

Reformation Sunday

October 29/November 1, 2020

Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel,

**“MAY YOUR GOD,
WHOM YOU SERVE CONTINUALLY,
DELIVER YOU!”**

Daniel 6:16



Our Savior Ev. Lutheran Church

(Wisconsin Synod)
1332 Arrowhead Rd.
Grafton, Wisconsin 53024
Church: 377-6363 School: 377-7780

Reformation Sunday

WORSHIP NOTES Jesus Christ our Savior gave himself for us so that by God's grace through faith in him we enjoy the forgiveness of sins and the certain hope of eternal life. As we celebrate the Lutheran Reformation (October 31, 1517), our Lord urges us to testify to the world by standing firm in his Good News. He will guide us safely into His heavenly kingdom.

HOLY COMMUNION Gathering to receive Holy Communion is a testimony of the faith we confess together. We ask guests who are not members of our WELS or ELS to speak with the pastor before joining us at the altar so that all who commune may have a full understanding of our faith and practice. Thank you.

PRAYER OF THE DAY Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the Church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GUESTS Welcome to our visitors!



HYMN "Come, Holy Ghost, God and Lord" (p. 12) CW, # 176

ORDER OF WORSHIP

- P:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
C: **And also with you.**

CONFESSION OF SINS

- P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

- P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C:** Amen.

PRAYER AND PRAISE

- P:** The works of the Lord are great and glorious; his name is worthy of praise.

The musical score is written on ten staves of music. The first nine staves are in the key of D major (two sharps) and 7/8 time. The melody is simple and hymn-like. The lyrics are printed below the notes. The final staff is in the key of B minor (two flats) and 7/8 time, providing a contrasting ending. There are three triplet markings (indicated by a '3' above the notes) on the second, third, and fourth staves.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;
 you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

P: Let us pray.

C: A - men.

FIRST LESSON Daniel 6:10-12, 16-23

When earthly authorities pressure us to disobey God, we must not give in. Instead, like Daniel we regard God's name as holy and trust that he will rescue us in his way and time.

Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. Then these men went as a group and found Daniel praying and asking God for help. So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or man except to you, O king, would be thrown into the lions' den?" The king answered, "The decree stands—in accordance with the laws of the Medes and Persians, which cannot be repealed." So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!" A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep. At the first light of dawn, the king got up and hurried to the lions' den. When he came near the den, he called to Daniel in an

of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

*Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so).
Find and fill out a Guest Card as you leave, and drop it in with the offerings so we can connect with you – thanks!*

PRAYER OF THE CHURCH

- P:** Lord Jesus, our refuge and strength, we gather to worship and praise you for your ongoing work of restoring the truth through your Holy Scriptures.
- C: Lord, to you alone be glory.**
- P:** God of grace, in unfathomable love you pitied us sinners and sent your Son as our substitute to deliver us from sin, guilt, death, darkness, and despair.
- C: For your grace, Lord, to you alone be glory.**
- P:** By your grace you sent your Holy Spirit to call us to repentance. Your powerful gospel rescued us from rebellion and fills us with faith in you, the true and living God.
- C: For saving faith, Lord, to you alone be glory.**
- P:** By your grace we are heirs of your eternal Word. You have sent us out, entrusted with the Scriptures, to proclaim your saving truth to every generation.
- C: By the Scriptures you overthrew the darkness of those who perverted your teachings, and you restored to your church the message of salvation by grace alone.**

P: In these last days, Lord Jesus Christ, protect your little flock. Like your first apostles, we are like sheep living among fierce wolves.

C: **The devil stalks us like a roaring lion. Defend us from false teachers who twist your Word to satisfy the latest longings. For wisdom and watchfulness under attack, hear our prayer, O gracious Father.**

P: Never in the history of the world has your Holy Word been as accessible as it is for us today. We lack only the eagerness to treasure your truth with lives of faithful Bible study.

C: **For the noble character to search the Scriptures daily, hear our prayer, O Comforter.**

P: As we celebrate the Reformation that restored your pure gospel to your Church, we also celebrate our common confession of the pure gospel. We remember the faithful confessors of this and former generations, who have passed down to us your Word of Truth.

C: **For this unity of faith, and for these faithful servants and all who have confessed your saving name, we give you thanks, O Spirit of Truth.**

Special prayers and intercessions.

P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: In thanksgiving for the amazing blessings restored to your Church through the Reformation, we now commit ourselves to your care.

C: **Lord Jesus Christ, you are our mighty fortress, our trusty shield and weapon. Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In Christ we have the absolute assurance that we are not alone. He defends us spiritually and eternally. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

Musical notation for the hymn "O Christ, Lamb of God, you take away the sin of the world; have mercy on us." It consists of five staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The piece ends with a whole note G3.

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION HYMN

“Lord Jesus Christ, with Us Abide” (p. 16)

CW, # 541

SERVICE CONTINUES

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.



CLOSING HYMN “We Have a Sure Prophetic Word” (p.17)

W, # 291:4

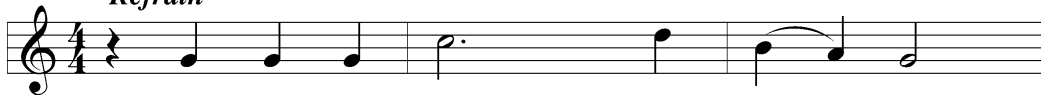


SILENT PRAYER

ANNOUNCEMENTS

Psalm 46

Refrain

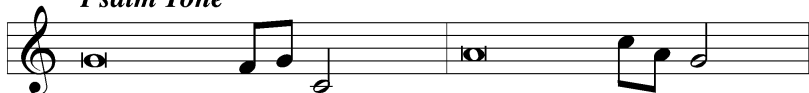


The might - y Lord is with us;



the God of Ja - cob is our for - tress.

Psalm Tone



God is our refuge and strength,
an ever-present help in trouble.

Therefore we will not fear, though the earth give way
and the mountains fall into the heart of the sea,

though its waters roar and foam
and the mountains quake with their surging.

Refrain

There is a river whose streams make glad the city of God,
the holy place where the Most High dwells.

God is within her, she will not fall;
God will help her at break of day.

“Be still, and know that I am God;
I will be exalted among the nations, I will be exalted in the earth.”

**Glory be to the Father and to the Son
and to the Holy Spirit,**

**as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

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Come, Holy Ghost, God and Lord

1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces
 2 Come, ho - ly Light, Guide di - vine, And cause the Word of
 3 Come, ho - ly Fire, Com - fort true; Grant us the will your

be out - poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in your ser - vice to a - bide;

Your fer - vent love to them im - part. Lord, by the bright - ness
 And call him Fa - ther with de - light. From ev - 'ry er - ror
 Let tri - als turn us not a - side. Lord, by your pow'r pre -

of your light In ho - ly faith your church u - nite
 keep us free; Let none but Christ our Mas - ter be
 pare each heart, And to our weak - ness strength im - part

From ev - 'ry land and ev - 'ry tongue; This to your
 That we in liv - ing faith a - bide, In him, our
 That brave - ly here we may con - tend, Through life and

praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!
 death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

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A Mighty Fortress Is Our God

1 A might - y for - tress is our God, A trust - y shield
 2 With might of ours can naught be done; Soon were our loss
 3 Though dev - ils all the world should fill, All ea - ger to
 4 The Word they still shall let re - main, Nor an - y thanks

and weap - on; He helps us free from ev - 'ry need
 ef - fect - ed. But for us fights the val - iant one
 de - vour us, We trem - ble not, we fear no ill;
 have for it; He's by our side up - on the plain

That has us now o'er - tak - en. The old
 Whom God him - self e - lect - ed. You ask,
 They shall not o - ver - pow'r us. This world's
 With his good gifts and Spir - it. And do

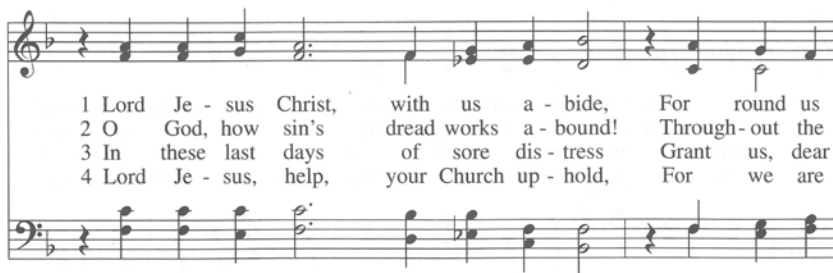
e - vil foe Now means dead - ly woe;
 "Who is this?" Je - sus Christ it is,
 prince may still Scowl fierce as he will,
 what they will - Hate, steal, hurt, or kill -

Deep guile and great might Are his dread arms in fight;
 The al - might - y Lord. And there's no oth - er God;
 He can harm us none. He's judged; the deed is done!
 Though all may be gone, Our vic - to - ry is won;

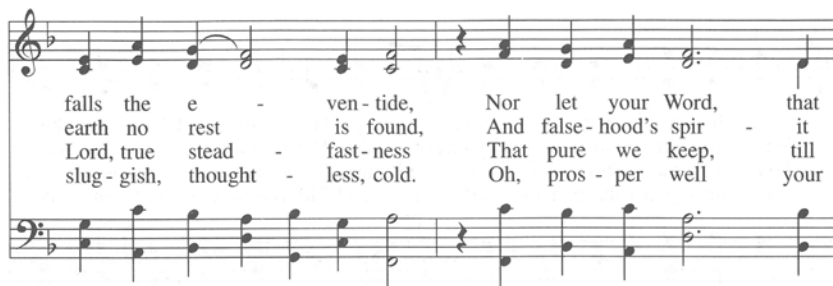
On earth, is not his e - qual.
 He holds the field for - ev - er.
 One lit - tle word can fell him.
 The king - dom's ours for - ev - er!

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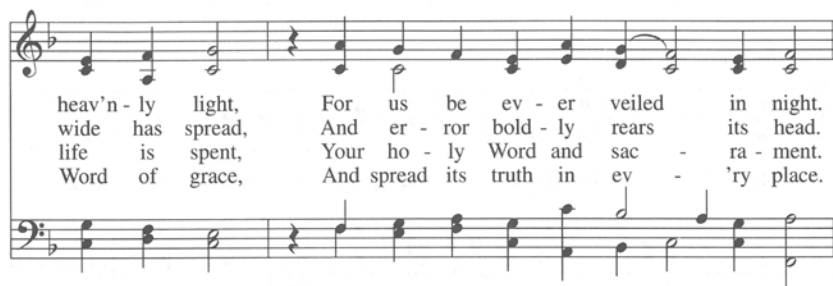
Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bide, For round us
 2 O God, how sin's dread works a - bound! Through - out the
 3 In these last days of sore dis - tress Grant us, dear
 4 Lord Je - sus, help, your Church up - hold, For we are



falls the e - ven - tide, Nor let your Word, that
 earth no rest is found, And false - hood's spir - it
 Lord, true stead - fast - ness That pure we keep, till
 slug - gish, thought - less, cold. Oh, pros - per well your



heav'n - ly light, For us be ev - er veiled in night.
 wide has spread, And er - ror bold - ly rears its head.
 life is spent, Your ho - ly Word and sac - ra - ment.
 Word of grace, And spread its truth in ev - 'ry place.

- 5 Oh, keep us in your Word, we pray;
 The guile and rage of Satan stay!
 Oh, may your mercy never cease!
 Give concord, patience, courage, peace.
- 6 The cause is yours, the glory, too,
 So hear us, Lord, and keep us true.
 Your Word alone is our defense,
 The Church's glorious confidence.

- 7 Oh, grant that in your holy Word
 We here may live and die, dear Lord,
 And when our journey's ending here,
 Receive us into glory there.

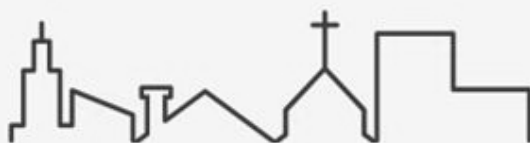
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We Have a Sure Prophetic Word

1 We have a sure pro - phet - ic Word By in - spi -
 2 By pow'rs of em - pire banned and burned, By pa - gan
 3 What - e'er the Word in times of old Of fu - ture
 4 A - bid - ing, stead - fast, firm, and sure, The teach - ings

ra - tion of the Lord, And, though as - sailed on ev -
 pride re - ject - ed, spurned, The Word still stands, the Chris -
 days and deeds fore - told Is all ful - filled while a -
 of the Word en - dure. Blest all who trust this stead -

'ry hand, Je - ho - vah's Word shall ev - er stand.
 tian's trust, While haugh - ty em - pires lie in dust.
 ges roll, As traced on the pro - phet - ic scroll.
 fast Word; Their an - chor holds in Christ, the Lord.



EVERYONE OUTREACH

BUILDING A CONGREGATIONAL OUTREACH CULTURE

Everyone Outreach is designed to help our congregation build a culture of outreach so that every ministry and every member is thinking about and participating in outreach.

WORKSHOP DATE: **November 7 & 8**

TIME: **Sat 8 to Noon; Sun Noon to 4**

LOCATION: **Our Savior Church**

HOW DOES IT WORK?

Everyone Outreach kicks off with a 2-day interactive workshop. Each participant will leave the workshop with sustainable ways to personally help build our congregation's outreach culture.

HOW DO I REGISTER?

Visit everyoneoutreach.com/register.



HOW DO I LEARN MORE?

To learn more, visit everyoneoutreach.com or contact:

Church Office
262-377-6363

oslcoffice
@wi.rr.com

Learn more at
everyoneoutreach.com



Scan to find out more
and register.

**"I WISH MY CONGREGATION WAS
MORE OUTREACH-MINDED."**



Intro: How could Daniel rise to such a position of power and influence without losing his faith in the one true God? You know the answer – the Lord was with him! Have you considered what you want to do with the moments or months you have left while here on earth?

Boldly Let Them Know You Love God

1. Anticipate Opportunities to Confess Our Faith in Jesus. (6:10-12,16)

- 1.1 Some situations could be very challenging.
- 1.2 Look at the origin and purpose of this intolerant law.
- 1.3 We don't have to back down.
- 1.4 If we shrink back from conflict we may miss the real reason for the difficulty.

APP: Like Daniel, Luther knew what the church did to those who questioned their doctrine and authority. He boldly confessed that Baptism and the Lord's Supper were miracles, a holy thing that God does for us. The Christian Church has been blessed by people who boldly stand up for the truths of God's Word even IF it means giving up their lives.

2. Anticipate Deliverance to Come from the Lord. (6:17-23)

- 2.1 We must learn to prepare and endure adversity.
- 2.2 The power of Daniel's God was already known to the rulers in Babylon.
- 2.3 Daniel has no problem answering the frantic, distressed king.
- 2.4 He trusted that the safest place is inside the will of God.

APP: King Darius issued a decree to honor Daniel by honoring his God. Let us learn that God (can and) already has delivered us from every evil.

Conclusion: Perhaps you have a bucket list of things you want to do before the Lord takes you home to heaven. Put at the top of your list the desire to have more opportunities to boldly confess your faith as Daniel did. Then watch how the Lord will deliver you just as he did Daniel.

THIS WEEK AT OUR SAVIOR

Sunday(11/1)	8:00 AM	Worship Service w/communion
	9:15 AM	Adult Bible Study & Sunday School
	10:30 AM	Worship Service w/communion
Wednesday	4:00 PM	Public School Confirmation Class
	7:00 PM	Worship Service
Sunday (11/8)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Study
	10:30 AM	Worship Service

NEXT WEEK'S BIBLE READINGS

1st Lesson	Daniel 7:9,10
2nd Lesson	1 Thessalonians 5:1-11
Gospel	Matthew 25:31-46
Psalm	Psalm 90

THIS WEEK'S WORSHIP SERVICE

**"Transformed by
His Love"**

SERVICE THEME

PASTOR:

Mark Wagner

ORGANIST:

Amy Grulke
Monica Dierker

HYMNS: 176, 200, 541,
291:4

FIRST LESSON:

Daniel 6:10-12, 16-23

THE GOSPEL:

Matthew 10:16-23

THE SERMON:

Daniel 6:10-12, 16-23

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

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**"Boldly Let
Them Know
You Love God"**
