

EPIPHANY 2

JANUARY 14 & 17, 2021



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

VERSE OF THE DAY “May God be gracious to us and bless us and make his face shine upon us.”
(Psalm 67:1)

WORSHIP NOTES Welcome to a second week of Epiphany worship! We celebrate the revelation of Jesus Christ as the Son of God and the Savior of the world. The good news in the Gospel tells us how as dearly loved children we’ve been chosen by God to be saved and to share in his glory. We are pleased you have joined us for this time of worship as we discover ways to better remember his grace to generations of believers. This encouragement rightly evokes a response.

HOLY COMMUNION Gathering together at God’s altar to receive our Lord’s body and blood testifies to our unity as members of the Lutheran Church. We ask guests who are not members of our WELS or ELS to speak to our pastor before coming forward for the sacrament. Our hope is that all who join us at the altar will have a thorough understanding of the faith we profess.

PRAYER OF THE DAY Lord Jesus, you were introduced to your first disciples as “the Lamb of God who takes away the sin of the world.” Confirm our faith in that truth, and equip us to share that truth within our sphere of influence; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

GUESTS Welcome to our visitors!



HYMN “Arise and Shine in Splendor” (p. 10) CW, 81

ORDER OF SERVICE The Common Service CW, p. 15

WE CONFESS OUR SINS AND RECEIVE THE ASSURANCE OF OUR FORGIVENESS

- P:** For humble hearts that acknowledge everything we have is a gift of Your grace and for true repentance that seeks your forgiveness, we pray to You, O Lord.
- C:** **Lord, have mercy. We have sinned against you in arrogance and greed. We have failed to trust you to lead our life. We have not honored you as our gracious God. Christ, have mercy.**
- P:** For honesty to admit how we have been guilty of loving the things of this world and for wisdom to see the grief this has caused us and You,
- C:** **Hear our plea for mercy, O Lord. With shame we confess that we have too often embraced materialism and placed our confidence in what we have achieved. Christ, have mercy.**

P: In sorrow for our misplaced priorities and misdirected desires, we ask for mercy. In silence we pause to reflect on our sins.

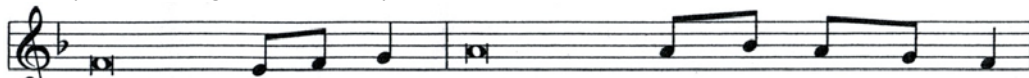
(A time of silence)

P: Our gracious heavenly Father has forgiven all our sins and made us members of His heavenly family because his Son Jesus has taken the blame and suffered the consequences for our wrongs. In his name and for his sake, I assure you that you are forgiven and righteous in God's eyes.

C: **Through your Word and Sacrament, O Lord, we know peace. Give us a renewed will to follow you and to love one another in the joy of your salvation. Amen.**

PRAYER AND PRAISE

P: In the peace of forgiveness let us praise the Lord.



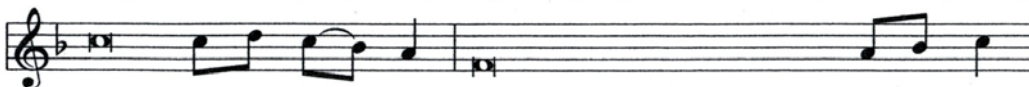
C: **Glory be to God on high, and on earth peace, good will toward men.**



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



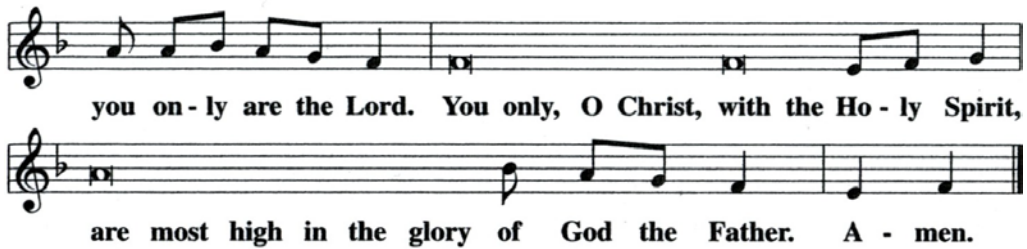
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



P: The Lord be with you.



P: Let us pray.



THE EPISTLE LESSON 1 Corinthians 6:12-20

While God has given Christians freedom to choose among many good things in his world, he warns us against the entrapment of sexual sin. Our bodies have been redeemed from sin and dedicated to him. We seek to honor him with all that we do.

“Everything is permissible for me”—but not everything is beneficial. “Everything is permissible for me”—but I will not be mastered by anything. “Food for the stomach and the stomach for food”—but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. By his power God raised the Lord from the dead, and he will raise us also. Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, “The two will become one flesh.” But he who unites himself with the Lord is one with him in spirit. Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body. Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your body.

THE PSALM (sung in unison) **Psalm 67** (p.11)

CW, 91

GOSPEL

John 1:43-51

As Jesus called his first disciples to follow him, so also he calls us. And he uses us to invite others to be his disciples.



C: Glo-ry be to you, O Lord!

The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.” Philip, like Andrew and Peter, was from the town of Bethsaida. Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.” “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. When Jesus saw Nathanael approaching, he said of him, “Here is a true Israelite, in whom there is nothing false.” “How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig tree before Philip called you.” Then Nathanael declared, “Rabbi, you are the Son of God; you are the King of Israel.” Jesus said, “You believe because I told you I saw you under the fig tree. You shall see greater things than that.” He then added, “I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man.”



C: Praise be to you, O Christ!

NICENE CREED

CW, p. 18

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

HYMN OF THE DAY “Rise, Shine, You People” (p.12) CW, #556

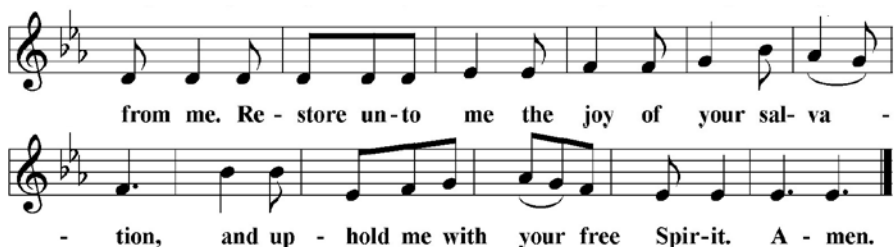
SERMON **2 Thessalonians 2:13-17** **“God Chooses to Breathe New Life into Us”**

But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth. He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the teachings we passed on to you, whether by word of mouth or by letter. May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word.

RESPONSE TO THE WORD CW, p. 20



C: Cre - ate in me a clean heart, O God, and re-
- new a right spr - it with - in me. Cast me not a-
- way from your pres-ence, and take not your Ho-ly Spir - it



OFFERING

Online or in the entry to the gym. Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so). Find and fill out a Guest Card as you leave, and drop it in with the offerings so we can connect with you – thanks!

PRAYER OF THE CHURCH FOR EPIPHANY

CW, p. 124

LORD'S PRAYER

CW, p. 20

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

CW, p. 21

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord, our God.



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and give it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - - - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

The musical score is written on five staves in C major. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line after the word 'men'.

DISTRIBUTION HYMN

“Jesus Christ, Our Blessed Savior” (p.13)

CW, #313

THANKSGIVING

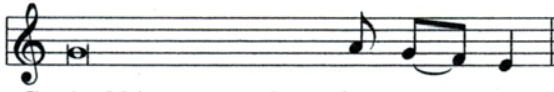
“Song of Simeon”

CW, p. 24

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - - ra - el.

The musical score is written on four staves in C major. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line after the word 'ra - el'.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

HYMN "The People That In Darkness Sat" (p.14)

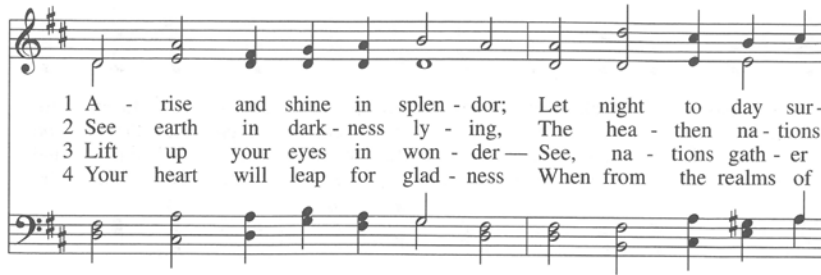
CW, #90, vs 1 & 5



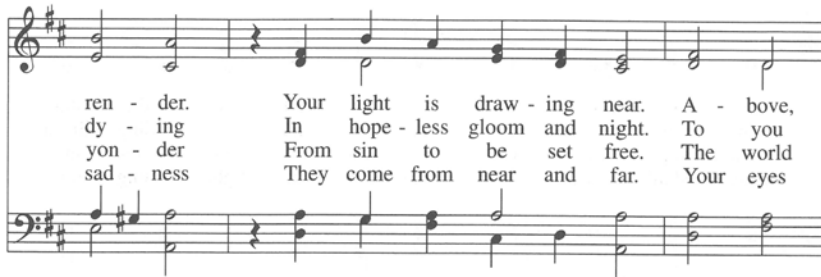
SILENT PRAYER & ANNOUNCEMENTS

Arise and Shine in Splendor

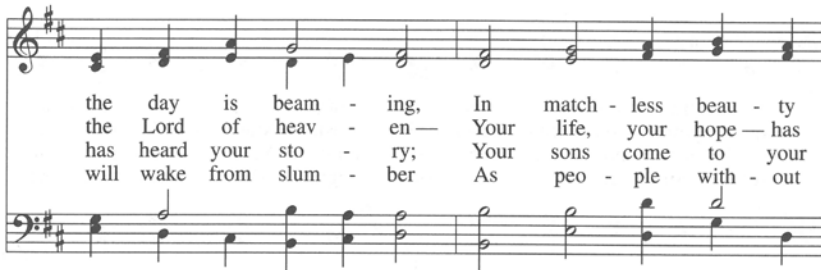
81



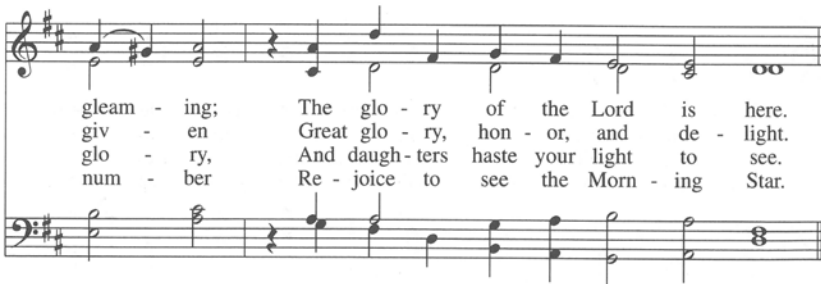
1 A - rise and shine in splen - dor; Let night to day sur -
 2 See earth in dark - ness ly - ing, The hea - then na - tions
 3 Lift up your eyes in won - der— See, na - tions gath - er
 4 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove,
 dy - ing In hope - less gloom and night. To you
 yon - der From sin to be set free. The world
 sad - ness They come from near and far. Your eyes



the day is beam - ing, In match - less beau - ty
 the Lord of heav - en— Your life, your hope— has
 heard your sto - ry; Your sons come to your
 will wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.
 giv - en Great glo - ry, hon - or, and de - light.
 glo - ry, And daugh - ters haste your light to see.
 num - ber Re - joice to see the Morn - ing Star.

Text: Martin Opitz, 1597-1639, abr.; tr. Gerhard Gieschen, b. 1899-1987, alt.
 Tune: Bruce R. Backer, b. 1929

EPIPHANY
 776 778

Text © 1941 Concordia Publishing House; Tune and Setting © 1993 Bruce R. Backer

Psalm 67

Refrain



Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

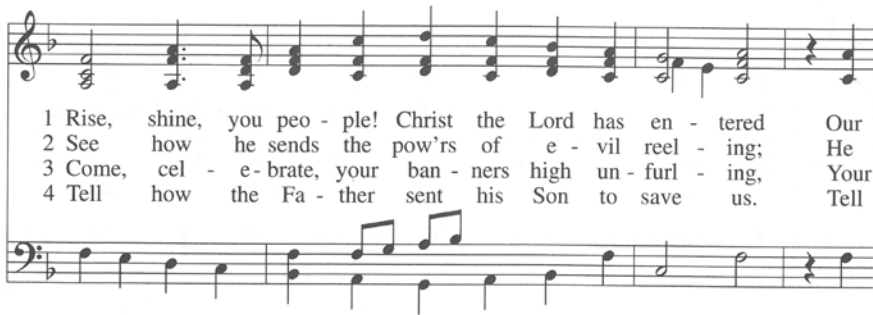
God will bless us,*
and all the ends of the earth will fear him.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

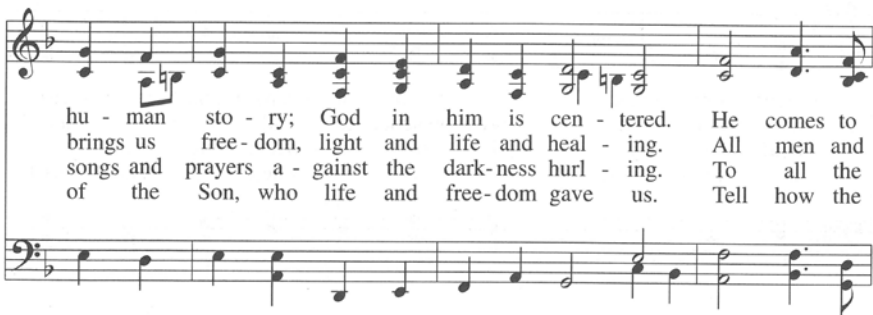
Refrain

Rise, Shine, You People

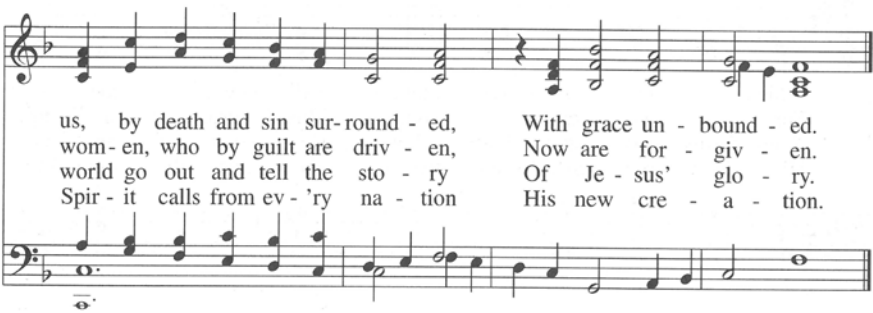
556



1 Rise, shine, you peo - ple! Christ the Lord has en - tered Our
 2 See how he sends the pow'rs of e - vil reel - ing; He
 3 Come, cel - e - brate, your ban - ners high un - furl - ing, Your
 4 Tell how the Fa - ther sent his Son to save us. Tell



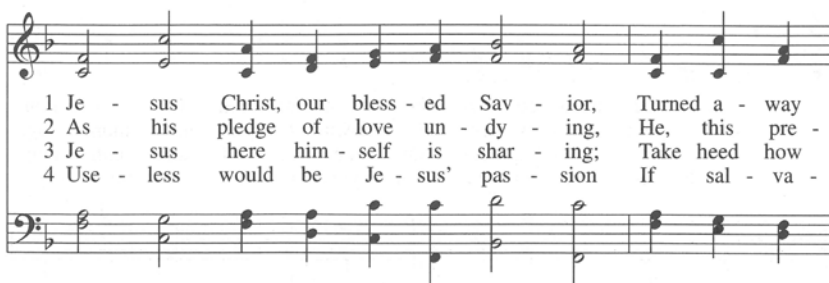
hu - man sto - ry; God in him is cen - tered. He comes to
 brings us free - dom, light and life and heal - ing. All men and
 songs and prayers a - gainst the dark - ness hurl - ing. To all the
 of the Son, who life and free - dom gave us. Tell how the



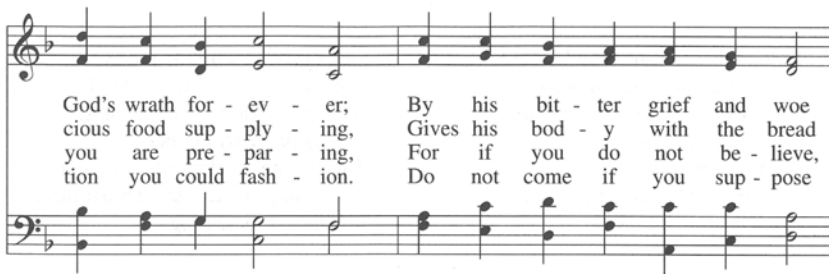
us, by death and sin sur-round - ed, With grace un - bound - ed.
 wom - en, who by guilt are driv - en, Now are for - giv - en.
 world go out and tell the sto - ry Of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion His new cre - a - tion.

313

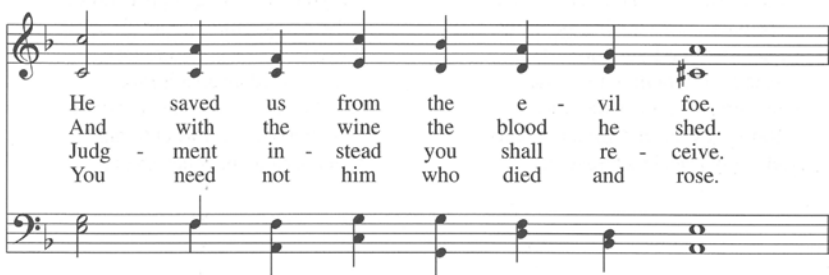
Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -



God's wrath for - ev - er; By his bit - ter grief and woe
 cious food sup - ply - ing, Gives his bod - y with the bread
 you are pre - par - ing, For if you do not be - lieve,
 tion you could fash - ion. Do not come if you sup - pose



He saved us from the e - vil foe.
 And with the wine the blood he shed.
 Judg - ment in - stead you shall re - ceive.
 You need not him who died and rose.

- | | |
|---|---|
| <p>5 Christ says, "Come, all you that labor,
 And receive my grace and favor;
 Those who feel no pain or ill
 Need no physician's help or skill."</p> | <p>7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.</p> |
| <p>6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.</p> | <p>8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.</p> |

Text: John Hus, c. 1369-1415; German version,
 Martin Luther, 1483-1546, abr.; tr. composite
 Tune: Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1535, alt.

JESUS CHRISTUS, UNSER HEILAND, DER VON UNS
 88 78

The People that in Darkness Sat

90

1 The peo - ple that in dark - ness sat A glo - rious
 2 To us a child of hope is born, To us a
 3 His name shall be the Prince of Peace, The Ev - er -
 4 His right - eous gov - ern - ment and pow'r Shall o - ver

light have seen; The light has shone on them who long In
 son is giv'n, And on his shoul - ders ev - er rests All
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The
 all ex - tend; On judg - ment and on jus - tice based, His

shades of death have been, In shades of death have been.
 pow'r in earth and heav'n, All pow'r in earth and heav'n.
 God by all a - dored, The God by all a - dored.
 reign shall have no end, His reign shall have no end.

5 Lord Jesus, reign in us, we pray,
 And make us yours alone,
 For you are with the Father and
 The Spirit ever one,
 The Spirit ever one.

THIS WEEK AT OUR SAVIOR

Sunday (1/17)	8:00 AM	Worship with Communion
	9:15 AM	Adult and Teen Bible Study
	9:15 AM	Sunday School
Wednesday	10:30 AM	Worship with Communion
	8:20 AM	Children's Church
	4:00 PM	Public School Confirmation Class
Thursday	7:00 PM	Worship Service
Sunday (1/24)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Study
	10:30 AM	Worship Service

LiveStream on Youtube Channel at 10:30am every Sunday

This service is also recorded for review after livestream.

Link on our website (see below).

NEXT WEEK'S BIBLE READINGS

1st Lesson	1 Kings 19:19-21
2nd Lesson	Acts 13:1-5
Gospel	Mark 1:14-20
Psalm	Psalm 37

THIS WEEK'S WORSHIP SERVICE

PASTOR

MARK WAGNER

ORGANIST

Amy Grulke
Monica Dierker

HYMNS 81, 67, 556,
313, 90:1 & 5

FIRST LESSON

1 Corinthians 6:12-20

GOSPEL LESSON

John 1:43-51

SERMON

2 Thessalonians 2:13-17

"God Chooses to
Breathe New Life
into Us"

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