# 2nd Sunday of Advent December 6, 2020

# Do not forget this one thing, dear friends.



With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in Keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

# Our Savior Ev. Lutheran Church

(Wisconsin Synod) 1332 Arrowhead Rd. Grafton, Wisconsin 53024

**PRAYER OF THE DAY** Savior of all nations, we thank you for coming into our world and into human flesh to save us. Now come into our hearts that we may worship you aright and serve you with our lives. For you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

<u>WORSHIP NOTES</u> Welcome to our worship this morning! This is the second Sunday in Advent, the season of the church year that looks back at Jesus' coming to save us, looks to Scripture to understand his coming into our hearts, and looks forward to his coming again to usher in "the new heaven and the new earth, the home of righteousness."

The Lord's Supper, which we celebrate today, is an evidence and an expression of the unity of faith shared by those who commune together. For that reason we ask that only persons who are members of congregations in fellowship with the WELS participate in the sacrament with us. Other guests are encouraged to speak to our pastor for information about participating.



**OPENING HYMN** 

"Lift Up Your Heads, You Mighty Gates"

(p.9)

CW, #4:1-4

#### **ORDER OF WORSHIP**

CW, p. 26

- P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

#### **CONFESSION OF SINS**

- P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

#### **PRAYER AND PRAISE**

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



#### **PRAYER OF THE DAY**



#### FIRST LESSON ISAIAH 40:1-11

The ministry of John the Baptizer is foretold, as is the coming of the Messiah, in power and in love.

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the LORD'S hand double for all her sins. A voice of one calling: "In the desert prepare the way for the LORD; make straight in the wilderness a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become

level, the rugged places a plain. And the glory of the LORD will be revealed, and all mankind together will see it. For the mouth of the LORD has spoken." A voice says, "Cry out." And I said, "What shall I cry?" "All men are like grass, and all their glory is like the flowers of the field. The grass withers and the flowers fall, because the breath of the LORD blows on them. Surely the people are grass. The grass withers and the flowers fall, but the word of our God stands forever." You who bring good tidings to Zion, go up on a high mountain. You who bring good tidings to Jerusalem, lift up your voice with a shout, lift it up, do not be afraid; say to the towns of Judah, "Here is your God!" See, the Sovereign LORD comes with power, and his arm rules for him. See, his reward is with him, and his recompense accompanies him. He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

**RESPONSE** "Lift Up Your Heads, You Mighty Gates" (p.9)

CW. #4:5

#### GOSPEL MARK 1:1-8

John the Baptizer calls people to repentance and faith, focusing on the One who would take away sin and empower believers with the Holy Spirit.

The beginning of the gospel about Jesus Christ, the Son of God. It is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way" "a voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him." And so John came, baptizing in the desert region and preaching a baptism of repentance for the forgiveness of sins. The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. And this was his message: "After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie. I baptize you with water, but he will baptize you with the Holy Spirit."



HYMN OF THE DAY

"On Jordan's Bank the Baptist's Cry" (p.13)

CW, #16

SERMON

2 Peter 3:8-14 "The Promise of God's Patience"

NICENE CREED CW, p. 31

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

and the life of the world to come. Amen.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead

## **OFFERING**

Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so). Find and fill out a Guest Card as you leave, and drop it in with the offerings so we can connect with you – thanks!

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

#### THE SACRAMENT

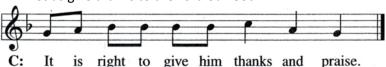
P: The Lord be with you.



P: Lift up your hearts.

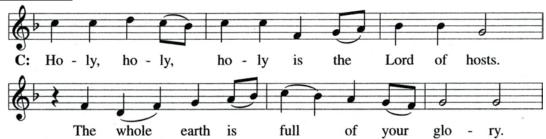


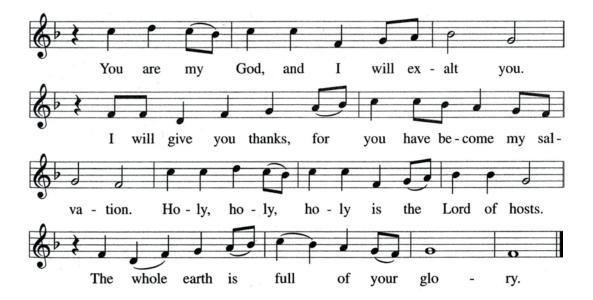
P: Let us give thanks to the Lord our God.



**P:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

### HOLY, HOLY, HOLY





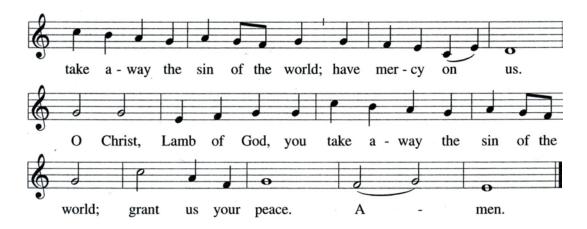
#### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD

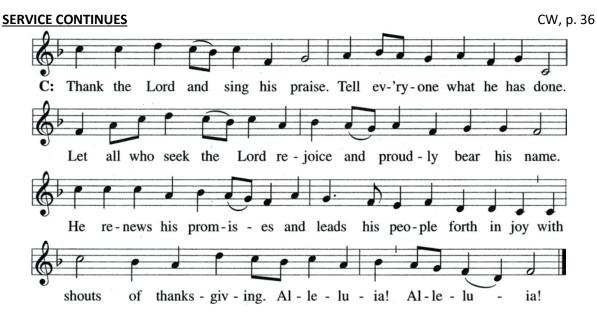




#### **DISTRIBUTION HYMNS**

"When Sinners See Their Lost Condition" (p.11)

CW, #32



P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**P:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.



#### **CLOSING HYMN**

"Lord, When Your Glory I Shall See"

CW, #219

Lord, when your glory I shall see And taste your kingdom's pleasure,
Your blood my royal robe shall be, My joy beyond all measure!
When I appear before your throne, Your righteousness shall be my crown;
With these I need not hide me. And there in garments richly wrought,
As your own bride I shall be brought To stand in joy beside you.



#### SILENT PRAYER & ANNOUNCEMENTS

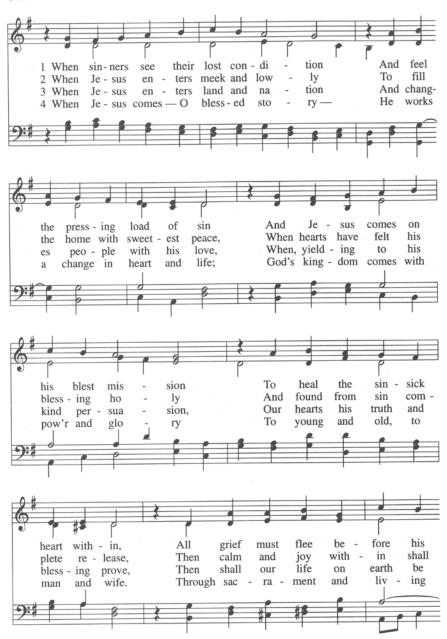
# 4 Lift Up Your Heads, You Mighty Gates





5 Redeemer, come! I open wide
My heart to you; here, Lord, abide!
Oh, enter with your saving grace;
Show me your kind and friendly face.
Your Holy Spirit guide us on
Until our glorious goal is won.
Eternal praise and fame
We offer to your name.

# **When Sinners See Their Lost Condition**





5 Oh, may he soon to ev'ry nation
Find entrance where he is unknown,
With life and light and free salvation,
That Satan's pow'r be overthrown,
And healing to all hearts may come
In heathen land and Christian home!

# 16

# On Jordan's Bank the Baptist's Cry



5 All praise to you, eternal Son, Whose advent has our freedom won, Whom with the Father we adore And Holy Spirit evermore. **Intro:** Are we out of control? There is a distinct LACK of patience in our world today, because man will not acknowledge the need for a "restrictor plate." You see, the Lord is not slow as some think, but patient and with good reason.

## The Promise of God's Patience

#### 1. God's patience leads to repentance and salvation.

- 1.1 People doubt God because he appears to be slow in keeping his word.
- 1.2 God's patience puts our impatience into prominent display.
- 1.3 In Jesus God shows his true character: slow to anger.

**App:** Throughout the history of God's interaction with us, this is the major theme – he could have and should have destroyed us, but he has chosen instead to carefully and lovingly guide us toward his gift of salvation.

#### 2. God salvation motivates holy and godly lives.

- 2.1 His goodness evokes an alertness of the times.
- 2.2 We speed the day of his coming by living better.
- 2.3 We take the path less traveled.

**App:** The narrow road is rough and rocky, but the terrain is a beautiful landscape worth noticing. It's all in the way we perceive it.

**Conclusion:** Advent is when we learn to look forward to God's coming and anticipate it's impact on everything we know and believe to be true.

### THIS WEEK AT OUR SAVIOR

Sunday (12/6)	8:00	am	Worship Service w/ Communion
	9:15	am	Adult Bible Study
	9:15	am	Sunday School
	10:30	am	Worship Service w/ Communion
Wednesday	8:30	am	Childrens Chapel
	4:00	pm	<b>Public School Confirmation Class</b>
Thursday	7:00	pm	Advent Service
Saturday	10:00	am	Bible Information Class
	10:00	am	Sunday School Christmas Practice
Sunday (12/13)	8:00	am	Contemporary Worship Service
	9:15	am	Adult Bible Study
	10:30	am	Contemporary Worship Service

#### NEXT WEEK'S BIBLE READINGS

1<sup>st</sup> Lesson Malachi 4:1-6

2<sup>nd</sup> Lesson 1 Thessalonians 5:16-24

Gospel John 1:6-8,19-20

Psalm 71

LiveStream on Youtube Channel at 10:30am every Sunday This service is also recorded for review after livestream. Link on our website (see below).

## **OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL**

(Wisconsin Synod)

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# THIS WEEK'S WORSHIP SERVICE

"GOD KEEPS
HIS PROMISES"
SERVICE THEME

**PASTOR** 

Mark Wagner

**O**RGANIST

**Bob Klug** 

**HYMNS** 

4:1-4, 4:5, 16, 32, 219

**FIRST LESSON** 

Isaiah 40:1-11

GOSPEL LESSON

Mark 1:1-8

SERMON

2 Peter 3:8-14

"The Promise of God's Patience"