

# Pentecost 2

June 3 & 6, 2021



Come to Me,  
all who are  
weary and  
heavy-laden,

and I will  
give you rest.

Matthew 11:28

**Our Savior Ev. Lutheran Church**

*(Wisconsin Synod)*

1332 Arrowhead Rd.

Grafton, Wisconsin 5304

Website: [www.OurSaviorGrafton.org](http://www.OurSaviorGrafton.org)

Church: 262-377-6363 School: 262-377-7780

**PRAYER BEFORE WORSHIP** *O Savior, I often feel stressed by life's activities or I feel the ugly strain caused by my sins. I need rest! Remind me today that You have won rest for my soul; refresh me with Your love! In Your name I pray. Amen.*

**WORSHIP NOTES:** In his kingdom we are to live according to his will as expressed in the law. But only at the cross do we find the law fulfilled. Jesus takes it, nails it there, and then gives us the peace of a new thought process and a new way of living. The reality of our rest is found in him alone. Oh how good that feels!

**HOLY COMMUNION** Gathering together at God's altar to receive our Lord's body and blood testifies to our unity as members of the Lutheran Church. We ask guests who are not members of our WELS or ELS to speak to our pastor before coming forward for the sacrament. Our hope is that all who join us at the altar will have a thorough understanding of the faith we profess.

**Guests:** Welcome to all who are visiting with us today! Please note:

**Restrooms:** far side (south) of the entry. **Hearing Help:** enhanced hearing units available.

**Parent's Room:** far left (southwest). **Large Print Hymnal:** Please contact an usher.

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## ORDER OF WORSHIP

### Christian Worship, page 26

#### **INSTALLATION & FAREWELL**

10:30am Service

#### **THE OPENING HYMN**

"I Lay My Sins on Jesus"

(p.12)

*Christian Worship, # 372:1-2*

#### **ORDER OF WORSHIP**

*CW, p. 26*

**P:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

#### **CONFESSION OF SINS**

**P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his

authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

### **PRAYER AND PRAISE**

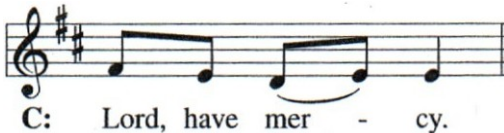
**P:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**P:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



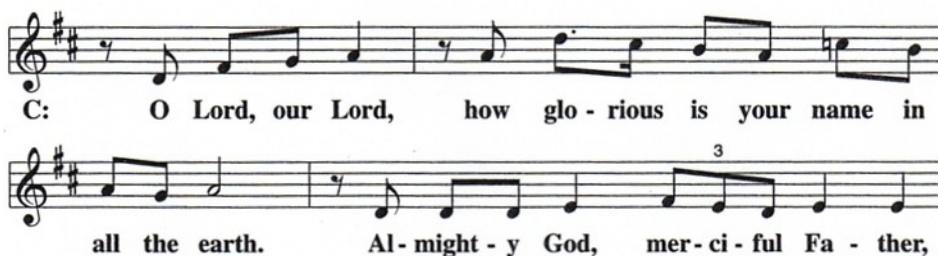
**P:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**P:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**P:** The works of the Lord are great and glorious; his name is worthy of praise.



you crown our life with your love. You take a-way our sin;  
 you com - fort our spir - it; you make us pure and  
 ho - ly in your sight. You did not spare your on - ly Son,  
 but gave him up for us all. O Lord, our Lord,  
 how glo - rious is your name in all the earth.  
 O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

# **PRAYER OF THE DAY**

P: Let us pray.



## **THE OLD TESTAMENT READING 1 SAMUEL 21:1-6**

David went to Nob, to Ahimelech the priest. Ahimelech trembled when he met him, and asked, "Why are you alone? Why is no one with you?" David answered Ahimelech the priest, "The king charged me with a certain matter and said to me, 'No one is to know anything about your mission and your instructions.' As for my men, I have told them to meet me at a certain place. Now then, what do you have on hand? Give me five loaves of bread, or whatever you can find." But the priest answered David, "I don't have any ordinary bread on hand; however, there is some consecrated bread here-provided the men have kept themselves from women." David replied, "Indeed women have been kept from us, as usual whenever I set out. The men's things are holy even on missions that are not holy. How much more so today!" So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the Lord and replaced by hot bread on the day it was taken away.

**THE RESPONSE** "I Lay My Sins on Jesus" (Vocalist) (p.12) *Christian Worship, # 372:3*

## **THE NEW TESTAMENT READING COLOSSIANS 2:13-17**

*The Old Testament Sabbath Day served its primary function; it pointed us to the spiritual rest we have because of Jesus' work. Since it has served its purpose, it's no longer necessary. We are free to worship God wherever and whenever we choose, rejoicing in the rest He won for us.*

When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ.

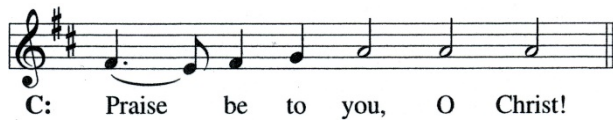
**THE RESPONSE** "I Lay My Sins on Jesus" (p.12) *Christian Worship, # 372:4*

## **THE GOSPEL MARK 2:23-28**

*The Sabbath Day was meant to serve humans; by approaching it legalistically (for example, deciding how many steps a person could walk on that day before it was considered "work"), humans became subservient to the Sabbath, bringing burden instead of blessing. Jesus both properly observed the Sabbath, and confronted the improper approach.*

One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. The Pharisees said to him, "Look, why are they doing what

is unlawful on the Sabbath?" He answered, "Have you never read what David did when he and his companions were hungry and in need? In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." Then he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man is Lord even of the Sabbath."



**THE SERMON HYMN** "Lord Jesus Christ, My Savior Blest" (p.13)

CW, 362

**THE SERMON** **COLOSSIANS 2:13-17**  
**"THE REALITY OF REST IS FOUND IN CHRIST"**

**NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.



We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

### **THE OFFERINGS**

*Online or in the entryway. Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so). Please fill out a Guest Card located in the entryway, and drop it in the box on the Welcome Center so we can connect with you – thanks!*

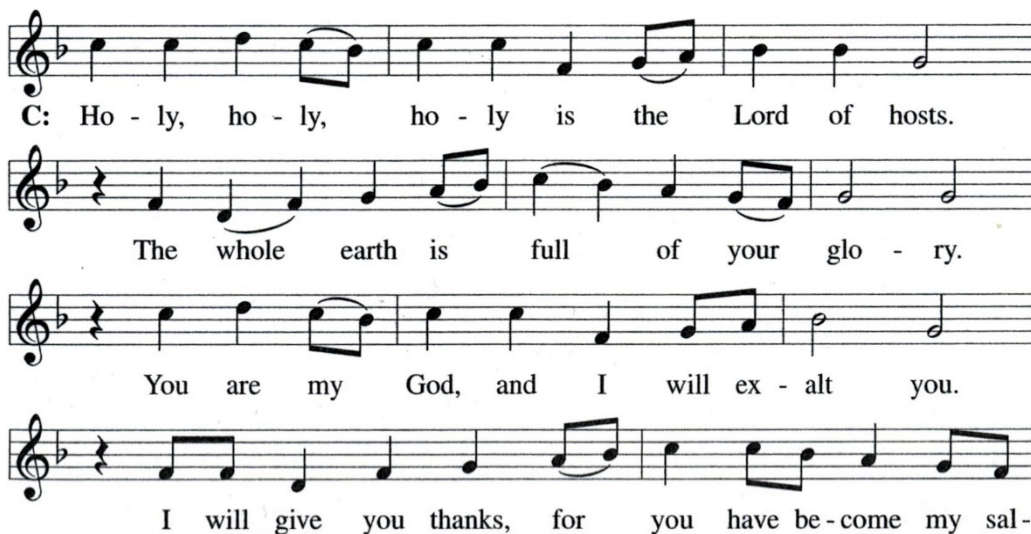
### **PRAYERS & LORDS PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen**

### **THE SACRAMENT**

**P:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

### **HOLY, HOLY, HOLY**



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -

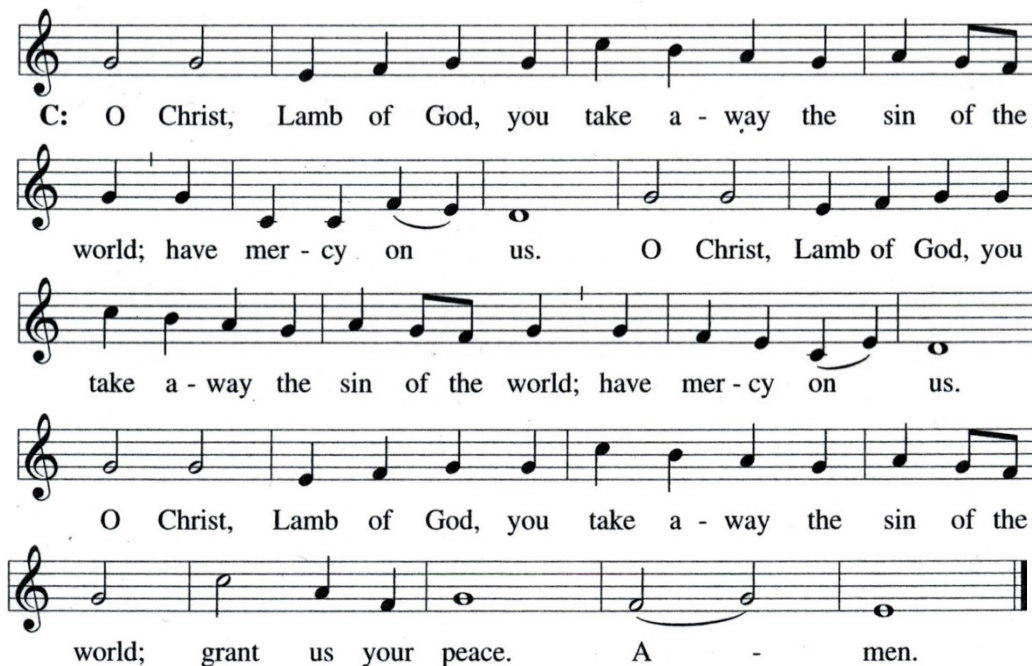


### **WORDS OF INSTITUTION**

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.



### **O CHRIST, LAMB OF GOD**





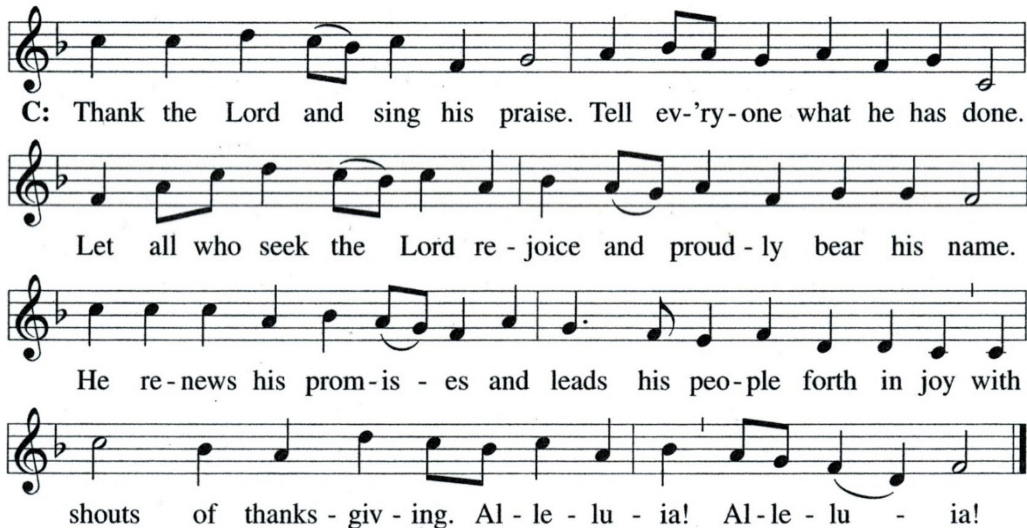
## THE DISTRIBUTION HYMNS

"Draw Near"

(p.14)

CWS, # 740

### SERVICE CONTINUES



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.  
Let all who seek the Lord re-joice and proud-ly bear his name.  
He re-news his prom-is-es and leads his peo-ple forth in joy with  
shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

**P:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

### THE BLESSING

**P:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

**INSTALLATION & FAREWELL**

8:00am Service

**THE CLOSING HYMN**

“Day by Day” (p.15)

CWS, # 765:1

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**SILENT PRAYER**

**ANNOUNCEMENTS**

**Intro:** You do not need a tombstone to “rest in peace.” Sabbath is not a list of specific rules or a special day to observe, it simply means “rest.” Which is something we all need, and spiritually can only find in the work of Christ.

## **The Reality of Rest is Found in Christ**

### **1. We Need A Day of Rest. (vs. 13-15)**

- 1.1 How people strive to be good enough to enter heaven.
- 1.2 How people enter heaven by letting “good enough” be his job.
- 1.3 How do you spell salvation? Do or Do – ne...

**App:** Breathe easy – it’s more than a nasal congestion problem. We are rest-robbed when we lay awake with our mistakes, our hearts cauterized with fear because of sin’s consequences. There is a simple solution for spiritual apnea.

### **2. Or perhaps, even better, a Life of Resting. (v. 16-17)**

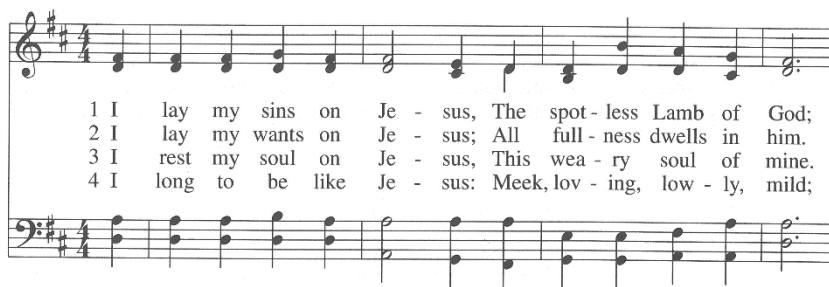
- 2.1 With all the promises of a luxurious life did we end up with more rest?
- 2.2 Or are we uncomfortable being “alone with God?”
- 2.3 We can let our soul catch up to our body and learn of God.

**App:** Jesus is the Lord of the Sabbath. He offered his life to bring that peace. He lived it out by his escape to pray, to listen, to learn and to speak with his Father.

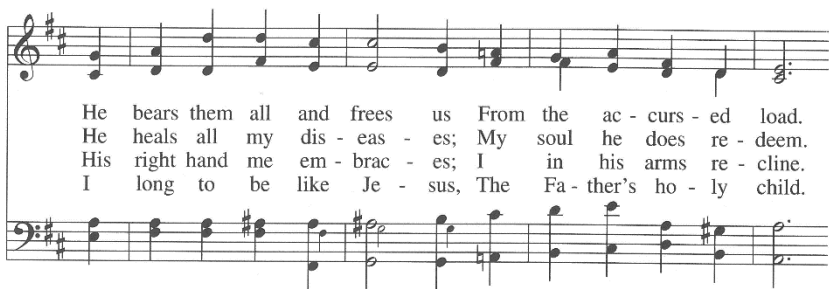
**Conclusion:** God comes to quiet us from inside out: a quiet conscience in his presence, a calm confidence in his grace, and the blessing of regular rest. My peace I give you, he said.

## 372

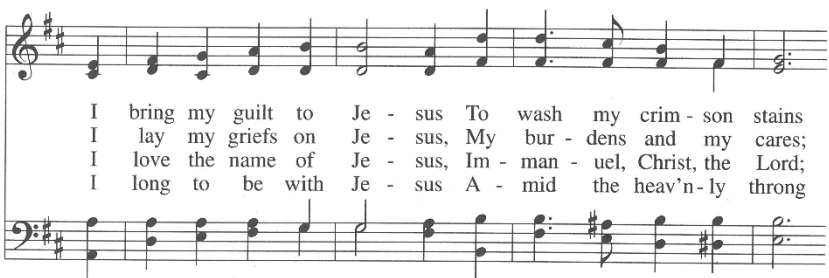
## I Lay My Sins on Jesus



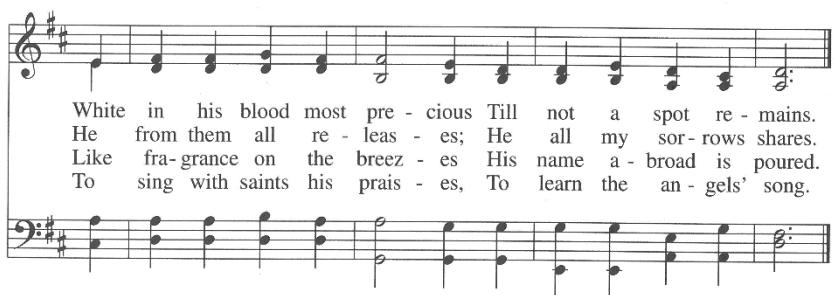
1 I lay my sins on Je - sus, The spot - less Lamb of God;  
 2 I lay my wants on Je - sus; All full - ness dwells in him.  
 3 I rest my soul on Je - sus, This wea - ry soul of mine.  
 4 I long to be like Je - sus: Meek, lov - ing, low - ly, mild;



He bears them all and frees us From the ac - curs - ed load.  
 He heals all my dis - eas - es; My soul he does re - deem.  
 His right hand me em - brac - es; I in his arms re - cline.  
 I long to be like Je - sus, The Fa - ther's ho - ly child.



I bring my guilt to Je - sus To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;  
 I long to be with Je - sus A - mid the heav'n - ly throng



White in his blood most pre - cious Till not a spot re - mains.  
 He from them all re - leas - es; He all my sor - rows shares.  
 Like fra - grance on the breez - es His name a - broad is poured.  
 To sing with saints his prais - es, To learn the an - gels' song.

Text: Horatius Bonar, 1808-89, alt.  
 Tune: Samuel S. Wesley, 1810-76

AURELIA  
 76 76 D

Alternate setting: 538

# Lord Jesus Christ, My Savior Blest

362

1 Lord Je - sus Christ, My Sav - ior blest, My Hope and my Sal -  
 2 Lord, as you will, So lead me still; Your mer - cy fails me  
 3 I have your Word, Christ Je - sus, Lord: You nev - er will for -  
 4 Now hence - forth must I put my trust In you, O dear - est

va - tion! Lord, hear my plea: De - liv - er me From  
 nev - er. My God, I pray: Teach me your way To  
 sake me! This will I plead In time of need. Oh,  
 Sav - ior. Your gra - cious choice, Your Word and voice, Make

mis - er - y! Your Word brings con - so - la - tion.  
 my last day; From e - vil keep me ev - er.  
 help with speed When trou - bles o - ver - take me!  
 me re - joice Though sin - ful my be - hav - ior.

- 5 Grant, Lord, I pray,  
 Your grace each day,  
 That I, your name revering,  
 Your glory see  
 And happy be  
 Eternally,  
 Before your throne appearing.



740

Draw Near

*Refrain*

Draw near, draw near! Take the bod - y  
of your Lord. Draw near, draw near!  
Drink the blood for you out-poured!

*To verses* *Last time*

*Verses*

1 Draw near and take the bod - y of your Lord,  
2 Christ our Re - deem - er, God's e - ter - nal Son,  
3 Let us ap - proach with faith - ful hearts sin - cere  
4 With heav'n - ly bread he makes the hun - gry whole,

And drink the ho - ly blood for you out-poured.  
Has by his cross and blood the vic - t'ry won.  
And take the pledg - es of sal - va - tion here.  
Gives liv - ing wa - ters to the thirst - ing soul.

Saved by his bod - y and his ho - ly blood, With  
He gave his life for great - est and for least, Him -  
Christ, who in this life all the saints de - fends, Gives  
Lord of the na - tions, to whom all must bow, In

*To Refrain*

souls re - freshed we give our thanks to God.  
self the of - f'ring and him - self the Priest.  
all be - liev - ers life that nev - er ends.  
this great feast of love be with us now.

*This paraphrase of an ancient Communion hymn is set in responsorial fashion.*

Text: *Sancti, venite, Christi corpus sumite*, 7th century hymn; tr. by John M. Neale, 1818–1866, alt.  
Tune: DRAW NEAR (10 10 10 10 and Refrain) Steven R. Janco, b. 1961 © 1992 World Library Publications.  
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Note: This hymn is not covered by OneLicense.net. See the README file for more information.

## 765

## Day by Day



1 Day by day, your mer - cies, Lord, at - tend me,  
 2 Day by day, I know you will pro - vide me  
 3 Oh, what joy to know that you are near me



Bring - ing com - fort to my anx - ious soul.  
 Strength to serve and wis - dom to o - bey;  
 When my bur - dens grow too great to bear;



Day by day, the bless - ings, Lord, you send me  
 I will seek your lov - ing will to guide me  
 Oh, what joy to know that you will hear me



Draw me near - er to my heav'n - ly goal.  
 O'er the paths I strug - gle day by day.  
 When I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal meas - ure,  
 I will fear no e - vil of the mor - row;  
 Day by day, no mat - ter what be - tide me,



Brings to naught the bur - dens of my quest;  
 I will trust in your en - dur - ing grace.  
 You will hold me ev - er in your hand.



Sav - ior, lead me to the home I treas - ure,  
 Sav - ior, help me bear life's pain and sor - row;  
 Sav - ior, with your pres - ence here to guide me,



Where, at last, I'll find e - ter - nal rest.  
 Till in glo - ry I be - hold your face.  
 I will reach at last the prom - ised land.

## **THIS WEEK AT OUR SAVIOR**

Sunday (6/6)	<b>8:00 am</b>	<b>Worship Service w/Communion</b>
	9:15 am	Adult Bible Study
	<b>10:30 am</b>	<b>Worship Service w/Communion</b>
	11:30 am	Teacher Farewell Gathering
Wednesday	9:30 pm	Men's Softball Game
Thursday	<b>7:00 pm</b>	<b>Contemporary Worship Service</b>
Sunday (6/13)	<b>8:00 am</b>	<b>Contemporary Worship Service</b>
	9:15 am	Adult Bible Study
	<b>10:30 am</b>	<b>Contemporary Worship Service</b>

### **Next Week's Readings**

<b>First Lesson</b>	Genesis 3:8-15
<b>Second Lesson</b>	Revelations 20:1-6
<b>Gospel</b>	Mark 3:20-35
<b>Psalm</b>	Psalms 51a

*LiveStream on Youtube Channel at 10:30am every Sunday  
This service is also recorded for review after livestream.  
Link on our website (see below).*

## **OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL**

*(Wisconsin Synod)*

1332 Arrowhead Rd., Grafton, Wisconsin 53024

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## **THIS WEEK'S WORSHIP SERVICE**

**"REST IN HIS PEACE"**

Service Theme

### **PASTOR:**

MARK WAGNER

### **ORGANIST:**

ANN PETERMAN

### **VOCALIST:**

LISA MCLAUGHLIN

**HYMNS:** 372, 375,

461:1& 4, 376:1

### **FIRST LESSON:**

Deuteronomy 5:12-15

### **SECOND LESSON:**

Colossians 2:13-17

### **GOSPEL:**

Mark 2:23-28

### **THE SERMON:**

Colossians 2:13-17

**"The Reality of Rest is  
Found in Christ"**