

PENTECOST 12

AUGUST 12 & 15, 2021



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

VERSE OF THE DAY: *He who overcomes will, like them, be dressed in white. I will acknowledge his name before my Father and his angels. (Revelation 3:5)*

WORSHIP NOTES Today we continue our summer sermon series entitled “Be Brave.” The early Christians were remarkable in their togetherness, witness and firm trust in God’s guidance. We can learn from the historical record of Acts how they navigated tough times and opposition. Today we learn along with them to keep our focus on faithful following as we live for God’s approval and only his. This reveals genuine faith that will not crumble under pressure.

HOLY COMMUNION Gathering together at God’s altar to receive our Lord’s body and blood testifies to our unity as members of the Lutheran Church. We ask guests who are not members of our WELS or ELS to speak to our pastor before coming forward for the sacrament. Our hope is that all who join us at the altar will have a thorough understanding of the faith we profess.

PRAYER OF THE DAY O Savior, forgive me for my anger and for the division which it too often causes. Remind me that I’m forgiven, then strengthen me to be quick to listen and slow to speak, that my anger may not cause division. Use me instead to be a messenger of unity. In Your name I pray. Amen.

GUESTS Welcome to our visitors!

Restrooms: At the far (south) side of the entry area.

Parents’ Room: Also at the far (south) side of the entry area.

Hearing Help: Enhanced hearing units are available. Contact an usher.

Large Print Hymnal: Contact an usher.

HYMN “Send, O Lord, Your Holy Spirit” (p. 10) CW #545

INSTALLATION (10:30) For our new Staff: Nathan Schultz, Emily Christie, AnnMarie DiGangi

ORDER OF SERVICE The Common Service CW, p. 15

Pastor: God urges us to be quick to listen, slow to speak, and slow to become angry, so that we might be united to Him and to one another. How often we have failed to do so. We confess:

Congregation: O holy God, we have failed. We have been quick to speak and slow to listen. We have allowed anger to affect our thoughts, words, and actions. We have failed to seek unity with You and with our fellow human beings. Surely we deserve to feel Your anger, to be separated from You forever. We humbly plead for Your mercy.

P: Good news, children of God! God has been merciful to us! The anger of God was poured out on Jesus! Jesus' death paid for your sins completely. In your baptism God united you to Himself! Be at peace, children of God! Your sins are forgiven!

C: We give you thanks, gracious Savior! Lead us to be quick to listen, slow to speak, slow to become angry.

P: The Lord be with you.



P: Let us pray.



FIRST LESSON

Numbers 20:2-13

Did Moses speak in anger? It seems likely; the consequences were terribly painful. May God prevent us from speaking in anger!

Now there was no water for the community, and the people gathered in opposition to Moses and Aaron. They quarreled with Moses and said, "If only we had died when our brothers fell dead before the LORD! Why did you bring the LORD'S community into this desert, that we and our livestock should die here? Why did you bring us up out of Egypt to this terrible place? It has no grain or figs, grapevines or pomegranates. And there is no water to drink!" Moses and Aaron went from the assembly to the entrance to the Tent of Meeting and fell facedown, and the glory of the LORD appeared to them. The LORD said to Moses, "Take the staff, and you and your brother Aaron gather the assembly together. Speak to that rock before their eyes and it will pour out its water. You will bring water out of the rock for the community so they and their livestock can drink." So Moses took the staff from the LORD'S presence, just as he commanded him. He and Aaron gathered the assembly together in front of the rock and Moses said to them, "Listen, you rebels, must we bring you water out of this rock?" Then Moses raised his arm and struck the rock twice with his staff. Water gushed out, and the community and their livestock drank. But the LORD said to Moses and Aaron, "Because you did not trust in me enough to honor me as holy in the sight of the Israelites, you will not bring this community into the land I give them." These were the waters of Meribah, where the Israelites quarreled with the LORD and where he showed himself holy among them.

RESPONSE

"Just As I Am"

(p. 11)

CW #397

SECOND LESSON **Acts 5:18-42**

They arrested the apostles and put them in the public jail. But during the night an angel of the Lord opened the doors of the jail and brought them out. "Go, stand in the temple courts," he said, "and tell the people the full message of this new life." At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin--the full assembly of the elders of Israel--and sent to the jail for the apostles. But on arriving at the jail, the officers did not find them there. So they went back and reported, "We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside." On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this. Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people." At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them. Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest. "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood." Peter and the other apostles replied: "We must obey God rather than men! The God of our fathers raised Jesus from the dead--whom you had killed by hanging him on a tree. God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel. We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him." When they heard this, they were furious and wanted to put them to death. But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while. Then he addressed them: "Men of Israel, consider carefully what you intend to do to these men. Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God." His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go. The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

RESPONSE

"We Have a Sure Prophetic Word"

(p. 12)

CW, # 291:2

GOSPEL

John 6:41-51

Most of the people refused to listen to Jesus' words and became upset, even angered by His Words. May God grant us ears which are quick to listen to His Word.



C: Glo-ry be to you, O Lord!

At this the Jews began to grumble about him because he said, "I am the bread that came down from heaven." They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?" "Stop grumbling among yourselves," Jesus answered. "No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day. It is written in the Prophets: 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me. No one has seen the Father except the one who is from God; only he has seen the Father. I tell you the truth, he who believes has everlasting life. I am the bread of life. Your forefathers ate the manna in the desert, yet they died. But here is the bread that comes down from heaven, which a man may eat and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world."



C: Praise be to you, O Christ!

NICENE CREED

CW, p. 18

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who in unity with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

HYMN OF THE DAY

“I Know My Faith Is Founded” (p. 13)

CW, # 403

SERMON

Acts 5:18-42

“Be Brave for an Audience of One”

RESPONSE TO THE WORD

CW, p. 20

C: Cre - ate in me a clean heart, O God, and re -
 - new a right spr - it with - in me. Cast me not a -
 - way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 - tion, and up - hold me with your free Spir - it. A - men.

OFFERING

Online or in the entryway. Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so). Please fill out a Guest Card located in the entryway, and drop it in the box on the Welcome Center so we can connect with you – thanks!

PRAYER OF THE CHURCH & SPECIAL PRAYERS

LORD'S PRAYER

CW, p. 20

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

CW, p. 21

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and give it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for your for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - - - men.

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer - cy on us.



DISTRIBUTION HYMNS

“Lord Jesus Christ, with Us Abide” (p. 15)

CW, # 541

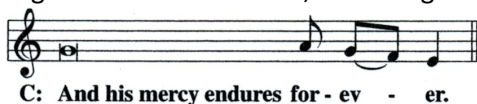
THANKSGIVING HYMN

“Song of Simeon”

CW, p. 24



P: O give thanks to the Lord, for he is good.



P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

INSTALLATION (8:00) For our new Staff:

Nathan Schultz, Emily Christie, Amanda Gronholz, & AnnMarie DiGangi

CLOSING HYMN "May the Peace of God"

(p. 16)

CWS # 745

SILENT PRAYER & ANNOUNCEMENTS

You are invited to a
Reception to meet
our newly Installed
Teachers

*Sunday, August 15th
at 9:15am*




Light refreshments will be served


(please note that there will not be adult bible study)

545


Send, O Lord, Your Holy Spirit




1 Send, O Lord, your Ho - ly Spir - it On your ser - vants
2 You, O Lord, your - self have called them For your pre - cious
3 Help, Lord Je - sus, help them nour - ish Our dear chil - dren




now, we pray; Let them all be faith - ful shep - herds
lamb to care; But to pros - per in their call - ing,
with your Word, That in con - stant love they serve you



That no lamb is led a - stray. Your pure teach - ing
They the Spir - it's gifts must share. Grant them wis - dom
Till in heav'n their song is heard. Bound - less bless - ings,



to pro - claim, To a - dore your ho - ly name, And to
from a - bove; Fill their hearts with ho - ly love. In their
Lord, be - stow On your ser - vants' work be - low Till by



feed your lambs, dear Sav - ior, Make their aim and sole en - deav - or.
weak - ness, Lord, be near them; In their prayers, Good Shep - herd, hear them.
grace to them is giv - en Their re - ward, the crown of heav - en.

397

Just As I Am, without One Plea

1 Just as I am, with - out one plea But that thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that thou bidd'st me
 soul of one dark blot, To thee, whose blood can
 con - flict, man - y a doubt, Fight - ings and fears with -
 heal - ing of the mind, Yea, all I need, in

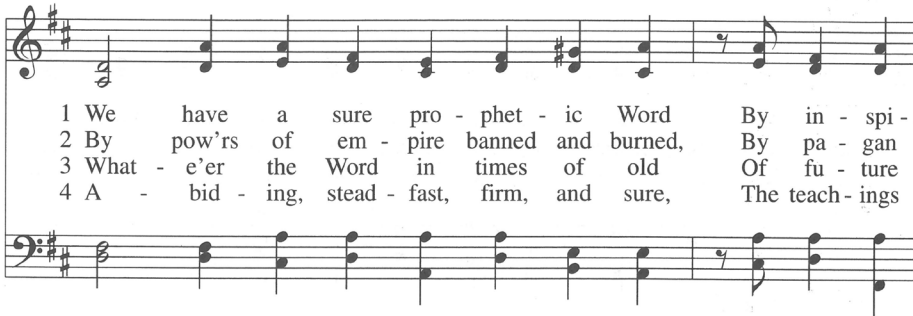
come to thee, O Lamb of God, I come, I come.
 cleanse each spot, O Lamb of God, I come, I come.
 in, with - out, O Lamb of God, I come, I come.
 thee to find, O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 Has broken ev'ry barrier down.
 Now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

291

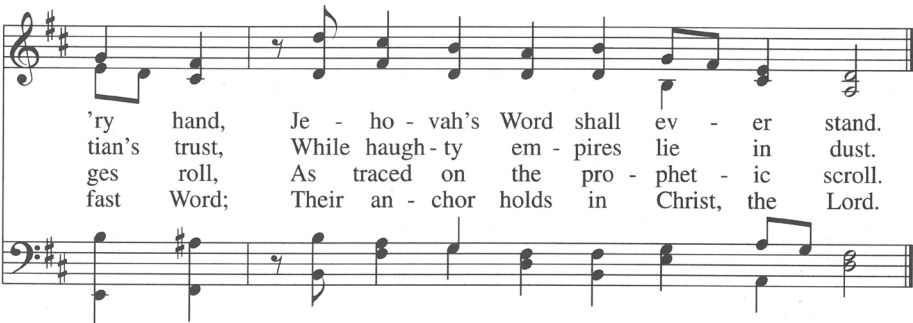
We Have a Sure Prophetic Word



1 We have a sure pro - phet - ic Word By in - spi -
 2 By pow'rs of em - pire banned and burned, By pa - gan
 3 What - e'er the Word in times of old Of fu - ture
 4 A - bid - ing, stead - fast, firm, and sure, The teach - ings



ra - tion of the Lord, And, though as - sailed on ev -
 pride re - ject - ed, spurned, The Word still stands, the Chris -
 days and deeds fore - told, Is all ful - filled while a -
 of the Word en - dure. Blest all who trust this stead -



'ry hand, Je - ho - vah's Word shall ev - er stand.
 tian's trust, While haugh - ty em - pires lie in dust.
 ges roll, As traced on the pro - phet - ic scroll.
 fast Word; Their an - chor holds in Christ, the Lord.

403

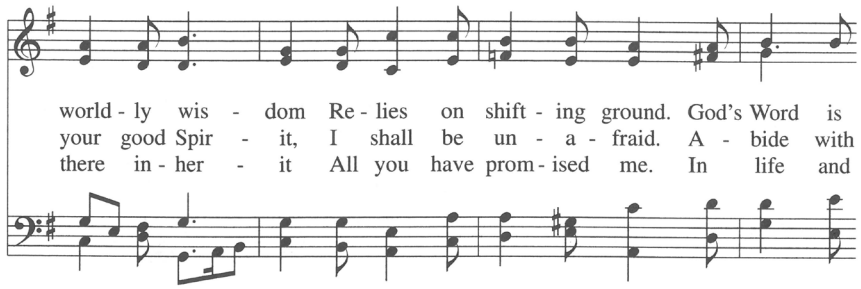
I Know My Faith Is Founded

1 I know my faith is found - ed On Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
3 In faith, Lord, let me serve you; Though per - se - cu - tion,

God and Lord; And this my faith con - fess - ing, Un -
night and day of rob a - way. But, Lord, with you be -
grief, and pain Should seek me of this trea - sure And Let
to o - ver - whelm me, Let

moved I stand up - on his Word. Man's rea - son can - not
take my hope of bliss a - way. But, Lord, with you be -
me a stead - fast trust re - tain. And then at my de -

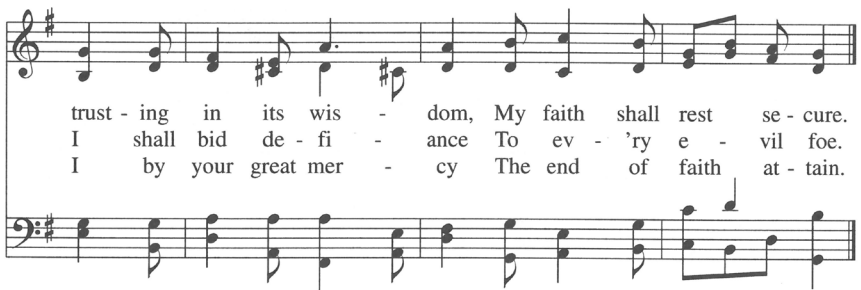
fath - om The truth of God pro - found; Who trusts in
side me I shall be un - dis - mayed; And led by me
par - ture, Lord, take me home to you, And let me



world - ly wis - dom Re - lies on shift - ing ground. God's Word is
 your good Spir - it, I shall be un - a - fraid. A - bide with
 there in - her - it All you have prom - ised me. In life and



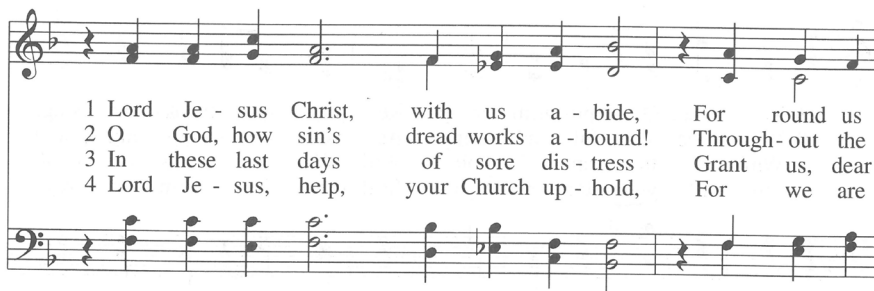
all - suf - fi - cient, It makes di - vine - ly sure, And,
 me, O Sav - ior, A firm - er faith be - stow. Then
 death, Lord, keep me Un - til your heav'n I gain, Where



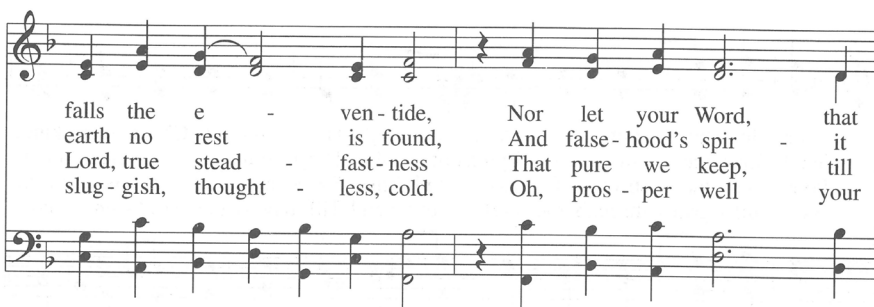
trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by your great mer - cy The end of faith at - tain.

541

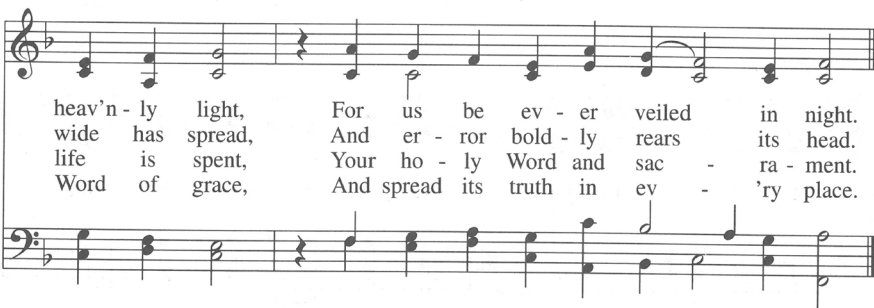
Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bidē, For round us
 2 O God, how sin's dread works a - bound! Through-out the
 3 In these last days of sore dis - tress Grant us, dear
 4 Lord Je - sus, help, your Church up - hold, For we are



falls the e - ven - tide, Nor let your Word, that
 earth no rest is found, And false - hood's spir - it
 Lord, true stead - fast - ness That pure we keep, till
 slug - gish, thought - less, cold. Oh, pros - per well your



heav'n - ly light, For us be ev - er veiled in night.
 wide has spread, And er - ror bold - ly rears its head.
 life is spent, Your ho - ly Word and sac - ra - ment.
 Word of grace, And spread its truth in ev - 'ry place.

- 5 Oh, keep us in your Word, we pray;
 The guile and rage of Satan stay!
 Oh, may your mercy never cease!
 Give concord, patience, courage, peace.
- 6 The cause is yours, the glory, too,
 So hear us, Lord, and keep us true.
 Your Word alone is our defense,
 The Church's glorious confidence.

- 7 Oh, grant that in your holy Word
 We here may live and die, dear Lord,
 And when our journey's ending here,
 Receive us into glory there.

745

May the Peace of God

1 May the peace of God our heav'n - ly Fa -
 peace which pass - es un - der - stand -
 ther, And the grace of Christ the ris - en
 ing, And this grace which makes us what we
 Son, And the fel - low-ship of God the
 are, And this fel - low-ship of his Com -
 Spir - it Keep our hearts and minds with - in his
 mun - ion Make us one in spir - it and in

Refrain
 love. And to him be praise for his
 heart. glo - rious reign From the depths of earth to the
 heights of heav'n. We de - clare the name of the
 Lamb once slain — Christ e - ter - nal, the King of
 kings.

2 May this kings.

Welcome to our new Called Workers

Emily Christie - Grades 1-2

I was born in Green Bay, Wisconsin, but moved to Des Moines, Washington when I was six years old. I grew up there and attended Holy Trinity Lutheran School where my dad was a pastor and my mother was a teacher at the area Lutheran high school. I left home to attend Luther Prep, and after that, Martin Luther College. I graduated from MLC in May 2021 with a bachelor's degree in Elementary Education and a minor in music. On call day, I found out that I was assigned to teach 1-2nd grade at Our Savior Lutheran School, and I am so excited and thankful that God has brought me here to serve you!



I have a twin sister, Rachel, and we are the oldest of five siblings. We have two younger sisters- Abigail (freshman at MLC) and Hannah (4th grade). We also have a younger brother- Joel (junior at MLC). I was married last summer to Peter Christie who will be attending Wisconsin Lutheran Seminary this fall.

We are so excited to become part of the family at Our Savior and I look forward to meeting all the parents and children with whom I will share God's Word everyday.

AnnMarie DiGangi - 3K & 4K

I was born and raised in Jackson, Wisconsin. I grew up on a small family farm that has been in the family since 1843. I attended David's Star Lutheran School before going to Kettle Moraine Lutheran High School. After graduating in 2001, I went to UW-Washington County for 2 years before transferring to Wisconsin Lutheran College. At WLC I majored in Early Childhood Education and completed my studies in 2006. I temporarily worked for WCTC Tiny Techs before my husband, and I started our family and I became a stay at home mom. In 2015 I had the opportunity to work for the Village of Jackson and teach the Tot Time program. January of 2020, I began working at the Family Center of Washington County.



I have 4 children, Mya-14, Will-12, Tyler-8 and Dominic-3. They attend David's Star Lutheran School in Jackson where we are members. My husband Joe works at Associated Bank in Waukesha. Our family is very active in 4-H, Washington County Junior Holsteins and the Jackson Soccer Club. We are involved with my family farm. On our farm we are busy feeding and caring for heifers, 3 goats, a miniature horse, a miniature donkey, 4 chickens, several barn cats and our dogs Buddy and Chum.

I am really excited to be working at Our Savior and meet all the wonderful families.



Nathan Schultz - Principal, Gr. 6-8

I was born and raised in West Bend, WI. I am the third of four boys in my family. I attended Good Shepherd for grade school and Kettle Moraine Lutheran for high school. After graduating in 2000, I attended Martin Luther College in New Ulm. I graduated from MLC in 2005 with a bachelor degree in education. I was assigned to Trinity Lutheran in Marshfield, WI. At the end of 2005, my wife, Jamie, and I were married. We lived and served in Marshfield for 10 years. I taught 6-8th grade, served as Vice-Principal and Athletic Director. Jamie and I are blessed with 3 children, Brynn - 12, Benjamin - 10 and Kristian - 8. My wife, Jamie, is a Nurse Practitioner and worked at St. Joseph's Hospital in Marshfield and later at the Marshfield Clinic in cardiology. In 2015, I accepted a Call to serve at Peace in Hartford, WI. During my time at Peace, I completed my Master's in Educational Leadership, participated in a Principal Training Cohort through the Synod,

and completed my Master's in Administration. My wife is currently working through the Aurora system, primarily in Washington County, in cardiology. Our family can be seen at a variety of Jr Charger sporting events. We enjoy traveling and camping, too. I try to fit in some golf in-between the family and school events. I am excited and blessed to join the Our Savior family! I look forward to sharing the saving message of Christ with you and your family.

Amanda Gronholz – Departmentalized (English, Writing etc.)

Believe it or not, I was born right here in Milwaukee. I spent the majority of my childhood in Lansing, MI where my father was pastor. My mother served as Kindergarten teacher in Williamston, MI for almost 20 years where my brother Noah and I went to grade school. Graduating from MLC in 2003, I was assigned to St. Croix Lutheran High School in West St. Paul, MN to serve as an English Instructor and Dormitory supervisor. That same summer, my husband, Phil, and I were married and moved into a dormitory apartment on the St. Croix campus to live with and help 'raise' 35 teenage girls for the next 2 years. Then we moved here, and I taught composition and literature at KML for 6 years. I stepped away from the classroom to become a full-time Mom: Georgia-10, Harper-7 and Hudson-5, all students this year at Our Savior. My husband, Phil and I are members at St. Matthew Lutheran Church in Port Washington. I am excited to continue teaching here at Our Savior and look forward to proclaiming God's Word every single day to our students.



THIS WEEK AT OUR SAVIOR

Sunday (8/15)

INSTALLATION SUNDAY

8:00 AM Worship Service w/Communion

9:15 AM Reception for our new teachers

10:30 AM Worship Service w/Communion

Wednesday **9:30 PM** Men's Softball Game

Thursday **8:15 AM** OSLs First Day of School & Opening Service

7:00 PM Worship Service

Sunday (8/22) 10:00 AM Worship Service

11:15 AM Church Picnic

NEXT WEEK'S BIBLE READINGS

1st Lesson Numbers 27:12-23

2nd Lesson Hebrews 13:7-8, 17-21

Gospel Mark 6:30-34

Psalm Psalm 23

LiveStream on Youtube Channel at 10:30am every Sunday

This service is also recorded for review after livestream.

Link on our website (see below).

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd., Grafton, Wisconsin 53024

Website: www.oursaviorgrafton.org

Church: 262-377-6363

School: 262-377-7780

Mark C. Wagner

Pastor

oslc@wi.rr.com

Nathan Schultz

Principal

nschultz@oursaviorgrafton.org

THIS WEEK'S WORSHIP SERVICE

PASTOR:

Mark Wagner

ORGANIST:

Monica Dierker

HYMNS: 545, 397,
291:2, 403, 541

FIRST LESSON:

Numbers 20:2-13

SECOND LESSON:

Acts 5:18-42

GOSPEL LESSON:

John 6:41-51

SERMON:

Acts 5:18-42

"BE BRAVE FOR AN
AUDIENCE OF ONE"

FLOWERS:

The flowers this week
are in loving memory
of Dick Diener