

# The 5<sup>th</sup> Sunday of Lent

April 3, 2022

*Bear one another's burdens,  
and so fulfill the law of Christ.*



Our Savior Ev. Lutheran Church

*(Wisconsin Synod)*

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

**VERSICLE:** Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead? (Romans 4:13-15)

**PRAYER BEFORE WORSHIP:** *Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

**WORSHIP NOTES:** As those chosen by God we put his love on display in all we do and say. Lent offers a “school” in which we can swim, a safe place among greater numbers as we stick together and spur one another on with encouragements. Our Lord, through the Apostle Paul, tells us that we can and must care for one another deeply, sharing each other’s burdens. In this way we fulfill the divine desire that we show that we know him “by our love.”

**The Lord’s Supper, which we celebrate today, is an evidence and an expression of the unity of faith shared by those who commune together. For that reason, we ask that only persons who are members of congregations in fellowship with the WELS participate in the sacrament with us. Other guests are encouraged to speak to our pastor for information about participating in the Lord’s Supper at our altar.**

**GUESTS** Welcome to our visitors!

**Restrooms:** At the far side (south) of the entry.

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## Divine Service 2

**OPENING HYMN** “O Master of the Loving Heart”

CW, #491

O Master of the loving heart,  
The friend of all in need,

We pray that we may be like you  
In thought and word and deed.

Your days were full of kindly acts;  
Your speech was true and plain;  
Of those who ever sought you, Lord,  
None came to you in vain.

Your face was warm with sympathy;  
Your hand God's strength revealed;  
Who saw your face or felt your touch  
Were comforted and healed.

Oh, grant us hearts like yours, dear Lord,  
So joyous, free and true,  
That all your children, ev'rywhere,  
Be drawn by us to you.

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## INVOCATION

**P:** In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## CONFESSION

**P:** Our help is in the name of the Lord, who made heaven and earth.

**C: I said, I will confess my transgressions unto the Lord and you forgave the iniquity of my sin.**

**P:** Dear friends in Christ, it is your desire to receive the true body and blood of our Lord Jesus for the strengthening of your faith in him as your savior, and for the assurance that your sins are forgiven.

**C: O almighty God, merciful Father, I a poor, miserable sinner, confess to you all my sins and iniquities, with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them and I pray that of your boundless mercy and for the sake of the holy, innocent sufferings and death of your beloved Son, Jesus Christ you be gracious and merciful to me, a poor sinful being.**

**P:** I now ask you before God who searches our hearts. Is this your sincere confession that you repent of your sins, believe in Jesus as your Savior, and intend by the power of the Holy Spirit to amend your sinful life, then answer, "Yes."

**C: Yes.**

**P:** Upon this your confession, I, by virtue of my role as a servant of the Word, announce the grace of God unto all of you and in the place and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## LORD, HAVE MERCY

*Mark 10:47*

### Kyrie

**P:** In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

**P:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C: Christ, have mercy.**

**P:** For patience and perseverance in this life, that we may not lose the hope of eternal life as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

**P:** Lord of Life, live in us that we may live for you.

**C: Amen.**

## **GLORY BE TO GOD**

*Luke 2:14*

*GLORIA IN EXCELSIS (SUNG TO THE TUNE OF THE DEATH OF JESUS CHRIST, OUR LORD, CW #135)*

**All glory be to God on high! Your name, O Lord, we glorify;  
We praise you for your peace and grace, Your favor toward our fallen race.**

**O Lamb of God, to you we pray, You take all human sin away;  
Have mercy, Lord; receive our prayer; From God's right hand, your mercy share.**

## **THE WORD**

### **SALUTATION**

**P:** The Lord be with you.

**C: And also with you.**

### **PRAYER OF THE DAY**

**P:** Let us pray.

O Lord, you display your grace in those you've called, and in particular, in the life of the Apostle Paul. As you turned him around and then sent him as your ambassador to the Gentiles, so also lead us.

**C: Grant us your grace, that we, who this day recall his conversion, may by your love for your enemies be led even closer to you, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **THE WORD - OLD TESTAMENT** Isaiah 43:16-21

This is what the LORD says he who made a way through the sea, a path through the mighty waters, who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick: "Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland. The wild animals honor me, the jackals and the owls, because I provide water in the desert and streams in the wasteland, to give drink to my people, my chosen, the people I formed for myself that they may proclaim my praise.

### **RESPONSE**

*(sung to the tune of THE DEATH OF JESUS CHRIST, Our Lord, CW #135)*

**Our grateful thanks to you we bring, For your great glory, heav'nly King,  
For all, O Father, you have done Through Jesus Christ, your only Son.**

## **THE WORD - SECOND LESSON ROMANS 11:11-21**

Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious. But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fullness bring! I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches. If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you. You will say then, "Branches were broken off so that I could be grafted in." Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid. For if God did not spare the natural branches, he will not spare you either.

### **VERSE OF THE DAY**

**P:** Let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing,

**C: but encouraging one another—and all the more as you see the Day approaching.**  
**(Hebrews 10:24-25)**

## **THE WORD - GOSPEL LUKE 20:9-19**

**P:** The Gospel according to **LUKE 20:9-19**.

**C: Glory be to you, O Lord.**

He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. He sent still a third, and they wounded him and threw him out. "Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.' "But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' So they threw him out of the vineyard and killed him. "What then will the owner of the vineyard do to them? He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "May this never be!" Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "The stone the builders rejected has become the capstone"? Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed." The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

*After the Gospel:*

**P:** This is the Gospel of the Lord.

**C:** Praise be to you, O Christ.

**HYMN OF THE DAY**

“Lord, You I Love with All My Heart”

CW, # 434:1-2

Lord, you I love with all my heart;

I pray you ne'er from me depart;

With tender mercies cheer me.

Earth has no pleasure I would share;

Heaven itself were void and bare

If you, Lord, were not near me.

And should my heart for sorrow break,

My trust in you no one could shake.

You are the treasure I have sought;

Your precious blood my soul has bought.

Lord Jesus Christ, My God and Lord, my God and Lord,

Forsake me not! I trust your Word.

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**SERMON**

**ROMANS 11:11-21**

**“WE ARE GOD’S FAMILY – THE CHOSEN ONES”**

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## **OFFERING & PRAYER OF THE CHURCH**

*To honor God and to remind each other that our offerings are part of our regular gathering and worship, we bring the offering plates forward to the altar at this time.*

## **THE SACRAMENT**

### **PREFACE**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord, our God.

**C:** **It is good and right so to do.**

**P:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### **HOLY, HOLY, HOLY**

**ISAIAH 6:3, MATTHEW 21:9**

*Sanctus (sung to the tune of O Sacred Head, Now Wounded CW #105)*

- 1. O holy, holy, holy  
Lord God, to you we pray,  
The heavens show your glory,  
The earth your works display.  
Hosanna! Come and save us,  
Lord God of hosts on high,  
And in your grace and mercy  
Receive our fervent cry.**
- 2. Hosanna in the highest!  
How truly blest is he  
Who in God's name is coming  
To set his people free!  
He comes to bring salvation  
And with his blood outpoured  
Deliver us from bondage—  
Hosanna, mighty Lord!**

## PRAYER OF THANKSGIVING

**P:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## LORD'S PRAYER

*MATTHEW 6:9-13*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

*or* **Our Father, who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory  
forever and ever. Amen.**

## WORDS OF INSTITUTION

*MATTHEW 26:26-28; 1 CORINTHIANS 11:24-25*

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**



Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God,  
grant us peace. A - men.

**DISTRIBUTION**

*Our Savior Lutheran practices member communion. We ask that only WELS or ELS members partake of the sacrament.*

**DISTRIBUTION HYMN** "Christ, the Life of All the Living"

CW, #114

Christ, the Life of all the living, Christ, the Death of death, our foe,  
Who, thyself for me once giving To the darkest depths of woe --  
Through thy suff'rings, death, and merit I eternal life inherit.  
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

Thou, ah, thou hast taken on thee Bonds and stripes, a cruel rod;  
Pain and scorn were heaped upon thee, O thou sinless Son of God!  
Thus didst thou my soul deliver From the bonds of sin forever.  
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

Thou hast borne the smiting only That my wounds might all be whole;  
Thou hast suffered, sad and lonely, Rest to give my weary soul;  
Yea, the curse of God enduring, Blessing unto me securing.  
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

Heartless scoffers did surround thee, Treating thee with cruel scorn,  
And with piercing thorns they crowned thee. All disgrace thou, Lord, hast borne  
That as thine thou mightest own me And with heav'nly glory crown me.

Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

Thou hast suffered men to bruise thee That from pain I might be free;

Falsely did thy foes accuse thee -- Thence I gain security.

Comfortless thy soul did languish Me to comfort in my anguish.

Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

Thou has suffered great affliction And hast borne it patiently,

Even death by crucifixion, Fully to atone for me.

Thou didst choose to be tormented That my doom should be prevented.

Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

Then, for all that wrought my pardon, For thy sorrows deep and sore,

For thine anguish in the garden, I will thank thee evermore,

Thank thee for thy groaning, sighing, For thy bleeding and thy dying,

For that last triumphant cry And shall praise thee, Lord, on high.

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## **SONG OF SIMEON**

*LUKE 2:29-32*

*Nunc Dimittis (sung to the tune of O Savior, Precious Savior, CW #368)*

- 1. O Lord, now let your servant  
Depart in peace, assured:  
For I have seen your promised  
Incarnate, saving Word—  
A Light that will enlighten  
All gloom where Gentiles dwell;  
The brilliant, crowning glory  
Of those in Israel!**

**P:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## BLESSING

*NUMBERS 6:24-26*

**P:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.

**C:** **Amen.**

## HYMN “Your Works Not Mine, O Christ”

*CW, # 401:5*

Your righteousness, O Christ, Alone can cover me;  
No other righteousness Can set a sinner free.  
To whom but you, Who can alone For sin atone,  
Lord, shall I flee?

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## SILENT PRAYERS & ANNOUNCEMENTS

### Acknowledgements:

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## THIS WEEK AT OUR SAVIOR

Sunday (4/3)	<b>8:00 AM</b>	<b>Worship Service w/Communion</b>
	9:15 AM	Sunday School
	9:15 AM	Adult & Teen Bible Study
	<b>10:30 AM</b>	<b>Worship Service w/Communion</b>
Tuesday	10:30 AM	Senior Bible Study
Wednesday	8:20 AM	Children's Chapel
Thursday	<b>3:30 PM</b>	<b>Lenten Worship</b>
	<b>7:00 PM</b>	<b>Lenten Worship</b>
		<b>Palm Sunday</b>
Sunday (4/10)	<b>8:00 AM</b>	<b>Contemporary Worship</b>
	9:15 AM	Sunday School
	9:15 AM	Adult & Teen Bible Study
	<b>10:30 AM</b>	<b>Contemporary Worship</b>

### **Next Week's Readings**

First Lesson	Proverbs 30:4, 5
Second Lesson	Acts 27:13-26
Gospel	Mark 4:35-41
Psalms	Psalms 46

*LiveStream on Youtube Channel at 10:30am every Sunday  
This service is also recorded for review after livestream.  
Link on our website (see below).*

### **OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL**

*(Wisconsin Synod)*

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## **THIS WEEK'S WORSHIP SERVICE**

*"Chosen to Reach Out"*

**PASTOR:** Mark Wagner

**ORGANIST:** Monica Dierker

**HYMNS:** 491, 434:1-2, 114,  
401:5

### **FIRST LESSON:**

ISAIAH 43:16-21

### **SECOND LESSON:**

ROMANS 11:11-21

### **GOSPEL LESSON:**

LUKE 20:9-19

### **THE SERMON:**

ROMANS 11:11-21

**"WE ARE GOD'S FAMILY –  
THE CHOSEN ONES"**

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### **FLOWERS**

The flowers this week are from the Wagie Family in loving memory of Beth.