

Second Sunday of Epiphany

January 13th & 16th



Our Savior Ev. Lutheran Church

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

WELCOME To God who has given us his Word that reveals our Savior Jesus and leads us in peace and holiness, we give our praise and adoration. Let us hold fast to the truth of God's Word and faithfully use it to guide us on our course to heaven. We welcome our guests. Please fill out information in the Friendship Register located in the pews or a visitor's card at the welcome center in the church entryway. Thank you for worshipping with us!

WORSHIP NOTES Jesus comes as the invited guest to a wedding in Cana to reveal the splendor of his glory. As we behold his glory, we delight in our bridegroom. For he delights in us, bringing to us his righteous deliverance, the strength of his Spirit, and the divine dimensions of his immeasurable love.

HOLY COMMUNION We believe that in Baptism and the Lord's Supper, God comes to us with forgiveness through tangible means. Because the Bible has convinced us that Jesus' body and blood are truly present in the sacrament and that receiving the sacrament together is a public statement of oneness in our beliefs, we ask our guests to speak with the pastor before communing. We look forward to an opportunity to discuss Biblical teachings with you.



HYMN "Songs of Thankfulness and Praise"

Christian Worship, # 82: 1-4

Songs of thankfulness and praise,
Jesus, Lord, to you we raise,
Manifested by the star
To the Magi from afar,
Branch of royal David's stem,
In your birth at Bethlehem.
Anthems be to you addressed,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
And at Cana, Wedding Guest,
In your Godhead manifest;
Manifest in pow'r divine,
Changing water into wine.
Anthems be to you addressed,
God in man made manifest.

Manifest in making whole
 Palsied limbs and fainting soul;
 Manifest in valiant fight,
 Quelling all the devil's might;
 Manifest in gracious will,
 Ever bringing good from ill.
 Anthems be to you addressed,
 God in man made manifest.

Sun and moon shall darkened be;
 Stars shall fall, the heav'ns shall flee.
 Christ will then like lightning shine;
 All will see his glorious sign.
 All will then the trumpet hear;
 All will see the judge appear.
 You by all will be confessed,
 God in man made manifest.

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.** (*spoken*)

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

HYMN “All Glory Be to God Alone” (p.11) *Christian Worship, # 262: 1-2*

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: Amen.

THE WORD

FIRST LESSON Isaiah 62:1-5

The Lord proclaims good news to Zion, his church: though once rejected because of her unfaithfulness, she will stand as his bride. To his glory, she will stand together with him in righteousness and salvation. No longer called Deserted and Desolate, she will be recognized as the delightful bride of the Lord, the jewel of his crown.

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch. The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God. No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah (*meaning: my delight is in her*), and your land Beulah (*married*); for the Lord will take delight in you, and your land will be married. As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

HYMN “All Glory Be to God Alone” (p.11) *Christian Worship, # 262: 3-5*

SECOND LESSON Ephesians 3:14-21

This selection of God's Word brings comfort and confidence to the heart of Christ's bride. As his bride, rooted in his love, we can only begin to grasp the immeasurable width, length, height and depth of Christ's love. We join in echoing the apostle Paul's proclamation: "to him be glory."

For this reason I kneel before the Father, from whom his whole family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God. Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

VERSE OF THE DAY (Isaiah 49:3)

Alleluia. He said to me, "You are my servant in whom I will display my splendor." Alleluia.

GOSPEL John 2:1-11

After the announcement of the Gospel, the congregation sings:



Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Dear woman, why do you involve me?" Jesus replied, "My time has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." This, the first of his miraculous signs, Jesus performed in Cana of Galilee. He thus revealed his glory, and his disciples put their faith in him.

After the Gospel reading, the congregation sings:



Praise be to you, O Christ! Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

HYMN OF THE DAY "The Love of Christ, Who Died for Me" (p.14) CW Supplement, # 749

SERMON John 2:1-11

"Jesus Revealed His Glory to Supply Our Greatest Need."

OFFERING

To honor God and to remind each other that our offerings are part of our regular gathering and worship, we bring the offering plates forward to the altar at this time.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them up to the Lord.**

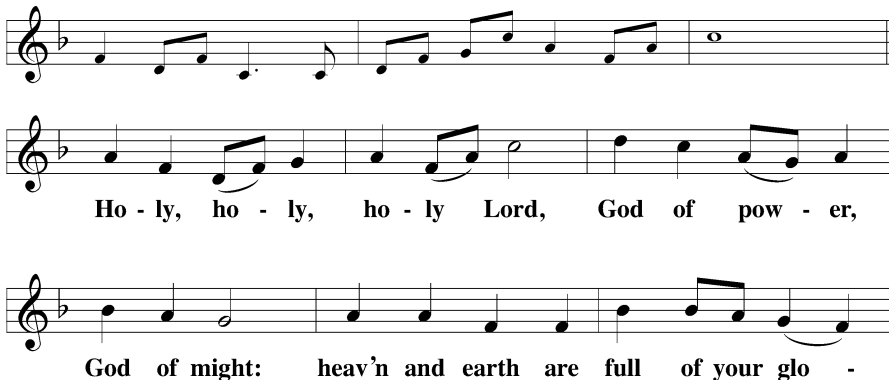
P: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

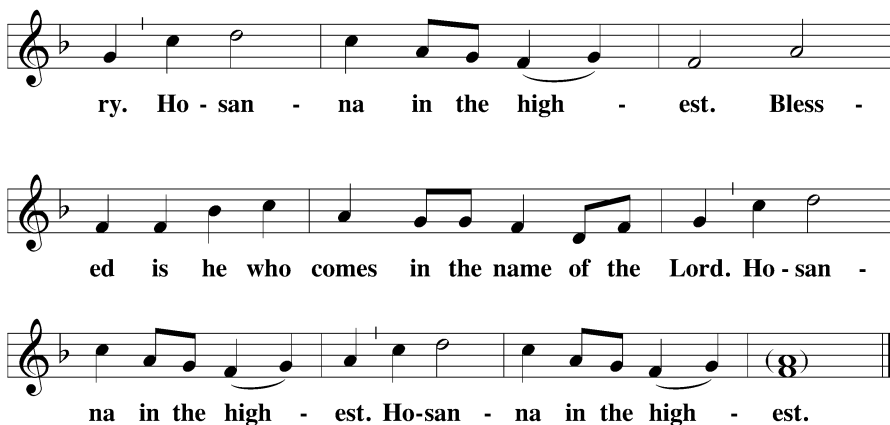
HOLY, HOLY, HOLY

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,

God of might: heav'n and earth are full of your glo -



WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

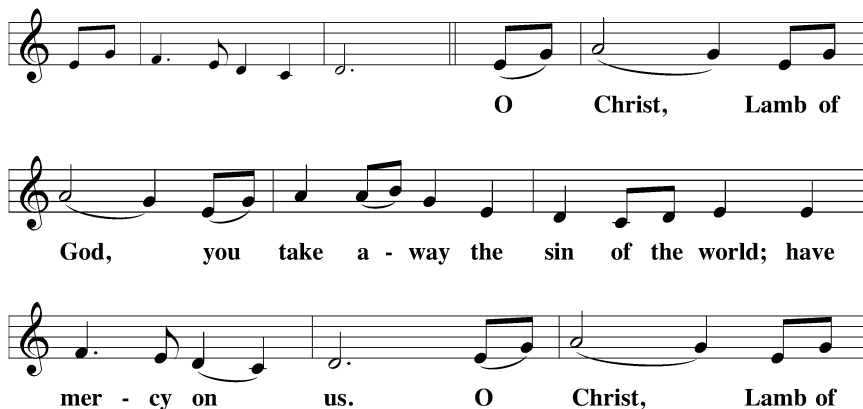
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

Agnus Dei



God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world;
grant us your peace. A - men. A - men.

DISTRIBUTION

During the distribution of the sacrament, the congregation may sing the following hymn:

HYMN "O Lord, We Praise You" (p.12)

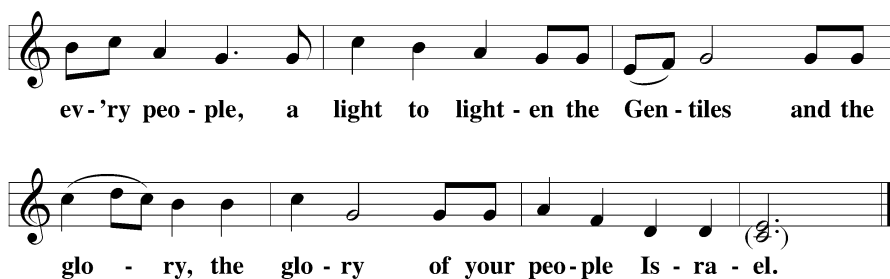
Christian Worship, # 317

THANKSGIVING

SONG OF SIMEON

Nunc Dimittis

In peace, Lord, you let your
ser - vant now de - part ac - cord-ing to your word. For my
eyes have seen your sal - va - tion, which you have pre-pared for



P: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

P: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

P: The LORD bless you and keep you.

The LORD make his face shine on you and be gracious to you.

The LORD look on you with favor and give you peace.

C: **Amen.**

HYMN "Songs of Thankfulness and Praise"

Christian Worship, # 82: 5

Grant us grace to see you, Lord,
Mirrored in your holy Word.
May our lives and all we do
Imitate and honor you
That we all like you may be
At your great epiphany
And may praise you, ever blest,
God in man made manifest.

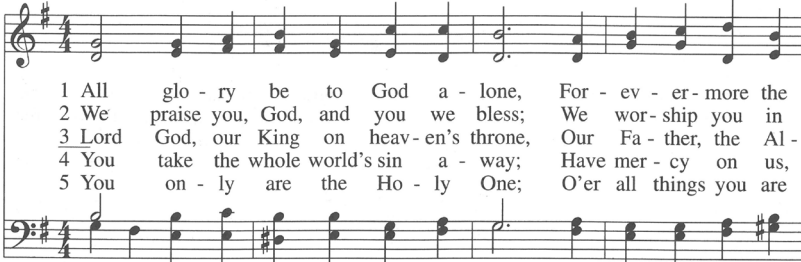


SILENT PRAYER & ANNOUNCEMENTS

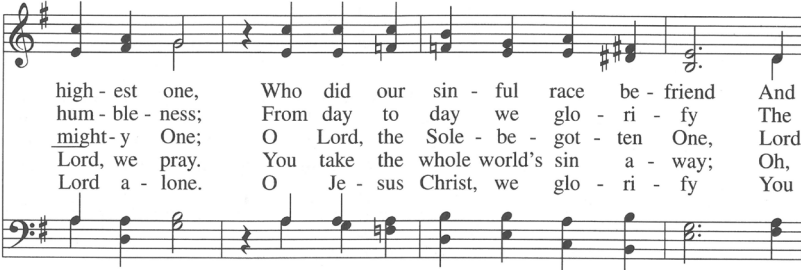
All Glory Be to God Alone

Gloria in Excelsis

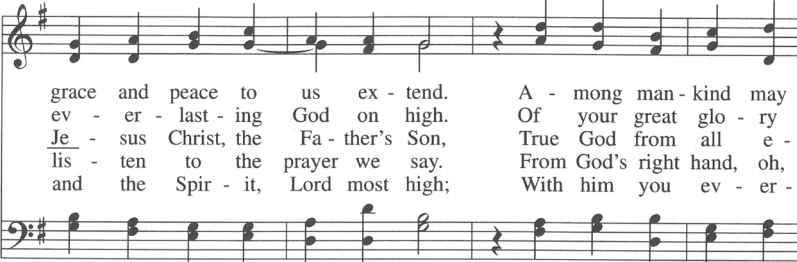
262



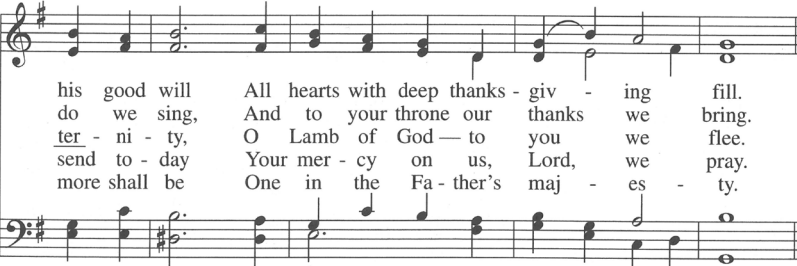
1 All glo - ry be to God a - lone, For - ev - er - more the
 2 We praise you, God, and you we bless; We wor - ship you in
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
 4 You take the whole world's sin a - way; Have mer - cy on us,
 5 You on - ly are the Ho - ly One; O'er all things you are



high - est one, Who did our sin - ful race be - friend And
 hum - ble - ness; From day to day we glo - ri - fy The
 might - y One; O Lord, the Sole - be - got - ten One, Lord
 Lord, we pray. You take the whole world's sin a - way; Oh,
 Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong man - kind may
 ev - er - last - ing God on high. Of your great glo - ry
 Je - sus Christ, the Fa - ther's Son, True God from all e -
 lis - ten to the prayer we say. From God's right hand, oh,
 and the Spir - it, Lord most high; With him you ev - er -



his good will All hearts with deep thanks - giv - ing fill.
 do we sing, And to your throne our thanks we bring.
 ter - ni - ty, O Lamb of God — to you we flee.
 send to - day Your mer - cy on us, Lord, we pray.
 more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483-1546, abr.; tr. W. Gustave Polack, 1890-1950, alt.
 Tune: *Gesangbuch . . . Psalmen, Geistliche Lieder*, Strassburg, 1541, alt.
 Text © 1941 Concordia Publishing House; Setting © 1990 Ronald L. Shilling

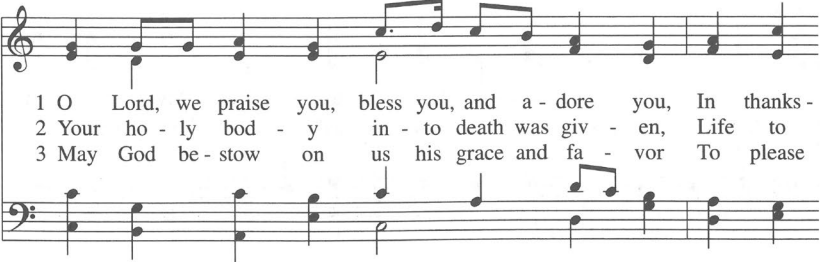
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Alternate *Song of Praise*, pp. 16, 28, 39

Alternate settings: 188, 567

317

O Lord, We Praise You



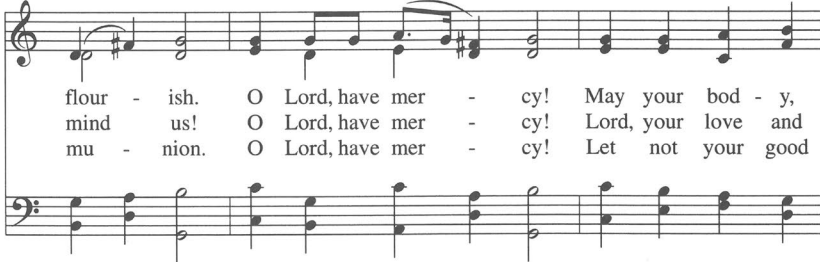
1 O Lord, we praise you, bless you, and a - dore you, In thanks -
 2 Your ho - ly bod - y in - to death was giv - en, Life to
 3 May God be - stow on us his grace and fa - vor To please



giv - ing bow be - fore you. Here with your bod - y
 win for us in heav - en. No great - er love than
 him with our be - hav - ior And live to - geth - er



and your blood you nour - ish Our weak souls that they may
 this to you could bind us; May this feast of that re -
 here in love and u - nion, Cher - ish - ing our blest com -



flour - ish. O Lord, have mer - cy! May your bod - y,
 mind us! O Lord, have mer - cy! Lord, your love and
 mu - nion. O Lord, have mer - cy! Let not your good

Lord, born of Mar - y, That our sins and sor - rows
 kind - ness did move you; Let your sup - per move us
 Spir - it for - sake us; Grant that heav'n - ly - mind - ed

did car - ry, And your blood for us plead In all
 to love you. All our debt you have paid; Peace with
 he make us. Give your Church, Lord, to see Days of

tri - al, fear, and need: O Lord, have mer - cy!
 God once more is made. O Lord, have mer - cy!
 peace and u - ni - ty. O Lord, have mer - cy!

749

The Love of Christ, Who Died for Me

1 The love of Christ, who died for me Is
 2 My sins I on - ly see in part, My
 3 O liv - ing Lord of life, for whom The

more than mind can know, His
 self - re - gard - ing ways; The
 heav - ens held their breath, To

mer - cy mea - sure - less and free To
 se - cret pla - ces of my heart Lie
 see, tri - um - phant from the tomb, A

meet the debt I owe. He
 bare be - fore his gaze. For
 love that con - quers death, Pos -

came my sin - ful cause to plead; He
 me the price of sin he paid; My
 sess my heart that it may be Your

laid his glo - ries by, For
 sins be - yond re - call Are
 king - dom with - out end, O

me a home - less life to lead, A
 all a - like on Je - sus laid, He
 Christ who died for love of me And

shame - ful death to die.
 died to bear them all.
 lives to be my friend.

MISSION FESTIVAL

January 20 & 23, 2022



 CHRISTIAN FAMILY
SOLUTIONS
WISCONSIN LUTHERAN CHILD & FAMILY SERVICE. INC.

Pastor James Mattek of Christian Family Solutions will be our guest preacher and Bible study leader. He will share more about the healing and helping ministries of Christian Family Solutions, which include Christian counseling, in-home care services, and senior living solutions. “Of the people we counsel at our 52 clinics, only 20% are WELS. All the others are something else or nothing. So it’s a real outreach opportunity and this will be made clear as we celebrate Mission Fest,” Pastor Mattek observed. As Director of Ministry since 2004, Pastor Mattek provides doctrinal leadership and works in mission advancement. To learn more about Christian Family Solutions, please visit www.ChristianFamilySolutions.org.

7:00 pm — Thursday, Jan 20
8:00 & 10:30 am — Sunday, Jan 23

Mission Offerings will go directly to this ministry.

THIS WEEK AT OUR SAVIOR

Sunday (1/16) **8:00 am** **Worship Service w/Communion**
 9:15 am Adult & Teen Bible Study
 9:15 am Sunday School
 10:30 am **Worship Service w/Communion**
 Tuesday 10:30 am Senior Bible Study
 Wednesday **8:30 am** **Children's Church**
 4:00 pm Public School Confirmation Class
 Thursday **7:00 pm** **Mission Fest Worship Service**
 Sunday (1/23) **8:00 am** **Mission Fest Worship Service**
 9:15 am Adult & Teen Bible Study
 9:15 am Sunday School
 10:30 am **Mission Fest Worship Service**

NEXT WEEK'S BIBLE READINGS

1st Lesson	Genesis 4:1-16
2nd Lesson	1 John 3:11-18
Gospel	John 14:15-21
Psalm	Psalm 66

<http://jesusisgod316.blogspot.com/2016/02/john-21-12-jesus-first-miracle-jesus.html>

THIS WEEK'S WORSHIP SERVICE

A MIRACLE WE
WON'T FORGET
SERVICE THEME

PASTOR:

Mike Hintz

ORGANIST:

Bob Klug

HYMNS:

82, 262, 749, 317

FIRST LESSON:

Isaiah 62:1-5

SECOND LESSON:

Ephesians 3:14-21

GOSPEL:

John 2:1-11

SERMON:

John 2:1-11

"Jesus Revealed His
Glory to Supply Our
Greatest Need"

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

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Mark C. Wagner

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Nathan Schultz

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