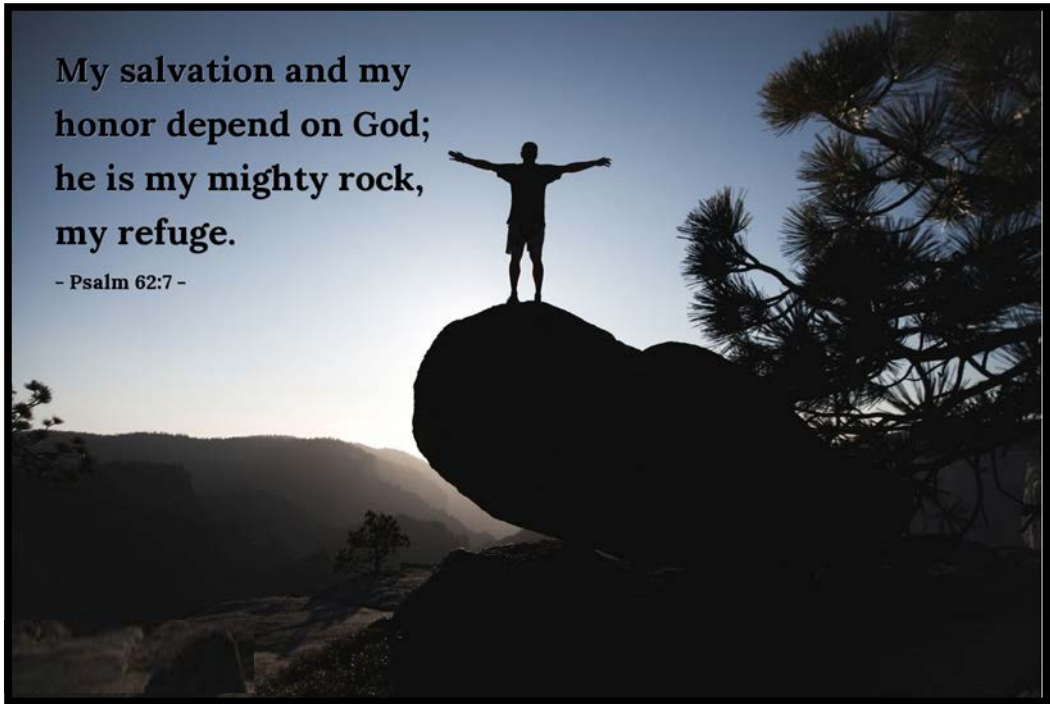


# Fifth Sunday of Pentecost

July 2 & 5, 2020



## **OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL**

*(Wisconsin Synod)*

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: [www.OurSaviorGrafton.org](http://www.OurSaviorGrafton.org)

**VERSICLE:** “Truly my soul finds rest in God; my salvation comes from him. Truly he is my rock and my salvation; he is my fortress, I will never be shaken.” Psalm 62:1-2

**PRAYER OF THE DAY:** Dear Lord, our nation has been through some challenging time this past year and even our unity has been shaken. But from generation to generation you are a God of power and peace. In your power you defeated the control of sin in us through the perfect life of your Son. In making peace with us you remind us to always trust you, no matter what the circumstances and to demonstrate that we understand your Scriptures by the way we treat each other. We pray this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**WORSHIP NOTES:** We’re glad that you’re here this morning to share in worship with us as we continue to absorb assurance from the Word of God. Today we concentrate on how we as Christians become good neighbors, caring citizens who are not just looking out for ourselves, but for others. Help us to remember that we are not alone. In sending us a champion, we learn more about you. This is the unique character of our savior God. He will never leave us alone to fight for ourselves. He is with us! He will fight for us! He will lead us to the higher place, the solid ground even in the most challenging circumstances.

***The Lord’s Supper, which we celebrate today, is an evidence and an expression of the unity of faith shared by those who commune together. For that reason we ask that only persons who are members of congregations in fellowship with the WELS participate in the sacrament with us. Other guests are encouraged to speak to our pastor for information about participating in the Lord’s Supper at our altar.***



**GUESTS** Welcome to our guests!

Welcome

**STAND**

**INVOCATION**

**P:**    In the name of the Father and of the Son + and of the Holy Spirit.

**C:**    **Amen.**

**CONFESSION**

**P:**    Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

*The congregation may kneel.*

**C:**    **Lord of Life, I confess that I am by nature dead in sin.  
         For faithless worrying and selfish pride,  
         For sins of habit and sins of choice,  
         For the evil I have done and the good I have failed to do,  
         You should cast me away from your presence forever.  
         O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

**ABSOLUTION**

**P:**    Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:  
I forgive you all your sins in the name of the Father, and of the Son + and of the Holy Spirit.

**C:**    **Amen.**

**LORD, HAVE MERCY**

*MARK 10:47*

*Kyrie*

**P:**    In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C:**    **Lord, have mercy.**

**P:**    For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C:**    **Christ, have mercy.**

**P:**    For patience and perseverance in this life, that we may not lose the hope of eternal life as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

**P: Lord of Life, live in us that we may live for you.**

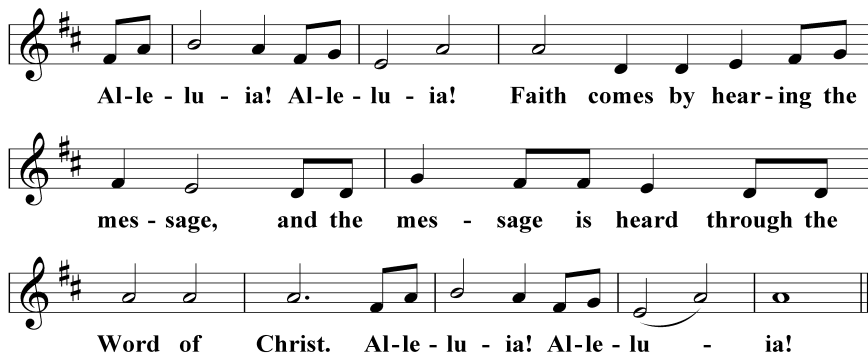
**C: Amen.**

*BE SEATED*

### VERSE OF THE DAY

**P: Truly my soul finds rest in God; my salvation comes from him.**

**C: Truly he is my rock and my salvation; he is my fortress, I will never be shaken.” (Psalm 62:1-2)**



*STAND*

### GOSPEL

**P: The Gospel according to MATTHEW 10:24-33**

**C: Glory be to you, O Lord.**

### GOSPEL LESSON

#### MATTHEW 10:24-33

*The enemies of Christ have always been fearsome, whether in the days of the crumbling of the Roman Empire or during these latter days of American hegemony. That's why Christ says, "Don't be afraid," three times. In place of fear, find the courage of Christ to witness in the face of any persecution.*

"A student is not above his teacher, nor a servant above his master. It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household!

"So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known. What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in

hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father. And even the very hairs of your head are all numbered. So don't be afraid; you are worth more than many sparrows.

"Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven. But whoever disowns me before men, I will disown him before my Father in heaven.

*After the Gospel:*

**P:** This is the Gospel of the Lord.

**C:** Praise be to you, O Christ.

*BE SEATED*

**HYMN OF THE DAY** "If Christ had not been Raised from Death" (p. 12) CWS, # 721

**SERMON** 2 Corinthians 10:4-5 "How Believers become Offensive"

*STAND*

### **WE EXPRESS OUR FAITH**

**We believe in God the Father almighty, creator of all things, the source of all goodness and love. He is our God and we are His people.**

**We believe in Jesus Christ, God the Son, true God and true man. He was crucified, died and was buried for our sin, that we might be free. He rose again on the third day that we might enjoy life with God now and for eternity. He ascended into heaven and will come again in power and glory to judge both the living and the dead.**

**We believe in the Holy Spirit, the Lord and Giver of life; He has made us members of the people of God through Word and Sacrament, and sustains and strengthens us in the one true Christian faith through those same means of grace. We believe that our sins have been forgiven and that we will live together with God and all believers now and throughout all eternity.**

*BE SEATED*

### **OFFERING**

*STAND*

### **PRAYER OF THE CHURCH & SPECIAL PRAYERS**

# THE SACRAMENT

## HOLY, HOLY, HOLY

*Sanctus (sung to the tune of I Hear the Savior Calling, CW #560)*

ISAIAH 6:3, MATTHEW 21:9

2. **Hosanna in the highest!  
How truly blest is he  
Who in God's name is coming  
To set his people free!  
He comes to bring salvation  
And with his blood outpoured  
Deliver us from bondage—  
Hosanna, mighty Lord!**

## PRAYER OF THANKSGIVING

**P:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

Our Father, who art in heaven,  
 hallowed be thy name,  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power and the glory  
 forever and ever. Amen.

## WORDS OF INSTITUTION

MATTHEW 26:26-28; 1 CORINTHIANS 11:24-25

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

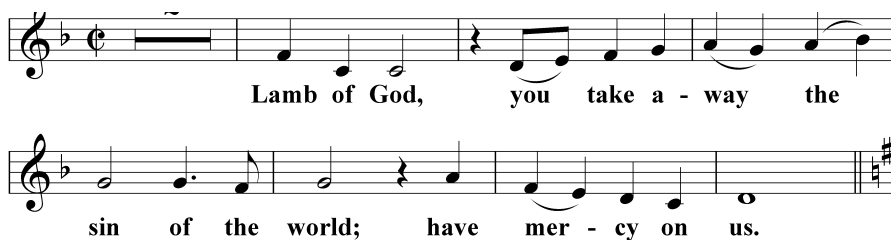
The peace of the Lord be with you always.

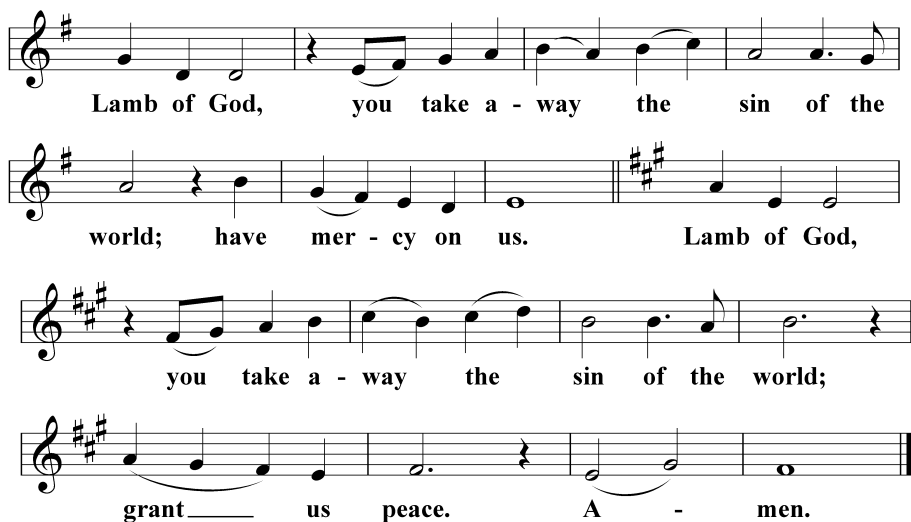
**C:** Amen.

## LAMB OF GOD

AGNUS DEI

JOHN 1:29





BE SEATED

## DISTRIBUTION

*Our Savior Lutheran practices member communion. We ask that only WELS or ELS members partake of the sacrament. Please read the description on the first page of the bulletin.*

## DISTRIBUTION HYMN

"What is this Bread?"

(p. 14)

CWS, #742

## STAND

## SONG OF SIMEON

LUKE 2:29-32

*Nunc Dimittis (sung to the tune of By All Your Saints Still Striving, CW #552)*

1. O Lord, now let your servant  
 Depart in peace, assured:  
 For I have seen your promised  
 Incarnate, saving Word—  
 A Light that will enlighten  
 All gloom where Gentiles dwell;  
 The brilliant, crowning glory  
 Of those in Israel!



**P:** We give you thanks, O Lord, for the foretaste of the heavenly supper that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## **BLESSING**

*NUMBERS 6:24-26*

**P:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.

**C:** **Amen.**

**CLOSING HYMN** "The Will of God is Always Best"

CW, #435:4



## **SILENT PRAYERS & ANNOUNCEMENTS**

## 435

## The Will of God Is Always Best

1 The will of God is al - ways best And shall be done for -  
 2 God is my com - fort and my trust, My hope and life a -  
 3 Lord, this I ask; oh, hear my plea—De - ny me not this  
 4 When life's brief course on earth is run And I this world am

ev - er. And they who trust in him are blest; He  
 bid - ing, And to his coun - sel, wise and just, I  
 fa - vor: When Sa - tan sore - ly trou - bles me, Then  
 leav - ing, Grant me to say, "Your will be done," Your

will for - sake them nev - er. He helps in - deed In  
 yield, in him con - fid - ing. The ver - y hairs, His  
 do not let me wa - ver. Keep watch and ward, O  
 faith - ful Word be - liev - ing. My heav'n - ly Friend, I

time of need; He chas - tens with fore - bear - ing. They who de -  
 Word de - clares, Up - on my head he num - bers. By night and  
 gra - cious Lord; Ful - fill your faith - ful say - ing: All who be -  
 now com - mend My soul in - to your keep - ing, O'er sin and

TRUST

pend On God, their friend, Shall not be left de - spair - ing.  
 day God is my stay; He nev - er sleeps nor slum - bers.  
 lieve By grace re - ceive An an - swer to their pray - ing.  
 hell And death as well Through you the vic - t'ry reap - ing.

Text: Albrecht von Preussen, 1490-1568; tr. composite  
 Tune: Claude de Sermisy, c. 1490-1562, alt.

WAS MEIN GOTT WILL  
 87 87 447 447 Iambic

Setting © 1982 Concordia Publishing House

Alternate setting: 447

# 721 If Christ Had Not Been Raised From Death



1 If Christ had not been raised from death,  
 2 If Christ still lay with - in the tomb,  
 3 If Christ had not been tru - ly raised,



Our faith would be in vain, Our preach - ing but a  
 Then death would be the end, And we should face our  
 His Church would live a lie; His name should nev - er -



waste of breath, Our sin and guilt re - main.  
 fi - nal doom With nei - ther guide nor friend.  
 more be praised; His words de - serve to die.



But now the Lord is ris'n in - deed. He  
 But now the Sav - ior is raised up, So  
 But now our great Re - deem - er lives; Through



rules in earth and heav'n: His gos - pel meets a  
 when a Chris - tian dies We mourn, yet look to  
 him we are re - stored; His Word en - dures, his



world of need— In Christ we are for - giv'n.  
 God in hope— In Christ the saints a - rise!  
 Church re - vives In Christ, our ris - en Lord.

*The hymn writer brings to mind the implications of Christ not being raised from death that Saint Paul delineates in his famous resurrection chapter, 1 Corinthians 15.*

Text: Christopher M. Idle, b. 1938 © 1985 The Jubilate Group (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission.

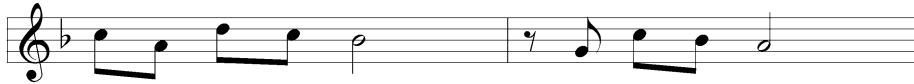
Tune: UNION CITY (CM D) Phillip Magness, b. 1963 © 2003 Phillip Magness. All rights reserved. Used by permission.

742

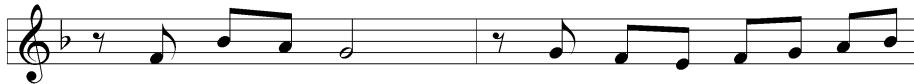
# What Is This Bread?



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from	the	dead:	This	bread	we	break.
Je - sus	shed	for	mine;	The	cup	of	grace
live	and	he	should	Un - der	the	rod?	
Word	and	prom - ise	clear.	In	mouth	and	soul
giv - en	and	set	free!	I	do	be - lieve	



This	life	we	take	Was	crushed	to	pay	for	our	re -
Brings	his	em - brace		Of	life	and	love	un - til	I	
My	God,	my	God,	Why	have	you	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pre - sent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	his		



lease.	Oh,	taste	and	see—	the	Lord	is	peace.
sing!	Oh,	taste	and	see—	the	Lord	is	King.
me?	Oh,	taste	and	see—	the	Lord	is	free.
meal.	Oh,	taste	and	see—	the	Lord	is	real.
blood.	Oh,	taste	and	see—	the	Lord	is	good.

*This hymn nicely summarizes Martin Luther's fine discussion on the institution and blessings of Holy Communion as outlined in his Small Catechism.*

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# Summer Adult Bible Study

## June to August 2020

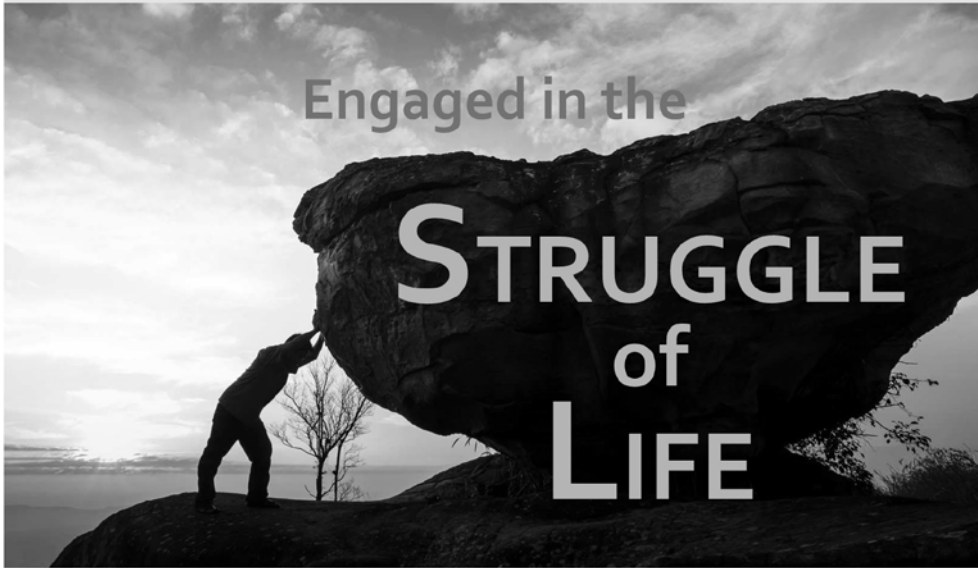


### Hebrews 1-6 — A Path through the Difficult Days

- Jesus Brings God's Final Message
- We must Listen to Jesus
- Jesus became Our High Priest
- Jesus is the Supreme & Only Savior
- Beware of being Guided by Your Own Heart
- The Eternal Rest is Ours by Faith
- Our Mediator has No Frailties
- The Grave Danger of Falling Away

9:15am — Fellowship Hall on Sundays

# Summer Sermon Series



June to August 2020

## Engaged in the Struggle of Life Series

The Weapons by which we Engage	2 Corinthians 10:1-4
Divine Power Demolishes Strongholds	2 Corinthians 10:3-4
The Methods of Madness	2 Corinthians 10:3-5
How Believers become Offensive	2 Corinthians 10:4-5
Standing Still with God's Skill	2 Corinthians 10:3-5
The Secret Control Factor around Us	2 Corinthians 10:5
Taking Every Thought into Captivity	2 Corinthians 10:2-6

Worship — Live & LiveStream on Sundays

## **THIS WEEK AT OUR SAVIOR**

Sunday (7/5)	<b>8:00 AM</b>	<b>Worship Service w/communion</b>
	9:15 AM	Adult Bible Study
	<b>10:30 AM</b>	<b>Worship Service w/communion</b>
Sunday (7/12)	<b>8:00 AM</b>	<b>Worship Service</b>
	9:15 AM	Adult Bible Class
	<b>10:30 AM</b>	<b>Worship Service</b>

### **Next Week's Readings**

First Lesson	1 Kings 17:1-16
Second Lesson	Philippians 4:10-20
Gospel	Luke 10:1-12, 16-20
Psalm	Psalm 66

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## **THIS WEEK'S WORSHIP SERVICE**

**"ENGAGED IN THE  
STRUGGLE OF LIFE"**

Service Theme

**PASTOR:** Mark C. Wagner

**KEYBOARD:** Robert Klug

**Vocalist:** Lisa McLaughlin

**HYMNS:** 435, 721, 742

### **LESSON:**

Matthew 10:24-33

### **THE SERMON:**

2 Corinthians 10:4-5

**"How Believers  
become Offensive"**

## **Flowers**

The flowers this  
week are from  
Dave and Terry Schiesl in  
celebration of their 65<sup>th</sup>  
Wedding Anniversary.