

6TH SUNDAY OF PENTECOST

July 1 & 4, 2021



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

VERSE OF THE DAY: “Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go.” (Joshua 1:9)

WORSHIP NOTES Welcome! Today we start our Summer Sermon Series based on the experiences of the early disciples as recorded in Acts. We’ll travel the roads of their life from Acts 2 to Acts 8, watching how the Spirit works with the tool of the Gospel. Our role is to proclaim Jesus, to be brave even when we may have uncomfortable conversations or relationships. The good news of forgiveness and hope and love will prevail today just as it did back then. We can be assured that we are destined to live and reign with him eternally.

HOLY COMMUNION Gathering together at God’s altar to receive our Lord’s body and blood testifies to our unity as members of the Lutheran Church. We ask guests who are not members of our WELS or ELS to speak to our pastor before coming forward for the sacrament. Our hope is that all who join us at the altar will have a thorough understanding of the faith we profess.

PRAYER OF THE DAY *Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

GUESTS Welcome to our visitors!

Restrooms: At the far (south) side of the entry area.

Parents’ Room: Also at the far (south) side of the entry area.

Hearing Help: Enhanced hearing units are available. Contact an usher.



HYMN “Lord of Lords” (p.11)

CW, # 237

ORDER OF SERVICE **Divine Service 1**

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.** *(spoken)*

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie



Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us. A - men.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.


C: **Amen.** (*spoken*)

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis



Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and



Fa-ther, we wor-ship you, we give you thanks, we



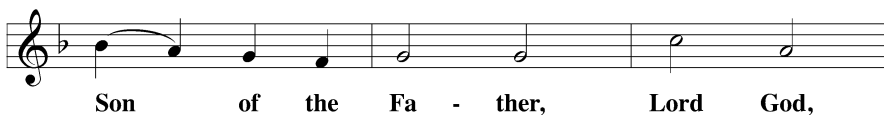
praise you for your glo-ry! Glo-ry to God in the



high-est, and peace to his peo-ple on earth.




Lord Je-sus Christ, on-ly




Son of the Fa-ther, Lord God,



Lamb of God, you take a-way the sin of the



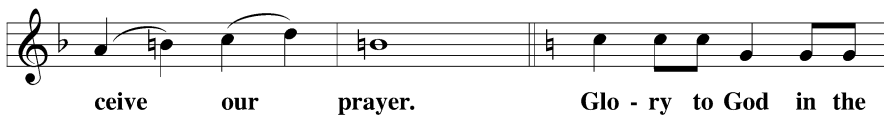
world; have mer-cy on us.



You are seat-ed at the right hand of the



Fa-ther; re-ceive our prayer, re-



ceive our prayer. Glo-ry to God in the

high - est, and peace to his peo - ple on earth. For
you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it in the
glo - ry of God the Fa - ther. Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

P: God of all power and might, you are the giver of all that is good. Help us love you with all our heart. Strengthen us in our faith and renew our commitment to proclaim your truth. Provide us and our neighbors with what we need, and keep us safe in your care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen. *(spoken)*

THE WORD

THE FIRST LESSON 1 Samuel 17:40-46

Then David took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine. Meanwhile, the Philistine, with his shield bearer in front of him, kept coming closer to David. He looked David over and saw that he was only a boy, ruddy and handsome, and he despised him. He said to David, "Am I a dog, that you come at me with sticks?" And the Philistine cursed David by his gods. "Come here," he said, "and I'll give your flesh to the birds of the air and the beasts of the field!" David said to the Philistine, "You come against me with sword and spear and javelin, but I come against you in the name of the Lord Almighty, the God of the armies of Israel, whom you have defied. This day the Lord will hand you over to me, and I'll strike you down.

RESPONSE "Your Hand, O Lord, in Days of Old" (p.15)

CW, # 520:1

THE SECOND LESSON 1 CORINTHIANS 10:23-33

Where God has neither forbidden nor commanded, Christians are free to exercise godly judgment. They do so seeking the good of others and the glory of God.

"Everything is permissible"—but not everything is beneficial. "Everything is permissible"—but not everything is constructive. Nobody should seek his own good, but the good of others. Eat anything sold in the meat market without raising questions of conscience, for, "The earth is the Lord's, and everything in it." If some unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience. But if anyone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the man who told you and for conscience' sake—the other man's conscience, I mean, not yours. For why should my freedom be judged by another's conscience? If I take part in the meal with thankfulness, why am I denounced because of something I thank God for? So whether you eat or drink or whatever you do, do it all for the glory of God. Do not cause anyone to stumble, whether Jews, Greeks or the church of God—even as I try to please everybody in every way. For I am not seeking my own good but the good of many, so that they may be saved.

RESPONSE "Your Hand, O Lord, in Days of Old" (p.15)

CW, # 520:3

THE GOSPEL MARK 10:35-45

After the announcement of the Gospel, the congregation sings:



Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

Jesus teaches servant leadership, a desire to serve others in love no matter the personal cost and without concern for recognition.

Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.” “What do you want me to do for you?” he asked. They replied, “Let one of us sit at your right and the other at your left in your glory.” “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?” “We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.” When the ten heard about this, they became indignant with James and John. Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

After the Gospel, the congregation sings:



Praise be to you, O Christ! Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

HOLY, HOLY, HOLY

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: **Amen.** (*spoken*)

O CHRIST, LAMB OF GOD *Agnus Dei*



O Christ, Lamb of



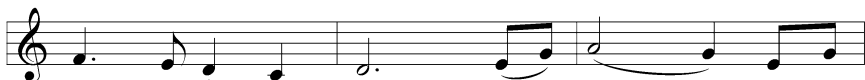
God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

DISTRIBUTION HYMN "Before You, God, the Judge of All" (p.13)

CW, # 306

THANKSGIVING

SONG OF SIMEON

Nunc Dimittis



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.** (*spoken*)

P: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.** (*spoken*)

P: The LORD bless you and keep you. The LORD make his face shine on you and be gracious to you. The LORD look on you with favor and give you peace.

C: **Amen.** (*spoken*)

CLOSING HYMN "God Bless Our Native Land" (p.14)

CW, # 619

SILENT PRAYER & ANNOUNCEMENTS

Lord of Lords, the Sparkling Heavens

1 Lord of lords, the spar - kling heav - ens Show the great - ness
 2 Lord of light, your gift of beau - ty Fills our plan - et
 3 Lord of love, we bow be - fore you, Hum - bled by your
 4 Lord of na - tions, by your Spir - it Cause our fear and

of your hand, Bril - liant gal - ax - ies un - fold - ing,
 here be - low. Crys - tal snow and sil - ver moon - light,
 con - stant grace. Word in - car - nate, sent from heav - en,
 greed to cease; Rest - less hearts and lives re - fash - ion

Dis - tant suns your wis - dom planned, Morn - ing stars in
 For - est green with life a - glow, Sap - phire o - cean,
 On the cross you took our place. By your death and
 By the en - trance of your peace. May we now with

con - cert sing - ing — Praise the one whose pow'r we
 flam - ing sun - set Your cre - a - tive joy pro -
 res - ur - rec - tion We shall live through end - less
 firm com - mit - ment Fol - low in o - be - dience

see: Lord of might and maj - es - ty.
 claim! Lord of all, we praise your name!
 days! Lord of life, we sing your praise.
 true: Lord of lords, we wor - ship you!

618

Before the Lord We Bow

1 Be - fore the Lord we bow, The God who reigns a -
 2 The na - tion you have blessed May well your love de -
 3 May ev - 'ry moun - tain height, Each vale and for - est
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er

bove And rules the world be - low In bound - less
 clare, From foes and fears at rest, Pro - tect - ed
 green, Shine in your Word's pure light And its rich
 own. Be - lieve, o - bey, re - joice, And wor - ship

pow'r and love. Our thanks we bring; In joy and
 by your care. For this fair land, For this bright
 fruits be seen! May ev - 'ry tongue Be tuned to
 him a - lone. Cast down your pride! Your sin de -

praise Our hearts we raise To heav'n's high King.
 day Our thanks we pay — Gifts of your hand.
 praise And join to raise A grate - ful song!
 plore And bow be - fore The Cru - ci - fied!

Before You, God, the Judge of All

1 Be - fore you, God, the Judge of all, With grief and shame I
 2 O Lord, my God, to you I pray: Oh, cast me not in
 3 O Je - sus, let your pre - cious blood Be to my soul a

hum - bly fall. I see my sins a - gainst you, Lord,
 wrath a - way! Let your good Spir - it ne'er de - part,
 cleans - ing flood. Turn not, O Lord, your guest a - way,

My sins of thought and deed and word. They press me
 But let him draw to you my heart That tru - ly
 But grant that jus - ti - fied I may Go to my

sore; to you I flee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace to be: O God, be mer - ci - ful to me!

God Bless Our Native Land

619

1 God bless our na - tive land! Firm may she ev - er stand
2 For her our prayers shall rise To God a - bove the skies;

The first system of musical notation consists of a treble and bass staff in 3/4 time, with a key signature of one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are printed below the treble staff.

Through storm and night! When the wild tem - pests rave, Ru - ler of
On him we wait. Thou who art ev - er nigh, Guard - ing with

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are printed below the treble staff.

wind and wave, Do thou our coun - try save By thy great might.
watch - ful eye, To thee a - loud we cry, God save the state!

The third system of musical notation concludes the piece with a double bar line. The lyrics are printed below the treble staff.

Text: Charles T. Brooks, 1813-83, st. 1, alt.; John S. Dwight, 1813-93, st. 2
Tune: *Thesaurus Musicus*, London, c. 1740

AMERICA
664 6664

Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old Was
 2 Your touch then, Lord, brought life and health, Gave
 3 Oh, be our great de - liv - 'er still, The

strong to heal and save; It tri - umphed o'er dis -
 speech and strength and sight; And youth re - newed and
 Lord of life and death; Re - store and quick - en,

ease and death, All dark - ness and the grave. To
 fren - zy calmed Re - vealed you, Lord of light. And
 soothe and bless, With your life - giv - ing breath. To

you they came, the blind, the dumb, The par - a -
 now, O Lord, be near to bless, Al - might - y
 hands that work and eyes that see Give wis - dom's

lyzed and lame, The lep - ers in their
 as be - fore, In crowd - ed street, by
 heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise you ev - er - more.

Intro: Can you imagine what a risk Christians took in those days to be discovered as believers? Or to share the good news about Jesus' journey to earth, through the grave and back to the throne in heaven? They were strong. They were courageous. They were brave.

Brave Enough to Proclaim Him

1. The Gospel Bridges any and every Gap among Us. (8:26-31)

- 1.1 God cares for more than just the world "in general."
- 1.2 He seeks to save each of us "specifically" as unique individuals.

App: Here's the thing about what Jesus did – he came to save the lost, because he wants all people saved. No cultural, racial or language gap exists where he lives and rules.

2. The Gospel Presents One who was Sacrificed for All. (8:32-40)

- 2.1 Who are we like in this story of proclamation? The proclaimer or receiver?
- 2.2 Framework for Proclaiming: OILS = Observe, Invite, Listen, Share.

App: Jesus is the center of the good news ALWAYS! All roads and all generations lead to him because he who WAS, still IS and always WILL BE our Savior God.

Conclusion: We can be (and we want to be) available when God provides access to a person. Then we proclaim him as our ever-lasting joy.

Other Acts References to "proclaim..."

- Acts 13:38 - "Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is **proclaimed** to you.
- Acts 17:3 - (Paul was) explaining and proving that the Messiah had to suffer and rise from the dead. "This Jesus I am **proclaiming** to you is the Messiah," he said.
- Acts 20:27 - For I have not hesitated to **proclaim** to you the whole will of God.
- Acts 28:31 - He **proclaimed** the kingdom of God and taught about the Lord Jesus Christ—with all boldness and without hindrance!



*"Stand up, stand up for Jesus, The strife will not be long;
This day the noise of battle, The next the victor's song.
To those who vanquish evil A crown of life shall be;
They with the King of Glory Shall reign eternally. "*

July 4: Brave Enough to Proclaim Him
July 11: Brave to Counsel & Redirect
July 18: Brave while Adapting to Challenges
July 25: Brave by Learning from the Past

August 1: Brave to Empower & Equip
August 8: Brave for an Audience of One
August 15: Brave to Seek the Power of Prayer
August 22: Brave in Holding to the Truth

Summer Sermon Series

"Be Strong and Courageous."

*"Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go."
(Joshua 1:9)*

THIS WEEK AT OUR SAVIOR

Sunday (7/4)		Happy Independence Day – God Bless America!
	9:30	am Worship w/communion
Wednesday	7:30	pm Men’s Softball Game
Thursday	7:00	pm Contemporary Worship Service
Sunday (7/8)	8:00	am Contemporary Worship Service
	9:15	am Adult Bible Study
	10:30	am Contemporary Worship Service

NEXT WEEK’S BIBLE READINGS

1st Lesson	Ezekiel 2:1-3:4
2nd Lesson	Titus 3:10-4:5
Gospel	Mark 6:1-6
Psalm	Psalm 143

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

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Mark C. Wagner

Pastor

Oslc@wi.rr.com

Pastoral Vacancy

Nathan Schultz

Principal

Osls@wi.rr.com

THIS WEEK’S WORSHIP SERVICE

**“STRONG & COURAGEOUS
IN CHRIST”
SERVICE THEME**

PASTOR: Mark Wagner

ORGANIST: Bob Klug

VOCALIST: Matt Berger

HYMNS: 237, 520:3, 618,
461:6, 306, 619

FIRST LESSON:
1 Samuel 17:40-46

SECOND LESSON:
1 Corinthians 10:23-33

GOSPEL LESSON:
Mark 10:35-45

SERMON:
Acts 8:26-35

**“Brave Enough to
Proclaim Him”**

FLOWERS

The flowers this week are from Dave & Terry Schiessl Jon & Linda Hahm in celebration of their Anniversaries.