

5TH SUNDAY OF EPIPHANY

February 4 & 7, 2021



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

VERSE OF THE DAY: “I know that my Redeemer lives, and that in the end he will stand upon the earth. I myself will see him with my own eyes – I, and not another (Job 19:26-27)

WORSHIP NOTES *Welcome!* Job’s experience of suffering is extreme but by no means unique. In pain, his only recourse is prayer that trusts in the mercy of God and in the power of God to relieve and to rescue. The glory and the power of the gospel are evident in the basic fact that Job prays at all; he continues to trust in God’s mercy and his promises to hear and help in the face of such terrible suffering. The devil causes and then uses misery to drive us away from God; God uses it to drive us to our knees and then with the gospel to raise us up again in hope and trust that triumphs even if the suffering stays.

HOLY COMMUNION Gathering together at God’s altar to receive our Lord’s body and blood testifies to our unity as members of the Lutheran Church. We ask guests who are not members of our WELS or ELS to speak to our pastor before coming forward for the sacrament. Our hope is that all who join us at the altar will have a thorough understanding of the faith we profess.

PRAYER OF THE DAY *Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

GUESTS Welcome to our visitors!



HYMN “Lord, Take My Hand and Lead Me” (p.12)

CW, # 439

ORDER OF SERVICE **Divine Service 1**

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.** *(spoken)*

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us. A - men.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: *Amen. (spoken)*

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis



Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry! Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world; have mer - cy on us.




You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer, re -



ceive our prayer. Glo - ry to God in the



high - est, and peace to his peo - ple on earth. For

you a-lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. Glo - ry to God in the
 high - est, and peace to his peo - ple on earth.
 Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Hear our prayers, Lord Jesus Christ, and come with the good news of your mighty deliverance. Drive the darkness from our hearts and fill us with your light; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.** (*spoken*)

THE WORD

THE FIRST LESSON JOB 7:1-7

Job's experience of suffering is extreme but by no means unique. In pain, his only recourse is prayer that trusts in the mercy of God and in the power of God to relieve and to rescue. The glory and the power of the gospel are evident in the basic fact that Job prays at all; he continues to trust in God's mercy and his promises to hear and help in the face of such terrible suffering. The devil causes and uses misery to drive

us away from God; God uses it to drive us to our knees and then with the gospel to raise us up again in hope and trust that triumphs even if the suffering stays.

“Does not man have hard service on earth? Are not his days like those of a hired man? Like a slave longing for the evening shadows, or a hired man waiting eagerly for his wages, so I have been allotted months of futility, and nights of misery have been assigned to me. When I lie down I think, ‘How long before I get up?’ The night drags on, and I toss till dawn. My body is clothed with worms and scabs, my skin is broken and festering. “My days are swifter than a weaver’s shuttle, and they come to an end without hope. Remember, O God, that my life is but a breath; my eyes will never see happiness again.

RESPONSE “Your Hand, O Lord, in Days of Old” (p.13)

CW, # 520:1

THE SECOND LESSON 1 CORINTHIANS 9:16-23

Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel! If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it. Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible. To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. I do all this for the sake of the gospel, that I may share in its blessings.

RESPONSE “Your Hand, O Lord, in Days of Old” (p.13)

CW, # 520:3

GOSPEL MARK 1:29-39

Look at all the problems and all the obstacles to following the call of Jesus. Everybody in town seemed to have trouble or sickness or demon possession. Even the mother-in-law of Peter was down sick with a fever that prevented her from hearing the Word and from serving her divine Guest. But each and every one of the problems and hindrances was a blessing in disguise. For each one of them gave people a reason to despair of their own abilities and to seek in Jesus the compassionate and merciful Savior.



Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. Simon's mother-in-law was in bed with a fever, and they told Jesus about her. So he went to her, took her hand and helped her up. The fever left her and she began to wait on them. That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was. Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. Simon and his companions went to look for him, and when they found him, they exclaimed: "Everyone is looking for you!" Jesus replied, "Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come." So he traveled throughout Galilee, preaching in their synagogues and driving out demons.



Praise be to you, O Christ! Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

HOLY, HOLY, HOLY

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: **Amen.** (*spoken*)

O CHRIST, LAMB OF GOD

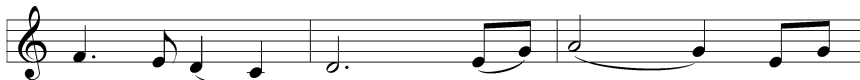
Agnus Dei



O Christ, Lamb of



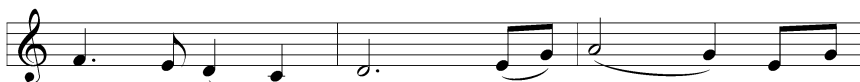
God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

DISTRIBUTION

During the distribution of the sacrament, the congregation may sing the following hymns:

HYMN "Take and Eat"

(p.17)

CWS, # 741

THANKSGIVING

SONG OF SIMEON

Nunc Dimittis



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

P: The LORD bless you and keep you. The LORD make his face shine on you and be gracious to you. The LORD look on you with favor and give you peace.

C: Amen. (*spoken*)

CLOSING HYMN "Salvation unto Us Has Come" (p.15)

CW, # 390:6

SILENT PRAYERS

ANNOUNCEMENTS

Intro: Why should I be excited about tomorrow? When life tosses me into the depths, where can I turn? Even in his deepest struggle, Job knew that his Savior would come for him.

Jesus Changes the Way I Look at Tomorrow

1. I am weak, but you are Almighty. (Elohim)

- 1.1 Gazing over the wreckage of his life, Job hated tomorrow.
- 1.2 We all have our “moment” of despair.
- 1.3 When I think God has stopped caring for me I must repent.
- 1.4 I can, like Job, run to Jesus asking him to remember me.

App: If you just focus on your problems you’ll start to think God is either cruel or absent. But if you run toward the “man of mercy” you’ll discover all the patience and faith you need. (Matt 15:22)

2. I am in need, but you are All-merciful. (Jehovah or Jahveh)

- 2.1 My shattered heart can be repaired at the foot of the cross.
- 2.2 There God’s dual nature converges on humans, and his grace prevails.

App: Tomorrow will have enough trouble of its own, (Matt 6:33-34) but I know that my Redeemer lives and he has already made tomorrow right with his forgiveness. (Job 19:25-27)

Conclusion: I can cry out to Jesus. (Psalm 130) There is hope for the helpless, rest for the weary, and love for the broken heart. His grace and his mercy will meet you wherever you are.

Lord, Take My Hand and Lead Me

439

1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear;
 3 Lord, when the shad - ows length - en And night has come,

Di - rect, pro - tect, and feed me From day to day.
 For you, the Rock of A - ges, Are al - ways near.
 I know that you will strength - en My steps toward home,

With - out your grace and fa - vor I go a - stray;
 Close by your side a - bid - ing, I fear no foe,
 And noth - ing can im - pede me, O bless - ed Friend!

So take my hand, O Sav - ior, And lead the way.
 For when your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

Text: Julie K. von Hausmann, 1825-1901;
 tr. *Lutheran Book of Worship*, Minneapolis, 1978
 Tune: P. Friedrich Silcher, 1789-1860
 Text © 1978 *Lutheran Book of Worship*

SO NIMM DENN MEINE HÄNDE
 74 74 D

520

Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old Was
 2 Your touch then, Lord, brought life and health, Gave
 3 Oh, be our great de - liv - 'rer still, The

strong to heal and save; It tri - umphed o'er dis -
 speech and strength and sight; And youth re - newed and
 Lord of life and death; Re - store and quick - en,

ease and death, All dark - ness and the grave. To
 fren - zy calmed Re - vealed you, Lord of light. And
 soothe and bless, With your life - giv - ing breath. To

you they came, the blind, the dumb, The par - a -
 now, O Lord, be near to bless, Al - might - y
 hands that work and eyes that see Give wis - dom's

lyzed and lame, The lep - ers in their
 as be - fore, In crowd - ed street, by
 heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise you ev - er - more.

390

Salvation unto Us Has Come

1 Sal - va - tion un - to us has come By God's free grace and
 2 What God does in his law de - mand And none to him can
 3 It is a false, mis - lead - ing dream That God his law has
 4 Yet as the law must be ful - filled Or we must die de -

fa - vor. Good works can - not a - vert our doom;
 ren - der Brings wrath and woe on ev - 'ry hand
 giv - en That sin - ners can them - selves re - deem
 spair - ing, Christ came and has God's an - ger stilled,

They help and save us nev - er. Faith looks to
 For man, the vile of - fend - er. Our flesh has
 And by their works gain heav - en. The law is
 Our hu - man na - ture shar - ing. He has for

Je - sus Christ a - lone, Who did for all the
 not those pure de - sires The spir - it of the
 but a mir - ror bright To bring the in - bred
 us the law o - beyed And thus the Fa - ther's

world a - tone; He is the one Re - deem - er.
 law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 venge - ance stayed Which o - ver us im - pend - ed.

5 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead;
 Your death is now my life indeed,
 For you have paid my ransom.

6 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by his grace —
 All glory to his merit!
 O Triune God in heav'n above,
 You have revealed your saving love;
 Your blessed name be hallowed!

741

Take and Eat

Refrain

Take and eat, take and eat, this is my bod - y
 giv - en up for you. Take and drink, take and drink,
 this is my blood giv - en up for you. *Last time*

Verses

- 1 I am the Word that spoke and light was made;
- 2 I am the way that leads the ex - ile home;
- 3 I am the Lamb that takes a - way your sin;
- 4 I am the cor - ner - stone that God has laid,
- 5 I am the Light that came in - to the world;
- 6 I am the First and Last, the liv - ing One;

- I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day.
 A chos - en stone and pre - cious in his eyes.
 I am the Light that dark - ness can - not hide;
 I am the Lord who died that you might live;

- I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the Shep - herd's voice;
 You are God's dwell - ing place; on me you rest
 I am the Morn - ing Star that nev - er sets.
 I am the Bride - groom, this my wed - ding song.

To Refrain

- I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face; in you my light will shine.
 You are my bride; come to the mar - riage feast.



MidWeek Worship

Thursdays at 7:00 pm

February 17/18 : (Ash Wed 3:30)	February 25:	Lent 2	Hands of Repentance (Tax Collector)
March 4:	March 11:	Lent 3	Hands of Betrayal (Judas)
March 18:	March 25:	Lent 4	Hands of Misguided Zeal (Peter)
		Lent 5	Hands of Hypocrisy (Caiaphas)
		Lent 6	Hands of Brutality (Soldiers)
			Hands of Self-Preservation (Pilate)



Holy Week & Easter



March 28 Palm Sunday: 8:00/10:30 am	Hands of Praise (Disciples, Crowd)
April 1 Maundy Thursday: 3:30/7pm	Hands of Humility (Jesus)
April 2 Good Friday: 1 & 7pm	Hands Pierced by Nails (Jesus)
April 4 Easter Sunday: 7 & 9:30am	Hands Giving Us Life (Jesus)

"See, I have engraved you on the palms of my hands."

(Isaiah 49:16)

THIS WEEK AT OUR SAVIOR

Sunday (2/7)	8:00	am	Worship w/communion
	9:15	am	Adult Bible Study
	9:15	am	Sunday School
	10:30	am	Worship w/communion
Tuesday	7:00	pm	Adult Bible Study
Wednesday	8:20	am	Children's Church
	4:00	pm	Public School Confirmation Class
Thursday	7:00	pm	Worship Service
Sunday (2/14)	8:00	am	Worship Service
	9:15	am	Adult Bible Study
	10:30	am	Worship Service

NEXT WEEK'S BIBLE READINGS

1st Lesson	Isaiah 9:2-7
2nd Lesson	Titus 2:11-14
Gospel	Luke 2:1-20
Psalm	Psalm 96

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

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THIS WEEK'S WORSHIP SERVICE

**"LOOK AHEAD
IN HIS DIRECTION"
SERVICE THEME**

PASTOR: Mark Wagner

ORGANIST: Bob Klug

VOCALIST: Matt Berger

HYMNS: 439, 520:1, 520:3,
390:1-4, 390:5, 741, 390:6

FIRST LESSON:
JOB 7:1-7

SECOND LESSON:
1 CORINTHIANS 9:16-23

GOSPEL LESSON:
MARK 1:29-39

SERMON:
JOB 7:1-7

**"JESUS CHANGES THE WAY
I LOOK AT TOMORROW"**

FLOWERS

The flowers on the altar
this week are from the
Schnell family in loving
memory of Mike.