

Christ the King

November 19 & 22, 2020



Our Savior Ev. Lutheran Church

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

CHRIST THE KING

PRAYER OF THE DAY Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

WORSHIP NOTES On this last Sunday of the Church Year, we rejoice in the fulfillment of God's plan for our salvation through Christ our King. And we rejoice because our Christ our King reigns—the king who once came as a sacrifice; the king who still shepherds us day by day; the king who one day will conquer all our enemies. Rejoice in his reign and look forward to the day when every knee will bow with us before the King of kings and Lord of lords!

Verse of the Day: I am the Alpha and Omega, the First and the Last, the Beginning and the End. (Revelation 22:13)



HYMN "Praise to the Lord, the Almighty" (p.8) *Christian Worship, # 234:1-2*

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.** (*spoken*)

DIALOGUE

M: To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Father -- to him be glory and power for ever and ever. (*Revelation 1:5-6*)

C: **Christ is the King. He has shown us his glory and majesty.**

M: He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him and by his wounds, we are healed. (*Isaiah 53:5*)

C: **Death has been swallowed up in victory.** (*First Corinthians 15:54*)

M: He is the First and Last, the Living One. He was dead, and behold he is alive forever and ever. And he holds the keys of death and hell, (*Revelation 1:18*)

C: **Thanks be to God! He gives us the victory through our Lord Jesus Christ.** (*First Corinthians 15:57*)

M: Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. (*Revelation 12:10*)

C: **And he will reign forever and ever.** (*Revelation 11:15*)

M: Look, he is coming with the clouds, and every eye will see him, even those who pierced him. (*Revelation 1:7*) Every knee shall bow, in heaven and on earth and under the earth and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father. (*Philippians 2:11*)

C: **Blessed is the King who comes in the name of the Lord!** (*Luke 19:38*)

M: Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. (*First Timothy 1:17*)

C: **Sing to the Lord a new song. Proclaim his salvation day after day!** (*Psalms 96:1-2*)

HYMN "Praise to the Lord, the Almighty" (p.8)

CW, # 234:5

PRAYER OF THE DAY

M: Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.** (*spoken*)

THE WORD OF GOD

FIRST LESSON Ezekiel 34:11-16,23-24

The kings of Israel took advantage of the people for their own selfish purposes, so God intervened. He promised, "I will place over them one Shepherd, my servant David." King David had been dead for four centuries. This then is a prophecy pointing ahead to Jesus Christ, the Son of David, who is the everlasting Shepherd-King.

"For this is what the Sovereign LORD says: I myself will search for my sheep and look after them. As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains

of Israel, in the ravines and in all the settlements in the land. I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. I myself will tend my sheep and have them lie down, declares the Sovereign LORD. I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice... I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd. I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken.

HYMN “The King of Love My Shepherd Is” (p.12)

CW, # 375:1-3

SECOND LESSON First Corinthians 15:20-28

Jesus Christ rose from the dead, Paul wrote, and ascended to the right hand of the Father. Now all power in heaven and earth belongs to him. This King will reign until he returns on the Last Day. When he has destroyed death, the Son of God will hand over the kingdom to his Father.

But Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in turn: Christ, the first fruits; then, when he comes, those who belong to him. Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he “has put everything under his feet.” Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

HYMN “The King of Love My Shepherd Is” (p.12)

CW, # 375:4-6

GOSPEL Matthew 27:27-31

Unlike all other kings, Jesus Christ is the King who allowed himself to be utterly humiliated so that he might take the place of sinners and die. He is the King of kings!

Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. They spit on him, and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

SERMON Matthew 27:27-31

Worship the Unearthly King

Part 1: He is like no other

Part 2: He does what no other can

APOSTLES CREED The Second Article -- with Luther's Explanation

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence and blessedness, just as he has risen from death and lives and rules eternally.

This is most certainly true.

PRAISE AND PRAYER

OFFERING

Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so). Find and fill out a Guest Card as you leave, and drop it in with the offerings so we can connect with you – thanks!

PRAYER OF THE CHURCH

M: O Lord God, heavenly Father, we pray for the Church, that those who bear the name of Christ may faithfully proclaim him to the world. Lord, in your mercy,

C: **Hear our prayer.**

M: For all pastors and teachers, that, by their life and witness, they may inspire us to greater service and devotion to Christ and his kingdom. Lord, in your mercy,

C: **Hear our prayer.**

M: For missionaries and all who proclaim the gospel to those who live in darkness, that you would grant success to their labors and build your kingdom here on earth. Lord, in your mercy,

C: **Hear our prayer.**

M: For the sick and suffering, for the aged and the dying, and especially for those in our families who are carrying the burden of sorrow, that the fullness of your healing grace would restore them to health in accordance with your good and gracious will. Lord, in your mercy,

C: **Hear our prayer.**

M: For the increase of peace among the nations, for all who govern in ours and every land and for the day when Jesus may be confessed without fear or repression. Lord, in your mercy,

C: **Hear our prayer.**

M: Remembering those who faithfully loved and served you and now rest from their labors, we pray for the day when the Church on earth and in heaven will be one, praising you in everlasting light and life. Lord, in your mercy,

C: **Hear our prayer.**

Special prayers and intercessions

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer

M: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ.

C: **Amen.**

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAISE AND BLESSING

HYMN "Holy God, We Praise Your Name"

CW, # 278:3

Blest Redeemer, virgin's Son, Over death his vict'ry claiming,
Now ascended to his throne, Judge and King, his grace proclaiming,
Opens heav'n to all his own. Praise and thanks to God alone!

PRAYER

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.** (*spoken*)

BENEDICTION

M: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace.



C: A - men. A - men. A - men.

HYMN "O'er the Distant Mountains Breaking" (p.13)

CW, # 220:1



SILENT PRAYER

ANNOUNCEMENTS

234

Praise to the Lord, the Almighty

5 Praise to the Lord! Oh, let all that is in me a-

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! Oh, let all that is in me a -

dore him! All that has life and breath,
 a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 made you, Health has be - stowed and, when
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,

come now with prais - es be - fore him!
 he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 heed - less - ly fall - ing, has stayed you.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!

Let the A - men Sound from his peo - ple a -

Let all who hear Now to his tem - ple draw
 Have you not seen All that is need - ful has
 What need or grief Ev - er has failed of re -
 Pon - der a - new What the Al - might - y can
 Let the A - men Sound from his peo - ple a -

gain; Glad - ly for - ev - er a - dore him!

near, Join - ing in glad ad - o - ra - tion!
 been Sent by his gra - cious or - dain - ing?
 lief? Wings of his mer - cy did shade you.
 do As with his love he be - friends you.
 gain; Glad - ly for - ev - er a - dore him!

370

All Hail the Power of Jesus' Name

5 Oh, that with yon - der sa - cred throng We at his

1 All hail the pow'r of Je - sus' name! Let an - gels
 2 Hail him, ye heirs of Da - vid's line, Whom Da - vid
 3 Sin - ners whose love can ne'er for - get The worm-wood
 4 Let ev - 'ry kin - dred, ev - 'ry tribe On this ter -
 5 Oh, that with yon - der sa - cred throng We at his

feet may fall! We'll join the song And

pros - trate fall; Bring forth the roy - al di - a - dem And
 Lord did call, The God in - car - nate, Man di - vine, And
 and the gall, Go, spread your tro - phies at his feet And
 res - trial ball To him all maj - es - ty as - cribe And
 feet may fall! We'll join the ev - er - last - ing song And

crown him Lord of all. We'll join the

crown him Lord of all. Bring forth the roy - al
 crown him Lord of all. The God in - car - nate,
 crown him Lord of all. Go, spread your tro - phies
 crown him Lord of all. To him all maj - es -
 crown him Lord of all. We'll join the ev - er -

The musical score is written for a vocal part (soprano or alto) and a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The vocal line begins with a half note on B-flat, followed by a quarter note on A, a half note on G, and a quarter note on F. The piano accompaniment consists of a steady eighth-note bass line in the left hand and a series of chords in the right hand. The lyrics are arranged in four lines, with the first line corresponding to the vocal melody and the subsequent lines providing alternative phrasings for the same musical structure.

song And crown him Lord of all.

di - a - dem And crown him Lord of all.
 Man di - vine, And crown him Lord of all.
at his feet And crown him Lord of all.
 ty as - cribe And crown him Lord of all.
 last - ing song And crown him Lord of all.

375

The King of Love My Shepherd Is

1 The King of love my shep - herd is, Whose
 2 Where streams of liv - ing wa - ter flow, My
 3 Con - fused and fool - ish oft I strayed, But
 4 In death's dark vale I fear no ill With

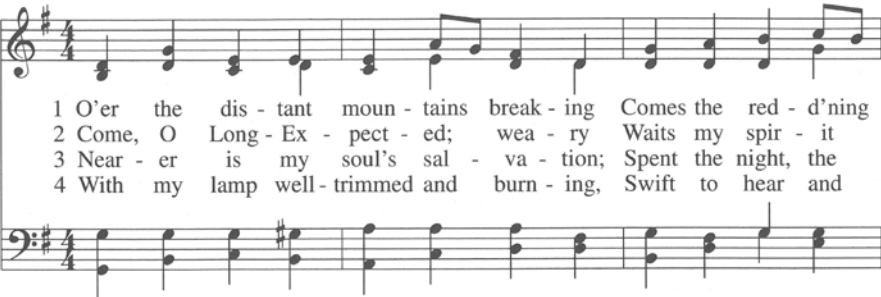
good - ness fails me nev - er; I noth - ing lack if
 Sav - ior gent - ly leads me; And where the ver - dant
 yet in love he sought me And on his shoul - der
 you, dear Lord, be - side me; Your rod and staff my

I am his, And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feeds me.
 gent - ly laid And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.

5 You spread a table in my sight,
 A banquet here bestowing;
 Your oil of welcome, my delight;
 My cup is overflowing!

6 And so through all the length of days
 Your goodness fails me never.
 Good Shepherd, may I sing your praise
 Within your house forever!

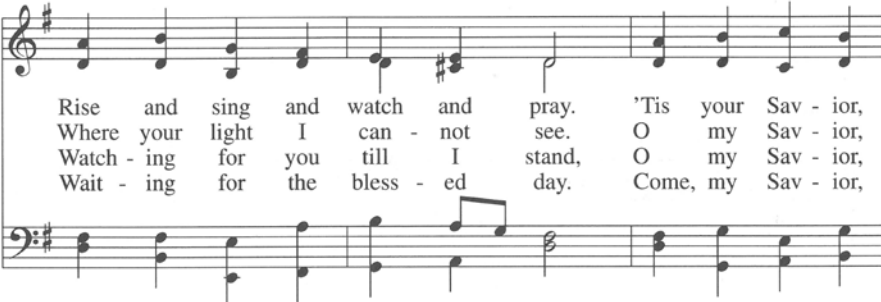
220 O'er the Distant Mountains Breaking



1 O'er the dis - tant moun - tains break - ing Comes the red - d'ning
 2 Come, O Long - Ex - pect - ed; wea - ry Waits my spir - it
 3 Near - er is my soul's sal - va - tion; Spent the night, the
 4 With my lamp well - trimmed and burn - ing, Swift to hear and



dawn of day. Rise, my soul, from sleep a - wak - ing;
 anx - ious - ly. Life is dark and earth is drear - y
 day at hand. Keep me in my hum - ble sta - tion,
 slow to stray, Watch - ing for your glad re - turn - ing,



Rise and sing and watch and pray. 'Tis your Sav - ior,
 Where your light I can - not see. O my Sav - ior,
 Watch - ing for you till I stand, O my Sav - ior,
 Wait - ing for the bless - ed day. Come, my Sav - ior,



'Tis your Sav - ior, On his bright re - turn - ing way.
 O my Sav - ior, When will you re - turn to me?
 O my Sav - ior, In your bright, your prom - ised, land,
 Come, my Sav - ior, O my Sav - ior, quick - ly come!

Please Join Us for
Thanksgiving Worship at Our Savior
In the Family Life Center Gym

Thanksgiving Eve, Wednesday, November 25th at 7:00pm,
Thanksgiving Day, Thursday, November 26th at 9:30am
(No Thursday evening service)





The Word became flesh and made his dwelling among us.

**We have seen his glory, the glory of the one and only Son,
who came from the Father, full of grace and truth.**

As the Church Year ends, Advent becomes the "turn" of the story – after so, so long and so much waiting, our hero comes. It is a season among believers that awakens our kingdom imagination as we intentionally long for his arrival with those who had been waiting. With him come the most elusive of human desires: hope, peace, purpose. In the fulness of time the Creator himself, the Author, steps into the story and takes over the lead role.

Hampered by our own limitations of times and space, we watch as the one who sets everything into motion begins to "walk among us."

Advent Study

Fellowship Hall, between services in December



THIS WEEK AT OUR SAVIOR

Sunday (11/22)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Class
	10:30 AM	Worship Service
Wednesday	8:30 AM	Children's Chapel
	4:00 PM	Public School Confirmation Class
	7:00 PM	Thanksgiving Eve Service
Thursday	9:30 AM	Thanksgiving Day Service
Sunday (11/29)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Class
	10:30 AM	Worship Service

Next Week's Readings

First Lesson	Genesis 6:1-3,5-14,17-22
Second Lesson	1 Peter 3:18-22
Gospel	Mark 13:32-37
Psalm	Psalm 24

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

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THIS WEEK'S WORSHIP SERVICE

CHRIST IS KING OF KINGS
Service Theme

PREACHER:
Zach Semmann

ORGANIST:
Amy Grulke &
Ann Peterman

HYMNS:
234:1-2, 234:5, 375:1-3,
375:4-6, 370, 278:3, 220:1

FIRST LESSON:
Ezekiel 34:11-16, 23-24

SECOND LESSON:
1 Corinthians 15:20-28

GOSPEL:
Matthew 27:27-31

SERMON:
Matthew 27:27-31

“Worship the
Unearthly King”