

16th Sunday of Pentecost

September 17 & 20, 2020



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

WORSHIP NOTES: The Church fulfills her role as her brother's keeper. The privilege, responsibility and importance of this task all rests in the words of the Gospel lesson today that follow Jesus' directive: "I tell you the truth." The keys of the kingdom have been placed in our hands. As believers in Jesus, it is our privilege and responsibility to bind and to loose—to be our brother's keeper—because Jesus has appointed his Church to carry out that task on his behalf.

The Lord's Supper, which we celebrate today, is an evidence and an expression of the unity of faith shared by those who commune together. For that reason we ask that only persons who are members of congregations in fellowship with the WELS participate in the sacrament with us. Other guests are encouraged to speak to our pastor for information about participating in the Lord's Supper at our altar.

Welcome

To God who has given us his Word to save us from our sins and lead us each day in peace and holiness, we give our praise and adoration. May we keep his Word pure and faithfully use it to guide us on our course to heaven. We welcome our guests. Thank you for worshipping with us today. May God richly bless you through his Word.

Divine Service 2

OPENING SONG

"DaySpring"

Christ, whose glory fills the skies
Christ, the true, the only Light
Sun of Righteousness, arise
Triumph o'er the shades of night
Dayspring from on high, be near
Daystar, in my heart appear

Dark and cheerless is the morn
Were it ever without thee
Joyless is the day's return
Till thy mercy's beams I see
Till they inward light impart
Glad my eyes, and warm my heart

Visit then this soul of mine
Pierce the gloom of sin and grief
Fill me, radiancy divine
Scatter all my unbelief
More and more thyself display
Shining to the perfect day

Dayspring from on high, be near
Daystar, in my heart appear.

INVOCATION

P: In the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

CONFESSION

P: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of Life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

P: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:
I forgive you all your sins in the name of the Father, and of the Son + and of the Holy Spirit.
C: Amen.

LORD, HAVE MERCY

Kyrie

P: In peace, let us pray to the Lord.
For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

P: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

P: For patience and perseverance in this life, that we may not lose the hope of eternal life as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

P: Lord of Life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis (sung to the tune of Lord, Speak to Us, CW #561)

- 1. All glory be to God on high! Your name, O Lord, we glorify;
We praise you for your peace and grace, Your favor toward our fallen race.**
- 2. Our grateful thanks to you we bring, For your great glory, heav'nly King,
For all, O Father, you have done Through Jesus Christ, your only Son.**

3. **O Lamb of God, to you we pray, You take all human sin away;
Have mercy, Lord; receive our prayer; From God's right hand, your mercy share.**
4. **You, Christ, are holy—Lord alone; The Father's glory you made known.
We by your Spirit sing again: "All glory be to God!" Amen.**

THE WORD

SALUTATION

P: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church, and because it cannot continue in safety without your help, protect and govern it always by your goodness;

C: **through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

BE SEATED

FIRST LESSON Ezekiel 33:7-11

God's great pleasure is that sinners turn away from their sinful ways and live for him. To accomplish that purpose, he appoints each of us to be a watchman who will speak his words of warning.

"Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me. When I say to the wicked, 'O wicked man, you will surely die,' and you do not speak out to dissuade him from his ways, that wicked man will die for his sin, and I will hold you accountable for his blood. But if you do warn the wicked man to turn from his ways and he does not do so, he will die for his sin, but you will have saved yourself. "Son of man, say to the house of Israel, 'This is what you are saying: "Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?" Say to them, 'As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Israel?'

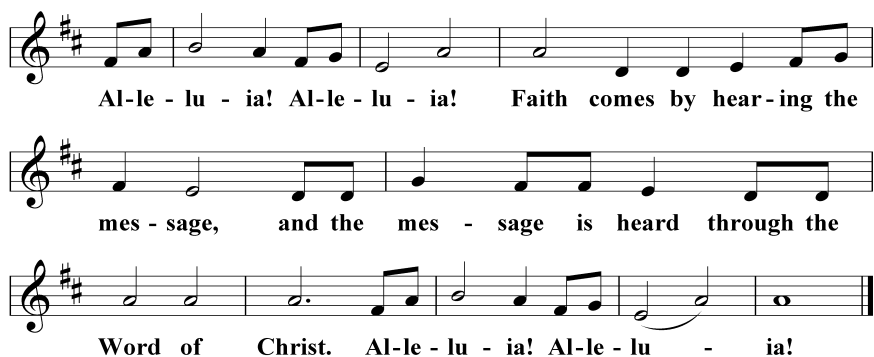
SECOND LESSON Romans 13:1-7

St. Paul teaches us to honor our government, obey its laws, and pay our taxes, because God established the authority of government in order to bless us.

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do

so will bring judgment on themselves. For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. For the one in authority is God’s servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God’s servants, agents of wrath to bring punishment on the wrongdoer. Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience. This is also why you pay taxes, for the authorities are God’s servants, who give their full time to governing. Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

VERSE OF THE DAY



STAND

GOSPEL

P: The Gospel according to Matthew chapter 18

C: Glory be to you, O Lord.

GOSPEL LESSON

Matthew 18:15-20

Jesus teaches us how to resolve wrongs among believers, caring enough even to send the hard message necessary to recall the impenitent. He authorizes the church to exercise what Lutherans refer to as “The Ministry of the Keys” – assuring or withholding God’s forgiveness.

“If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over. But if he will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector. “I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. “Again, I tell you

that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. For where two or three come together in my name, there am I with them.”

P: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

BE SEATED

HYMN OF THE DAY “Jesus Sinners Does Receive” (p. 12)

CW, # 304:1-4

SERMON **Matthew 18:15-20** “Our Ministry for a Fellow Christian Caught in Sin”

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

OFFERING

STAND

PRAYER OF THE CHURCH & SPECIAL PRAYERS

THE SACRAMENT

PREFACE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

ISAIAH 6:3, MATTHEW 21:9

Sanctus (sung to the tune of I Hear the Savior Calling, CW #560)

**Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured
Deliver us from bondage—
Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

P: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

MATTHEW 6:9-13

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory
forever and ever. Amen.**

WORDS OF INSTITUTION

MATTHEW 26:26-28; 1 CORINTHIANS 11:24-25

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us peace. A - men.

BE SEATED

DISTRIBUTION

Our Savior Lutheran practices member communion. We ask that only WELS or ELS members partake of the sacrament.

STAND

SONG OF SIMEON

LUKE 2:29-32

Nunc Dimittis (sung to the tune of By All Your Saints Still Striving, CW #552)

**O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
Incarnate, saving Word—
A Light that will enlighten**

**All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!**

P: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

NUMBERS 6:24-26

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

C: **Amen.**

HYMN "Lord, Take My Hand and Lead Me"

(p. 13)

CW, #439




SILENT PRAYERS



ANNOUNCEMENTS

Jesus Sinners Does Receive


304




1 Je - sus sin - ners does re - ceive; Oh, may all this say - ing pon - der
 2 We de - serve but grief and shame, Yet his words, rich grace re - veal - ing,
 3 Sheep that from the fold did stray Are not by the Lord for - sak - en;
 4 Come, O sin - ners, one and all, Come, ac - cept his in - vi - ta - tion.

Who in sin's de - lu - sions live And from God and heav - en wan - der.
 Par - don, peace, and life pro - claim; Here their ills have per - fect heal - ing
 Wea - ry souls who lost their way Are by Christ, the shep - herd, tak - en
 Come, o - bey his gra - cious call; Come and take his free sal - va - tion!




Here is hope for all who grieve — Je - sus sin - ners does re - ceive.
 Who with hum - ble hearts be - lieve — Je - sus sin - ners does re - ceive.
 In his arms that they may live — Je - sus sin - ners does re - ceive.
 Firm - ly in these words be - lieve — Je - sus sin - ners does re - ceive.



5 I, a sinner, come to you
 With a penitent confession.
 Savior, show me mercy, too;
 Grant for all my sins remission.
 Let these words my soul relieve —
 Jesus sinners does receive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe —
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave —
 Jesus sinners does receive.

Lord, Take My Hand and Lead Me

439

1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear;
 3 Lord, when the shad - ows length - en And night has come,

Di - rect, pro - tect, and feed me From day to day.
 For you, the Rock of A - ges, Are al - ways near.
 I know that you will strength - en My steps toward home,

With - out your grace and fa - vor I go a - stray;
 Close by your side a - bid - ing, I fear no foe,
 And noth - ing can im - pede me, O bless - ed Friend!

So take my hand, O Sav - ior, And lead the way.
 For when your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

Text: Julie K. von Hausmann, 1825-1901;
 tr. *Lutheran Book of Worship*, Minneapolis, 1978
 Tune: P. Friedrich Silcher, 1789-1860
 Text © 1978 *Lutheran Book of Worship*

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HIS HAND



AMONG THE NATIONS

Seeing God's Control in the Old Testament World

- Lesson 1 The World of the Patriarchs (3100–1899 B.C.)
- Lesson 2 Israel in Egypt and in the Wilderness (1899–1406 B.C.)
- Lesson 3 Nations That Stood in the Way of Israel's Inheritance (1406–1380 B.C.)
- Lesson 4 The Time of the Judges (1380–1050 B.C.)
- Lesson 5 Nations Interacting With Israel's United Kingdom (1051–931 B.C.)
- Lesson 6 Foreign Nations and Israel During the Divided Kingdom (930–722 B.C.)
- Lesson 7 Judah During the Divided Kingdom (930–605 B.C.)

September 13 to November 8

Adult Bible Study - Taught by Pastor Hintz
In the Fellowship Hall - 9:15am Sundays

OUTREACH EVENT FOR SAINT JOHN'S ON THE HILLSIDE

For some, times haven't become hard in the last few months...they've always been hard.

St. John's on the Hillside knows this, because they live it. Their congregation is located northwest of downtown Milwaukee in a tightly-knit neighborhood -- literally -- having 2,700 people living in a 0.26 square mile.

Over 50% of its population lives below the poverty line and many of the residents live in subsidized housing.

What a beautiful mission field to work in – souls needing salvation, people needing help. In light of that, St. John's is having a **Baby and Toddler Supply Drive** to provide some of the physical needs that their population could truly use and in turn, seizing that opportunity to meet their spiritual needs by sharing the amazing love of Christ and the truth of His saving Word.

- The Baby and Toddler Supply Drive will be held Saturday, October 10th at St. John's.
- *Our Savior will help by collecting needed items through Sunday, October 3rd.*
- You may drop off donated items between now and October 3rd. On Sunday mornings, please place your items in the Family Life Center lower lobby. On Thursday evenings, place items in the church lobby. You may drop off donations in the church office Monday – Thursday between 8 am and 3 pm.

ARE YOU ABLE TO PROVIDE ANY OF THESE ITEMS?

- | | |
|--|--|
| <ul style="list-style-type: none">• Pack and plays• Baby and Toddler clothes (any size, any gender, newborn through size 5T)• Diapers (any size)• Wipes• Pullups• Baby blankets• Non-perishable food items for babies and toddlers• Baby carriers• Boppy Pillows | <ul style="list-style-type: none">• Diaper bags• Baby shampoo, soap, lotion• Tearless child shampoo, soap, lotion• Towels/washcloths• Baby playsets (walkers, floor mats, etc)• Booster seats (the type used at kitchen tables, NOT booster car seats)• Changing pads• Bibs• Strollers |
|--|--|

PLEASE NOTE:

- Car seats of any variety will NOT be accepted.
- Items can be **new or used** – however, please donate **"gently used"** items (no holes, no stains, not threadbare).

Our Savior Lutheran Church | 1332 Arrowhead Rd, Grafton, WI 53024 | 262-377-6363
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THIS WEEK AT OUR SAVIOR

Sunday (9/20)	8:00	AM	Worship Service w/communion
	9:15	AM	Adult Bible Study
	10:30	AM	Worship Service w/communion
Thursday	7:00	PM	Worship Service
Sunday (9/27)	8:00	AM	Worship Service
	9:15	AM	Adult Bible Class
	10:30	AM	Worship Service

Next Week's Readings

First Lesson	1 Kings 17:1-16
Second Lesson	Philippians 4:10-20
Gospel	Luke 10:1-12, 16-20
Psalm	Psalm 66

LiveStream on Youtube Channel at 10:30am every Sunday

This service is also recorded for review after livestream.

Link on our website (see below).

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THIS WEEK'S WORSHIP SERVICE

PASTOR: MIKE HINTZ

MUSICIAN:
Zach Steinbach

HYMNS: 306, 439

FIRST LESSON:
Ezekiel 33:7-11

SECOND LESSON:
Romans 13:1-7

GOSPEL LESSON:
Matthew 18:15-20

THE SERMON:
Matthew 18:15-20

"Our Ministry for a
Fellow Christian
Caught in Sin"

FLOWERS

The flowers
this week are from the
Wolf family in loving
memory of Ian.