

EASTER 5

APRIL 29 & MAY 2, 2021



God will bless us...

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

WORSHIP NOTES “Until now, the vine and the fig tree, the pomegranate and the olive tree have not borne fruit. “From this day on I will bless you.” Haggai 2:19

PRAYER OF THE DAY O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, so that our friendships might last into eternity. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GUESTS Welcome to our visitors!



OPENING HYMN “All Who Believe and Are Baptized” (p.10) CW, # 299

ORDER OF SERVICE The Common Service (adapted) CW, p. 15

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

WE CONFESS OUR SINS AND RECEIVE THE ASSURANCE OF OUR FORGIVENESS

- P:** For humble hearts that acknowledge everything we have is a gift of Your grace and for true repentance that seeks your forgiveness, we pray to You, O Lord.
- C:** **Lord, have mercy. We have sinned against you in arrogance and greed. We have failed to trust you to lead our life. We have not honored you as our gracious God. Christ, have mercy.**
- P:** For honesty to admit how we have been guilty of loving the things of this world and for wisdom to see the grief this has caused us and You,
- C:** **Hear our plea for mercy, O Lord. With shame we confess that we have too often embraced materialism and placed our confidence in what we have achieved. Christ, have mercy.**
- P:** In sorrow for our misplaced priorities and misdirected desires, we ask for mercy. In silence we pause to reflect on our sins.

(A time of silence)

- P:** Our gracious heavenly Father has forgiven all our sins and made us members of His heavenly family because his Son Jesus has taken the blame and suffered the consequences for our wrongs. In his name and for his sake, I assure you that you are forgiven and righteous in God’s eyes.

C: Through your Word and Sacrament, O Lord, we know peace. Give us a renewed will to follow you and to love one another in the joy of your salvation. Amen.

PRAYER AND PRAISE

P: In the peace of forgiveness let us praise the Lord.

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are in all caps and include hyphens for syllables. The score ends with a double bar line on the final staff.

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je- sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

P: The Lord be with you.



C: And al-so with you.

P: Let us pray.



C: A - men.

THE OLD TESTAMENT LESSON Psalm 67 (Sung Responsively, p. 14)

THE EPISTLE LESSON 1 JOHN 3:18-24

Here is more fruit whose source is in the vine: an awareness that Christ is alive in us by his Word and when our conscience wants to drive us to despair he is there to assure us of our forgiveness. That assurance is renewed week in and week out as we hear his Word. Then there comes bursting forth the fruit of love. That love is not mere sentiment; it is in the will, not the emotion. It is love that is determined to seek the best interests of those around us, even those who may hate us or not appreciate our eagerness to be of service. Some of the grapes have to be crushed in order to make wine.

Dear children, let us not love with words or tongue but with actions and in truth. This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence whenever our hearts condemn us. For God is greater than our hearts, and he knows everything. Dear friends, if our hearts do not condemn us, we have confidence before God and receive from him anything we ask, because we obey his commands and do what pleases him. And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us. Those who obey his commands live in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

VERSE OF THE DAY

P: Alleluia. Alleluia. Christ is risen!

C: **He is risen and exalted and he rules forevermore!**

P: Alleluia. I will not leave you as orphans;

C: **I will come to you. Alleluia. (John 14:18)**

GOSPEL

JOHN 15:1-8



C: Glo-ry be to you, O Lord!

The evidence of faith in Christ is a life of love. The "fruit" grows out of our connection with Christ. Our expressions of love to each other exhibit our relationship with (our love for) him.

"I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.



NICENE CREED

CW, p. 18

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

HYMN OF THE DAY

“Jesus Calls Us O’er the Tumult”

(p. 13)

CW, #463:1-4

SERMON

PSALM 67

“Let’s Join in this Song of Harvest”

RESPONSE TO THE WORD

CW, p. 20

C: Cre - ate in me a clean heart, O God, and re -
 - new a right spr - it with - in me. Cast me not a -
 - way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 - tion, and up - hold me with your free Spir - it. A - men.

OFFERING

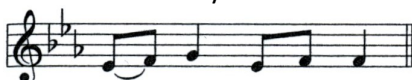
Online or in the entry to the gym. Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so). Find and fill out a Guest Card as you leave, and drop it in with the offerings so we can connect with you – thanks!

PRAYERS & LORD’S PRAYER

CW, p. 20

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by sacrifice took away the sins of the world and by his resurrection restored everlasting lasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



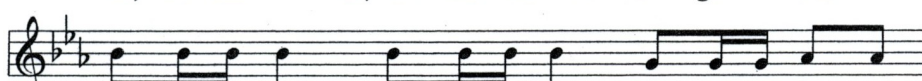
C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



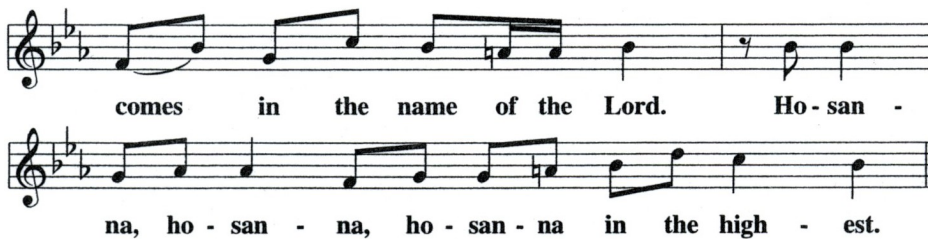
heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who

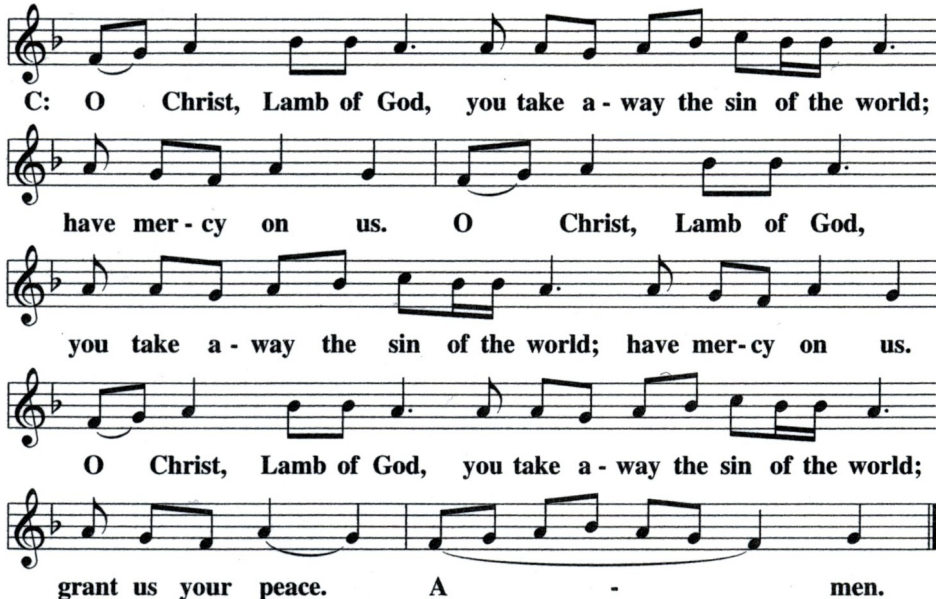


P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and give it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: A - men. A - men. A - men.

**SILENT PRAYER & ANNOUNCEMENTS**

Our Savior Ev. Lutheran
05-02-21 Easter 5

Sermon Outline
Psalm 67

Intro: Here’s a true missionary spirit from God himself, which encapsulates both the OT invite to see his hand in the history of Abraham, AND the NT call to “go out and share Jesus.”

Let’s Join in this Song of Harvest

1. They Sang the Song of Israel: Bless me! (vs. 1)

- 1.1 The OT concept of evangelism was an invitation, “Come, See!”
- 1.2 The desire for blessing is universally human.
- 1.3 Praising God is rightly putting him on display.

App: Whether the world we live in today will admit it or not, people want God’s approval. Just like a child looking back to see if his / her parent is watching, people want to be “blessed.”

2. They Sang the Song of Salvation: Bless others through me! (v. 2-5)

- 2.1 God’s blessing to us is meant to be a highway not a dead end.
- 2.2 When we’re secure in our rescue we want others with us.
- 2.3 May ALL the PEOPLES praise him!

App: This is God’s heart, not to “favor” Israel but to use his chosen people to invite others. In the NT times this calls for commitment, hard work and humility.

3. They Sang the Song of Harvest: God Bless You! (v. 6-7)

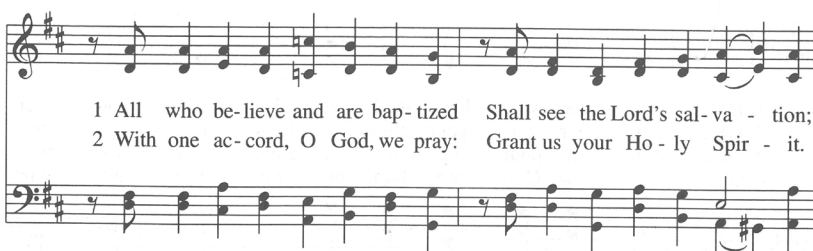
- 3.1 At harvest time there is great joy and celebration.
- 3.2 A harvest strategy should include all of us singing...

App: God will bless us! Don’t you want to join the party?

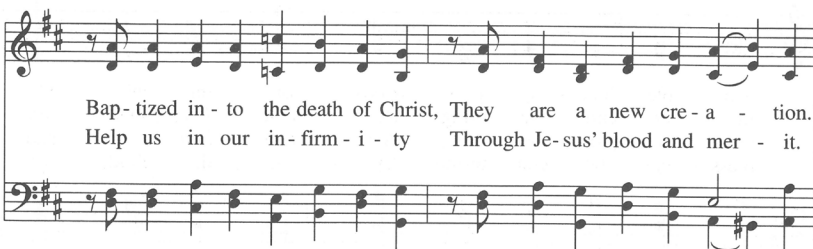
Conclusion: We are part of the harvest and quickly become harvesters. We joyfully join in line as the celebration spills into the streets.

299

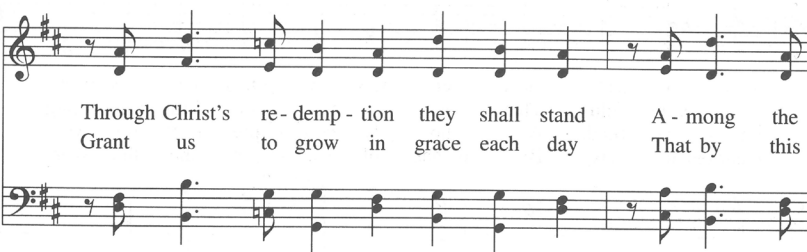
All Who Believe and Are Baptized



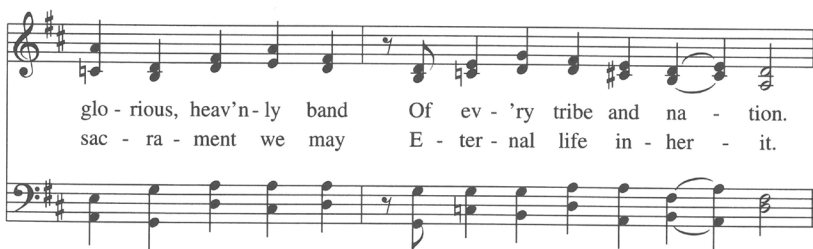
1 All who be-lieve and are bap-tized Shall see the Lord's sal-va - tion;
2 With one ac-cord, O God, we pray: Grant us your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in-firm - i - ty Through Je-sus' blood and mer - it.



Through Christ's re-demp - tion they shall stand A - mong the
Grant us to grow in grace each day That by this



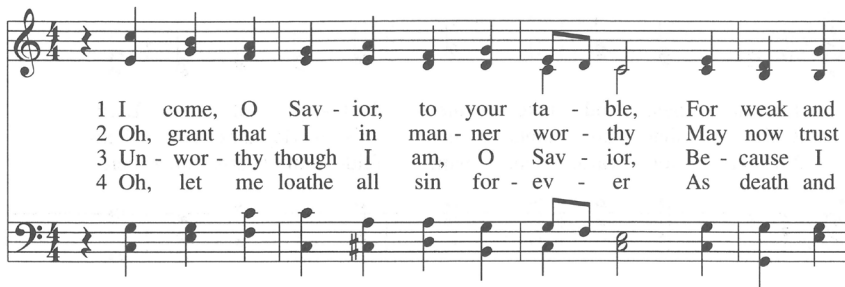
glo - rious, heav'n - ly band Of ev - 'ry tribe and na - tion.
sac - ra - ment we may E - ter - nal life in - her - it.

Text: Thomas H. Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942, alt.
Tune: *Eitlich Cristlich liden*, Wittenberg, 1524, alt.

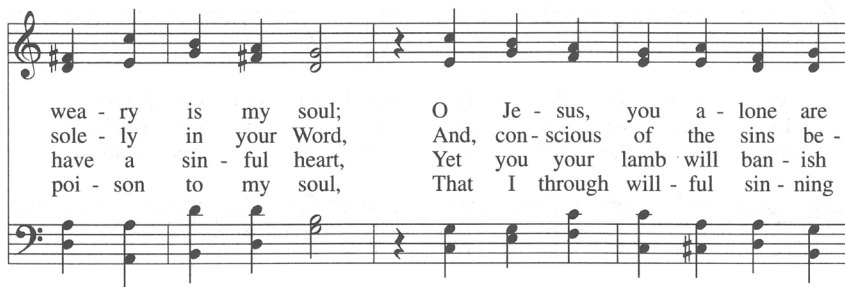
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Alternate setting: 390

310 I Come, O Savior, to Your Table

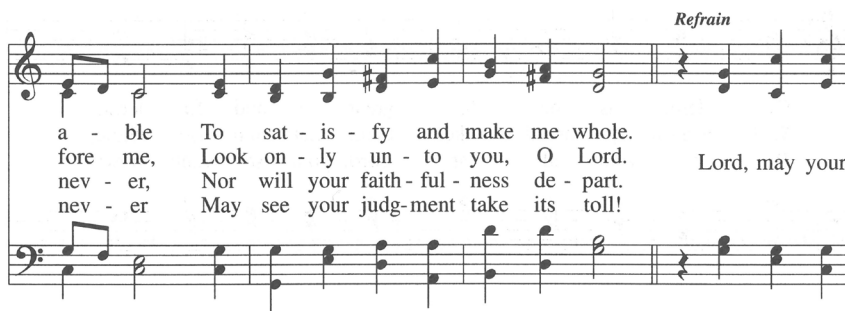


1 I come, O Sav - ior, to your ta - ble, For weak and
 2 Oh, grant that I in man - ner wor - thy May now trust
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Oh, let me loathe all sin for - ev - er As death and

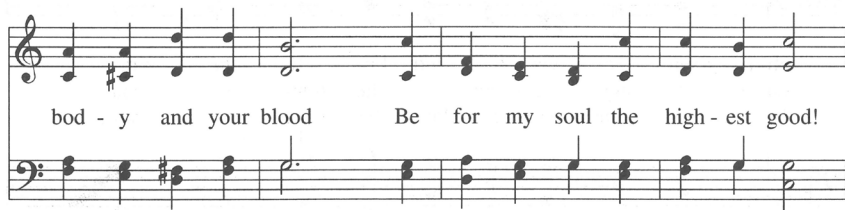


wea - ry is my soul; O Je - sus, you a - lone are
 sole - ly in your Word, And, con - scious of the sins be -
 have a sin - ful heart, Yet you your lamb will ban - ish
 poi - son to my soul, That I through will - ful sin - ning

Refrain



a - ble To sat - is - fy and make me whole.
 fore me, Look on - ly un - to you, O Lord. Lord, may your
 nev - er, Nor will your faith - ful - ness de - part.
 nev - er May see your judg - ment take its toll!



bod - y and your blood Be for my soul the high - est good!

- 5 Your heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to you in faith are turning;
So let me, too, come trustingly.
Refrain
- 6 Weary am I and heavy laden;
With sin my soul is sore oppressed.
Receive me graciously and gladden
My heart, for I am now your guest.
Refrain
- 7 You here will find a heart most lowly
That feels unworthy in your sight,
That duly weeps o'er sin, yet solely
Your merit pleads, as it is right.
Refrain
- 8 By faith I call your holy table
The testament of your deep love,
For by your gift I now am able
To know the heart of God above.
Refrain
- 9 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.
Refrain
- 10 This feast is manna, wealth abounding
Unto the poor, to weak ones pow'r,
To angels joy, to hell confounding,
And life for me in death's dark hour.
Refrain
- 11 Your body, giv'n for me, O Savior,
Your blood, which you for me have shed —
These are my life and strength forever;
By them my hungry soul is fed.
Refrain
- 12 With you, Lord, I am now united;
I live in you and you in me.
No sorrow fills my soul; delighted,
It finds its peace on Calvary.
Refrain
- 13 Who can condemn me now? For surely
The Lord is near, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise.
Refrain
- 14 Though death may threaten with disaster,
It cannot rob me of my cheer,
For he who is of death the master
With help and strength is always near.
Refrain
- 15 My heart has now become your dwelling,
O blessed, holy Trinity.
With angels I, your praises telling,
Shall live in joy eternally.
Refrain

463

Jesus Calls Us O'er the Tumult

1 Je - sus calls us o'er the tu - mult Of our
 2 As the first dis - ci - ples heard it By the
 3 Je - sus calls us from the wor - ship Of the
 4 In our joys and in our sor - rows, Days of

life's wild, rest - less sea; Day by day his voice in -
 Gal - i - le - an lake, Turned from home and toil and
 vain world's gold - en store, From each i - dol that would
 toil and hours of ease, Still he calls, in cares and

vites us, Say - ing, "Chris - tian, fol - low me!"
 kin - dred, Leav - ing all for his dear sake.
 keep us, Say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."

5 Jesus calls us! In your mercy,
 Savior, help us hear your call;
 Give our hearts to your obedience,
 Serve and love you best of all!

Psalm 67

Refrain



Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

God will bless us,*
and all the ends of the earth will fear him.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

THIS WEEK AT OUR SAVIOR

Sunday (5/2)	8:00 AM	Worship with Communion
	9:15 AM	Adult Study
	9:15 AM	Sunday School
	10:30 AM	Worship with Communion
Wednesday	8:20 AM	Children's Church
	4:00 PM	Public School Confirmation Class
	6:00 PM	Bible Information Class
Thursday	7:00 PM	Worship Service
Sunday (5/9)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Study
	10:30 AM	Worship Service

NEXT WEEK'S BIBLE READINGS

1st Lesson	Ez 37:1-14
2nd Lesson	Acts 2:1-21
Gospel	John 14:25-27
Psalm	Psalm 51b

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

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THIS WEEK'S WORSHIP SERVICE

**SERVICE THEME: A BIBLICAL
HARVEST STRATEGY**

PASTOR

Mark Wagner

ORGANIST

Bob Klug & Jon Hahm

HYMNS 299, 463:1-4,
310, 463:5

FIRST LESSON

Psalm 67

SECOND LESSON

1 JOHN 3:18-24

GOSPEL LESSON

JOHN 15:1-8

SERMON

Psalm 67

"LET'S JOIN IN THIS
SONG OF HARVEST"

FLOWERS

The flowers on the
altar are from
John and Carol
Lempke in
Celebration of their
50th Wedding
Anniversary.