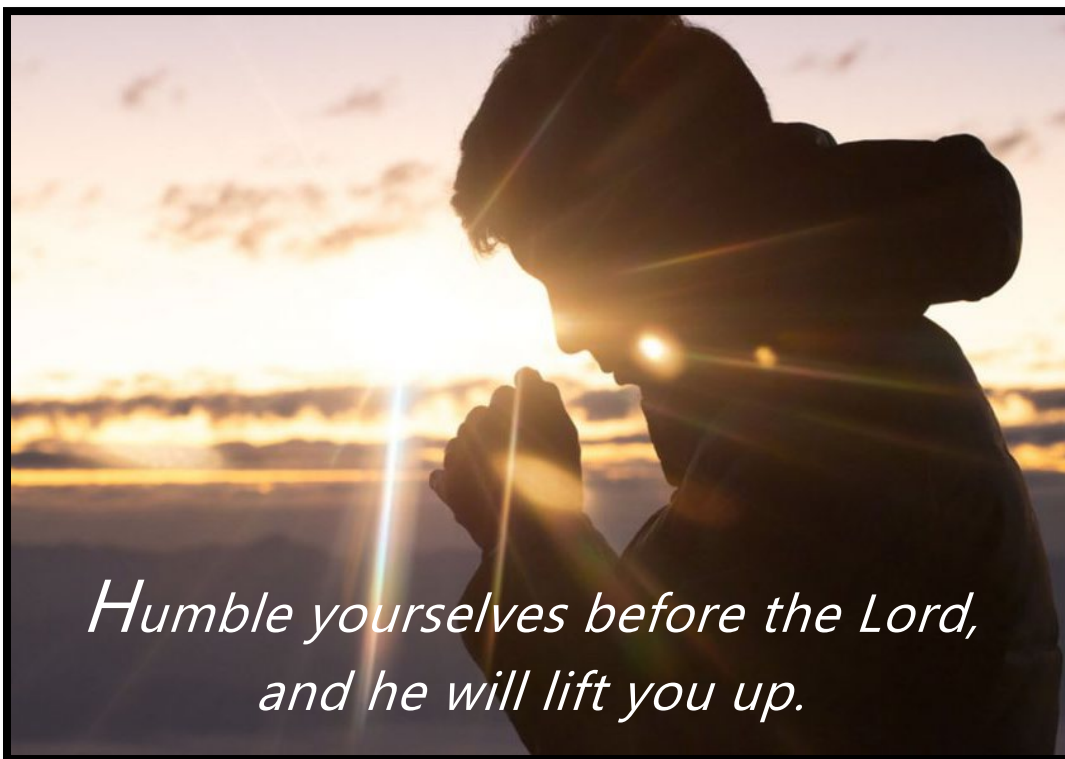


# 18th Sunday of Pentecost

September 23 & 26, 2021



**Our Savior Ev. Lutheran Church**

*(Wisconsin Synod)*

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

**WORSHIP NOTES** Welcome to Our Savior! In both the Old and New Testaments God opposes the “proud” or “haughty” person. When we forget who sets the boundaries for behavior we do ourselves no favor. God promises that he will lift up those who are hurt or hammered by abusers using enemy tactics to get their way. When Miriam and Aaron defied Moses’ leadership, God set the record and their attitude straight. We all can learn lessons in humility as we see it best displayed in God’s own Son.

**PRAYER OF THE DAY** Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *AMEN.*

**GUESTS** Welcome to our visitors!

**Restrooms:** At the far (south) side of the entry area.

**Parents’ Room:** Also at the far (south) side of the entry area.

**Hearing Help:** Enhanced hearing units are available. Contact an usher.

**Large Print Hymnal:** Contact an usher.



**OPENING HYMN** “Jesus Christ, My Pride and Glory” (p.8) *Christian Worship, # 464*

**ORDER OF SERVICE** *Service of the Word* *CW, p. 38*

**P:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.** (*spoken*)

**CONFESSION OF SINS**

**P:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C:** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

**P:** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C:** **Amen.**

## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

C: Oh, taste and see that the Lord is good. Bless-ed are  
they who take ref-uge in him. Your Word, O Lord, is e-  
- ter - nal; it stands firm in the heav-  
- ens. Your faith - ful - ness con - tin - ues for-  
- ev - er. Oh, taste and see that the Lord is good.  
Bless-ed are they who take ref - uge in him.

## PRAYER OF THE DAY

P: Let us pray.

C: A - men.

## ***WE LISTEN TO THE WORD OF THE LORD***

### FIRST LESSON

### **NUMBERS 12:1-15**

Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite. "Has the Lord spoken only through Moses?" they asked. "Hasn't he also spoken through us?" And the Lord heard this. (Now Moses was a very humble man, more humble than anyone else on the face of the earth.) At once the Lord said to Moses, Aaron and Miriam, "Come out to the Tent of Meeting, all three of you." So the three of them came out. Then the Lord came down in a pillar of cloud; he stood at the entrance to the Tent and summoned Aaron and

Miriam. When both of them stepped forward, he said, "Listen to my words: "When a prophet of the Lord is among you, I reveal myself to him in visions, I speak to him in dreams. But this is not true of my servant Moses; he is faithful in all my house. With him I speak face to face, clearly and not in riddles; he sees the form of the Lord . Why then were you not afraid to speak against my servant Moses?" The anger of the Lord burned against them, and he left them. When the cloud lifted from above the Tent, there stood Miriam-leprous, like snow. Aaron turned toward her and saw that she had leprosy; and he said to Moses, "Please, my lord, do not hold against us the sin we have so foolishly committed. Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away." So Moses cried out to the Lord , "O God, please heal her!" The Lord replied to Moses, "If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back." So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

**PSALM OF THE DAY**      PSALM 92      (p. 9)

**SECOND LESSON**      **JAMES 3:13-18**

*Gentleness and unselfish service are virtues that imitate Christ's own perfect gentleness and unselfish service to us. Where those virtues are found among God's people, there the gospel of righteousness from him is sown in peace for the everlasting peace of those who hear and receive it. So let us resist the siren songs of Me first! and It's not fair, the way they treat me and don't appreciate me. Instead let God worry about justice while we worry about serving and then serving yet more. That is what Jesus did all the way to the cross, all the way to hell and back just for us!*

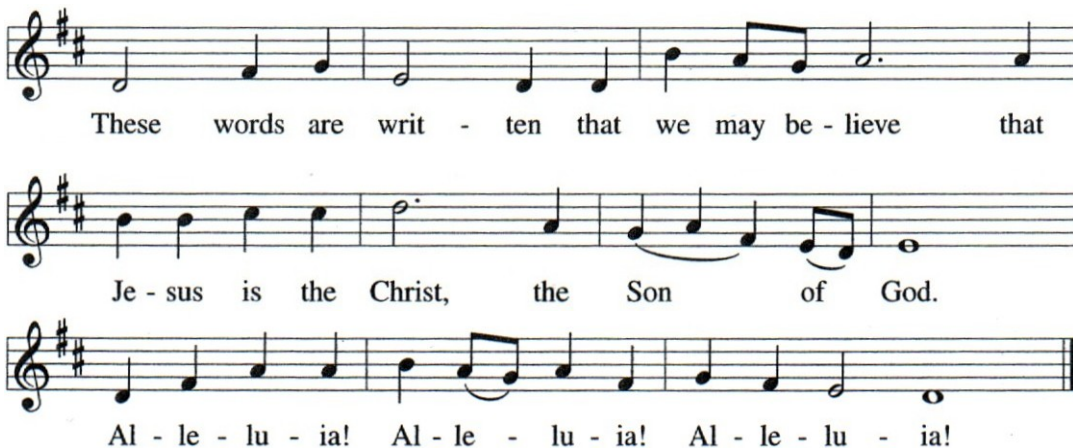
Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom. But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. Such "wisdom" does not come down from heaven but is earthly, unspiritual, of the devil. For where you have envy and selfish ambition, there you find disorder and every evil practice. But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. Peacemakers who sow in peace raise a harvest of righteousness.

**VERSE OF THE DAY**

**P:** Alleluia. My grace is sufficient for you,  
**C:** for my power is made perfect in weakness. Alleluia. (2 Corinthians 12:9a).

**RESPONSE**





# **GOSPEL MARK 9:30-37**

*How profound the love of Jesus! He is talking about his impending suffering and all the Twelve can think and talk about is the glory they expect to get out of it, and whether someone else might be getting more and therefore too much! Wouldn't you think that at least when he is describing his coming Passion he would get a little attention, just a bit of sympathy? But no! The perversity of the best of us is indeed deep and profound. But the love and compassion of the Savior is a thousand times deeper and more profound! He does not cast them off; he does not cast us off either. Instead he patiently demonstrates his love and bids us once more to be concerned only with receiving it and then imitating it.*

They left that place and passed through Galilee. Jesus did not want anyone to know where they were, because he was teaching his disciples. He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise." But they did not understand what he meant and were afraid to ask him about it. They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" But they kept quiet because on the way they had argued about who was the greatest. Sitting down, Jesus called the Twelve and said, "If anyone wants to be first, he must be the very last, and the servant of all." He took a little child and had him stand among them. Taking him in his arms, he said to them, "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."

## **HYMN OF THE DAY**

"Not for Tongues of Heaven's Angels" (p.10)

CW, # 495

## **SERMON**

**NUMBERS 12:1-15**

**"Let the Hurt Give Way to Humility"**

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
maker of heaven and earth.

I believe in Jesus Christ, his only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## **OFFERING**

*Online or in the entryway. Guests please do not feel any obligation to participate in the offering (though you are always welcome to do so). Please fill out a Guest Card located in the entryway, and drop it in the box on the Welcome Center so we can connect with you – thanks!*

## **OFFERING HYMN**

“Lord of All Good”

(p.11)

CW, #483:1

## **PRAYER OF THE CHURCH**

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen**

## CLOSING PRAYER AND BENEDICTION

**P:** O Lord God, our Heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**P:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.  
The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.



## HYMN

"Lord of All Good"

(p.11)

CW, #483:2-3

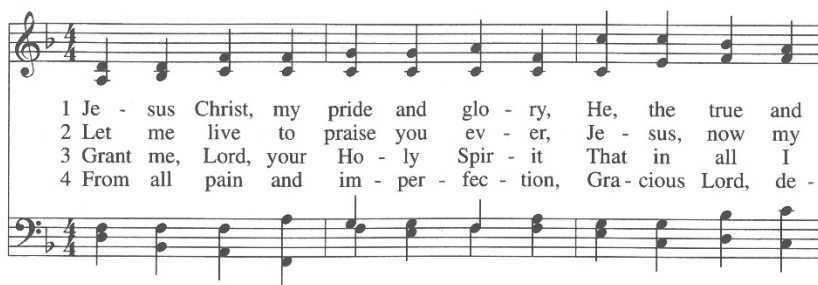


## SILENT PRAYER

## ANNOUNCEMENTS

# Jesus Christ, My Pride and Glory

464



1 Je - sus Christ, my pride and glo - ry, He, the true and  
 2 Let me live to praise you ev - er, Je - sus, now my  
 3 Grant me, Lord, your Ho - ly Spir - it That in all I  
 4 From all pain and im - per - fec - tion, Gra - cious Lord, de -



liv - ing light, Strength - ens me with glo - rious might.  
 heart's de - light; You are lead - ing me a - right.  
 fol - low him; Lest the light of faith grow dim.  
 liv - er me; Heav - en's glo - ry let me see.



Christ, re - vealed in sa - cred sto - ry, Whom I now as  
 Let me cling to you for - ev - er, All the flesh - ly  
 Let me ev - er trust your mer - it; Let your bless - ing  
 Keep me un - der your di - rec - tion That the grace you



Lord con - fess, Teach - es me true ho - li - ness.  
 lusts de - ny, And the dev - il's hosts de - fy.  
 me at - tend; From all e - vil me de - fend.  
 gave to me I may praise e - ter - nal - ly.

Text: Johann G. Olearius, 1635-1711, abr.; tr. Paul E. Kretzmann, 1883-1965, alt.  
 Tune: *Schäffer-Belustigung* . . . *Hirthen-Lieder*, Altdorf, 1653, alt.

ACH, WAS SOLL ICH SÜNDER MACHEN  
 877 877

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# Psalm 92

## *Refrain*



Lord, let your mer-cy be on us, as we place our trust in you.

## *Psalm tone*



How great are your <sup>´</sup>works, O LORD,\*  
how profound your thoughts!

The senseless man <sup>´</sup>does not know,\*  
fools do not <sup>´</sup>understand,

that though the wicked spring <sup>´</sup>up like grass\*  
and all evildoers flourish,

they will be forever <sup>´</sup>destroyed.\*  
But you, O LORD, are exalted <sup>´</sup>forever.

## *Refrain*

The righteous will flourish like a <sup>´</sup>palm tree,\*  
they will flourish in the courts <sup>´</sup>of our God.

They will still bear fruit <sup>´</sup>in old age,\*  
they will stay fresh and green,

proclaiming, “The LORD is <sup>´</sup>upright;\*”  
he is my rock, and there is no wicked<sup>´</sup>ness in him.”

**Glory be to the Father and <sup>´</sup>to the Son\***  
**and to the Holy <sup>´</sup>Spirit,**  
**as it was in the <sup>´</sup>beginning,\***  
**is now, and will be forever. <sup>´</sup>Amen.**


## *Refrain*

# Not for Tongues of Heaven's Angels

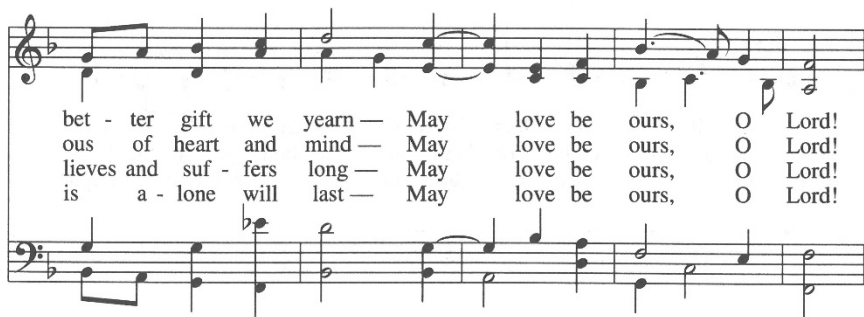
495



1 Not for tongues of heav-en's an - gels, Not for wis-dom to dis -  
 2 Love is hum - ble; love is gen - tle; Love is ten - der, true, and  
 3 Nev - er jeal - ous, nev - er self - ish, Love will not re - joice in  
 4 Soon will fade the word of wis - dom, Faith and hope be one day



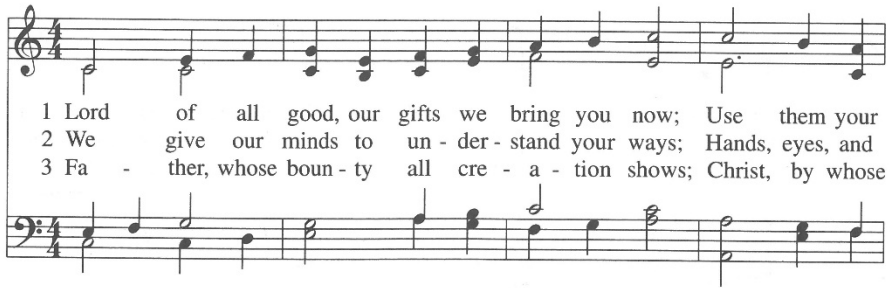
cern, Not for faith that mas - ters moun - tains, For this  
 kind, Love is gra - cious, ev - er pa - tient, Gen - er -  
 wrong; Nev - er boast - ful nor re - sent - ful, Love be -  
 past; When we see our Sav - ior clear - ly, Love it



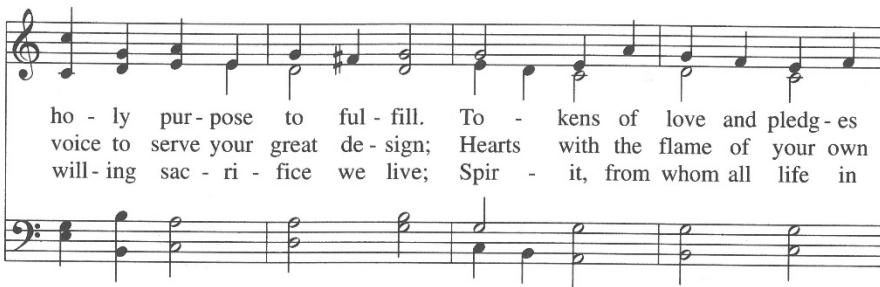
bet - ter gift we yearn — May love be ours, O Lord!  
 ous of heart and mind — May love be ours, O Lord!  
 lieves and suf - fers long — May love be ours, O Lord!  
 is a - lone will last — May love be ours, O Lord!

## Lord of All Good

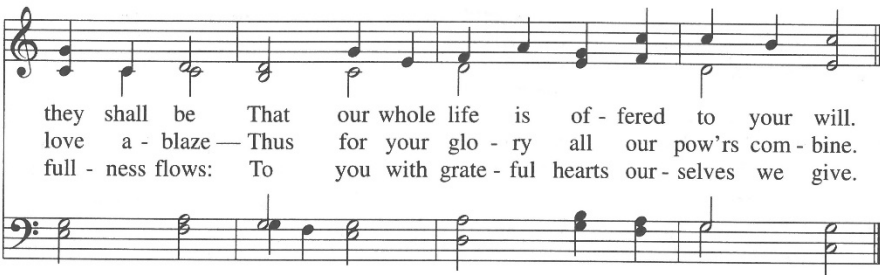
483



1 Lord of all good, our gifts we bring you now; Use them your  
 2 We give our minds to un - der - stand your ways; Hands, eyes, and  
 3 Fa - ther, whose boun - ty all cre - a - tion shows; Christ, by whose



ho - ly pur - pose to ful - fill. To - kens of love and pled - es  
 voice to serve your great de - sign; Hearts with the flame of your own  
 will - ing sac - ri - fice we live; Spir - it, from whom all life in



they shall be That our whole life is of - fered to your will.  
 love a - blaze — Thus for your glo - ry all our pow'rs com - bine.  
 full - ness flows: To you with grate - ful hearts our - selves we give.

## THIS WEEK AT OUR SAVIOR

Sunday (9/26)	<b>8:00 AM</b>	<b>Worship Service</b>
	9:15 AM	Adult Bible Study
	9:15 AM	Sunday School
	<b>10:30 AM</b>	<b>Worship Service</b>
	1:00 PM	Golf Outing at Edgewater
Tuesday	10:30 AM	Senior Bible Study
Wednesday	4:00 PM	Public School Confirmation Class
Thursday	<b>7:00 PM</b>	<b>Worship Service</b>
Sunday (10/3)	<b>8:00 AM</b>	<b>Worship Service</b>
	9:15 AM	Adult Bible Study
	9:15 AM	Sunday School
	<b>10:30 AM</b>	<b>Worship Service</b>

### **Next Week's Readings**

First Lesson	Numbers 11:16, 24-29
Second Lesson	Philippians 1:12-18a
Gospel	Mark 9:38-50
Psalm	Psalm 51b

*LiveStream on Youtube Channel at 10:30am every Sunday  
This service is also recorded for review after livestream.  
Link on our website (see below).*

## **OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL**

*(Wisconsin Synod)*

1332 Arrowhead Rd., Grafton, Wisconsin 53024

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**Nathan Schultz**

Principal

[nschultz@oursaviorgrafton.org](mailto:nschultz@oursaviorgrafton.org)

## **THIS WEEK'S WORSHIP SERVICE**

THE LORD OPPOSES  
THE PROUD  
**Service Theme**

### **PREACHING:**

Pastor Mark C. Wagner

### **ORGANIST:**

Monica Dierker

**HYMNS:** 464, 495, 483:1  
483:2-3

### **FIRST LESSON:**

NUMBERS 12:1-15

### **SECOND LESSON:**

JAMES 3:13-18

### **GOSPEL LESSON:**

MARK 9:30-37

### **THE SERMON:**

NUMBERS 12:1-15

**"Let the Hurt Give  
Way to Humility"**