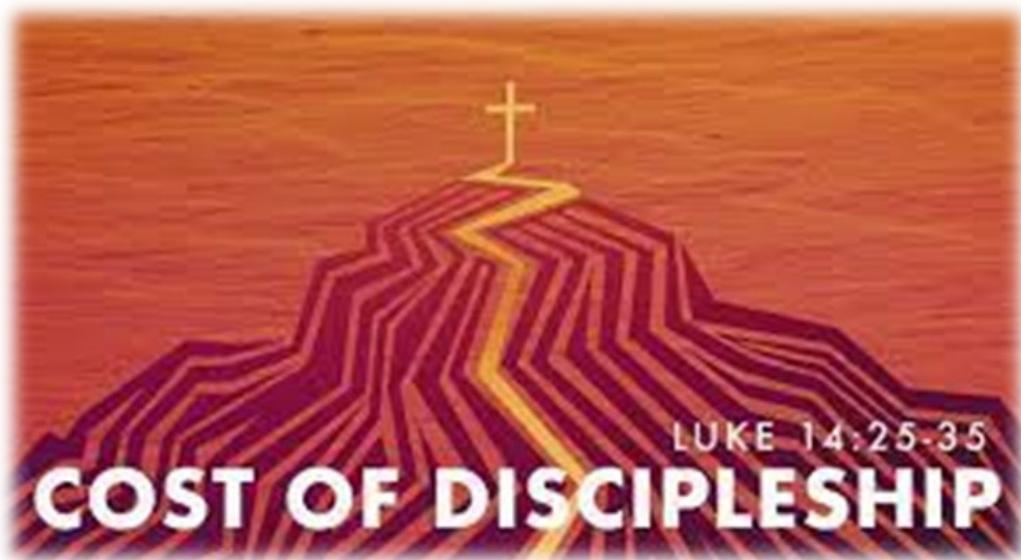


13TH Sunday of Pentecost

September 1st & 4th, 2022



Our Savior Ev. Lutheran Church

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

VERSICLE: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

PRAYER OF THE DAY: O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Lord's Supper, which we celebrate today, is an evidence and an expression of the unity of faith shared by those who commune together. For that reason we ask that only persons who are members of congregations in fellowship with the WELS participate in the sacrament with us. Other guests are encouraged to speak to our pastor for information about participating in the Lord's Supper at our altar.

GUESTS Welcome to our visitors!

Restrooms: At the far side (south) of the entry.

Parents' Room: At the far left (southwest) of the entry.

Hearing Help: Enhanced hearing units are available.

Large Print Bulletins: Contact an usher.



703 I Heard the Voice of Jesus Say

CW 703

1 I heard the voice of Je-sus say, "Come un - to me and rest;
2 I heard the voice of Je-sus say, "Be - hold, I free - ly give
3 I heard the voice of Je-sus say, "I am this dark world's light.

lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
Look un - to me; your morn shall rise and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing place, and he has made me glad.
my thirst was quenched, my soul re-vived, and now I live in him.
and in that light of life I'll walk till trav'ling days are done.

Text: Horatius Bonar, 1808–1889, alt.

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

Stand

In the name of the Father and of the [+] Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

**I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the [+] Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

Musical notation for the first stanza. The melody is in G clef, common time, and consists of quarter and eighth notes. The lyrics are: "In peace let us pray to the Lord. Lord, have mercy."

For the peace from above and for our salvation, let us pray to the Lord.

Musical notation for the second stanza. The melody continues in G clef, common time. The lyrics are: "Lord, have mercy."

For the peace of the whole world, for the well-being of the Church of

Musical notation for the third stanza. The melody continues in G clef, common time. The lyrics are: "God, and for the unity of all, let us pray to the Lord."

Lord, have mercy.

For this holy house and for all who offer here their worship and

Musical notation for the fourth stanza. The melody continues in G clef, common time. The lyrics are: "praise, let us pray to the Lord. Lord, have mercy."



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 714932

Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his
peo - ple on earth.

Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and

peace to his peo - ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. For you a -

alone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of

God the Fa - ther. A - men. A - men.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth.

Tune: Marty Haugen

Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 714932

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

¹⁵See, I set before you today life and prosperity, death and destruction. ¹⁶For I command you today to love the LORD your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.

¹⁷But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, ¹⁸I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

¹⁹This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live ²⁰and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

The Word of the Lord.

Thanks be to God.

1B How Truly Blest Are They

Psalm 1B

1 How truly blest are they who shun the
2 But make the law of God their study
3 They like a tree shall thrive with waters
4 The wick - ed are not so! They no such

sin - ners' ways, a - mong their coun - sels
and de - light a - mid the la - bors
near the root. Fresh as the leaf their
bless - ing find. Their hopes shall flee like

nev - er stand, nor take the scorn - ers' place,
of the day and watch - es of the night.
name shall live; their works are heav'n - ly fruit.
emp - ty chaff be - fore the driv - ing wind.

- 5 How will they bear to stand
before that judgment seat
where all the saints at Christ's right hand
in full assembly meet?
- 6 God knows and he approves
the way the righteous go,
but sinners and their works shall meet
a dreadful overthrow.

Text: Isaac Watts, alt.

Tune: Trente quatre Pseaumes de David, Geneva, 1551, alt.

Text and tune: Public domain

Second Reading

Philemon 1,7–21

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and fellow worker—
⁷Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people.

⁸Therefore, although in Christ I could be bold and order you to do what you ought to do, ⁹yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus— ¹⁰that I appeal to you for my son Onesimus, who became my son while I was in chains. ¹¹Formerly he was useless to you, but now he has become useful both to you and to me.

¹²I am sending him—who is my very heart—back to you. ¹³I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. ¹⁴But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. ¹⁵Perhaps the reason he was separated from you for a little while was that you might have him back forever— ¹⁶no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

¹⁷So if you consider me a partner, welcome him as you would welcome me. ¹⁸If he has done you any wrong or owes you anything, charge it to me. ¹⁹I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. ²⁰I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I ask.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

John 6:68



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Lord, to whom shall we go? You have the words of e - ter - nal life.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 714932

Gospel

Luke 14:25–35

²⁵Large crowds were traveling with Jesus, and turning to them he said: ²⁶“If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. ²⁷And whoever does not carry their cross and follow me cannot be my disciple.

²⁸“Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰saying, ‘This person began to build and wasn’t able to finish.’

³¹“Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³²If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³In the same way, those of you who do not give up everything you have cannot be my disciples.

³⁴“Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵It is fit neither for the soil nor for the manure pile; it is thrown out.

“Whoever has ears to hear, let them hear.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

694 Jesus, I My Cross Have Taken

CW 694



1 Je - sus, I my cross have tak - en, all to leave and
2 Let the world de - spise and leave me; they have left my
3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter,
4 Haste, my soul, from grace to glo - ry, armed by faith and



fol - low you; des - ti - tute, de-spised, for - sak - en, you on
Sav - ior, too. Hu - man hearts and looks de - ceive me; you are
scorn, and pain! In your ser - vice pain is plea - sure, with your
winged by prayer; all but heav'n is tran - si - to - ry, God's own



earth once suf - fered, too. Per - ish ev - 'ry fond am - bi - tion,
not, like them, un - true. And, since you have smiled up - on me,
fa - vor loss is gain. I have called you Ab - ba, Fa - ther;
hand shall guide you there. Soon shall end this earth - ly sto - ry,



all I've ev - er hoped or known; yet how rich is
God of wis - dom, love, and might, foes may hate and
you my all in all shall be. Storms may howl, and
swift shall pass the pil - grim days, hope soon change to



my con - di - tion, God and heav'n are still my own!
friends may shun me; show your face, and all is bright.
clouds may gath - er, all must work for good to me.
heav'n - ly glo - ry, faith to sight and prayer to praise.

Text: Henry Francis Lyte, 1793-1847, abr., alt.

Tune: Rowland H. Prichard, 1811-1887

Text and tune: Public domain

Sermon Luke 14:25-33 - Count the Cost of Christ's Call to Discipleship

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Creator God, we give thanks for all the work you give us to do:
for work that sustains and work that fulfills,
for work which, however tiring, also satisfies and resonates with your work in creation.
Lord, we give you thanks.

As we give thanks to you we also pray for those
who have no work, who have too much or too little work,
who work at jobs that demean or destroy,
work that profits the few at the expense of the many.

Lord, hear our prayer.

Extend your guidance and grace in the many and varied places of our work:
in factory or field,
in sheltered office or under open sky,
using technical knowledge or physical strength,
working with machines or with people or with the earth itself.

Lord, direct us with your love.

Lead us, O Lord,
to bring the full weight of our intelligence and strength to our work and
to make our place of work a place of safety and respect for all with whom we labor.
Lord, make us faithful and helpful in all we do.

Keep us from engaging in work that harms others,
that promotes injustice or violence,
that damages the earth or otherwise
betrays the common good.

Lord, forgive us when we fall into sin.

Protect us from greed that elevates our work above that of others,
from discontent when we see the successes of others, and
from pride when we view the disappointment of others.

Lord, give hearts that are pure and alive in your love.

Give us faith to use the wages we gain as gifts of your grace,
for supporting of our families,
for helping those less fortunate,
for sustaining good government, and
for promoting the ministry of the gospel in our city and world.
Lord, make us faithful stewards of all your gifts.

Provide healing and health to those who have been injured at work,
those who have been hurt by the negligence of others,
those who have been harmed by unfair practices,
and all who are enduring pain in body or mind.
Protect all people at work or at play.
Lord, fill us with compassion for all your people.

Hear us, Lord, as we pray in silence.

Silent prayer

In our labor and in our laughter, O Lord, in our work and in our rest, pour out on us the blessings of your Spirit through Jesus Christ, our Lord.
Amen.

Offering

The Sacrament

Stand

Preface

CW 183

Musical notation for the Preface response. It consists of a single measure in common time, starting with a treble clef and a key signature of one flat. The note values include a half note, a dotted half note, and a quarter note.

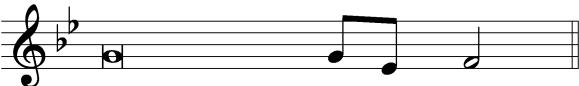
The Lord be with you.

Musical notation for the Preface response. It consists of a single measure in common time, starting with a treble clef and a key signature of one flat. The note values include a quarter note, three eighth notes, and a quarter note.

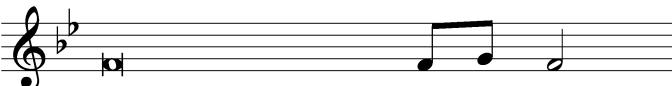
And also with you.



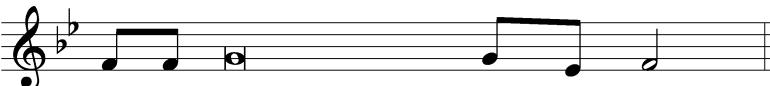
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen

Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 714932

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav-en and earth are full of your

glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est!

Tune: Marty Haugen
 Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 714932

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my [+] body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my [+] blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

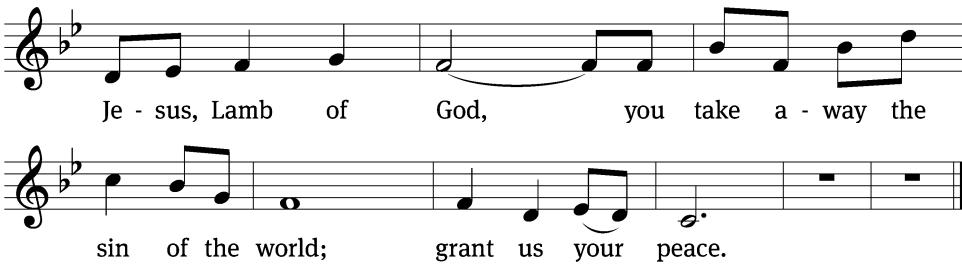
The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

The musical notation consists of four staves of music. The first staff begins with a treble clef, followed by a key signature of one flat (B-flat). The lyrics for this staff are: Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us. The second staff begins with a bass clef, also in one flat. The lyrics for this staff are identical to the first. The third staff begins with a treble clef, also in one flat. The lyrics for this staff are: Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us. The fourth staff begins with a bass clef, also in one flat. The lyrics for this staff are identical to the third.



Be seated

Distribution

831 Why Should Cross and Trial Grieve Me

CW 831

1 Why should cross and tri - al grieve me? Christ is near
2 When life's trou - bles rise to meet me, though their weight
3 God gives me my days of glad - ness, and I will
4 From God's joy can noth-ing sev - er, for I am
5 Since I know God nev - er fails me, in his voice

with his cheer; nev - er will he leave me.
may be great, they will not de -feat me.
trust him still when he sends me sad - ness.
his dear lamb, he, my Shep - herd ev - er.
I'll re - joice when grim death as - sails me.

Who can rob me of the heav - en that God's Son
God, my lov - ing Sav - ior, sees them; he who knows
God is good; his love at - tends me day by day,
I am his be - cause he gave me his own blood
Trust - ing in my Sav - ior's mer - it, safe at last,

for me won when his life was giv - en?
all my woes knows how best to end them.
come what may, guides me and de - fends me.
for my good, by his death to save me.
trou - bles past, I shall heav'n in - her - it.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and [+] give you peace.

Amen.

705 Oh, That the Lord Would Guide My Ways

CW 705



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your Word, and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep,
4 Make me to walk in your com-mands - 'tis a de - light - ful road -



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con-science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

THIS WEEK AT OUR SAVIOR

Sunday (9/4)	8:00 AM	Worship Service w/Communion
	9:15 AM	Adult Bible Study
	10:30 AM	Worship Service w/Communion
Monday	<i>OSLS no School & Church office Closed</i>	
Tuesday	6:00 PM	Stewardship Meeting
Thursday	7:00 PM	Worship Service
Friday	9:00 AM	Mom's Circle
Sunday (9/11)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Study
	9:15 AM	Sunday School Starts!
	10:30 AM	Worship Service

Next Week's Readings

First Lesson	Hosea 3
Second Lesson	2 Corinthians 2:5-11
Gospel	Luke 15:1-10
Psalm	Psalm 51A

THIS WEEK'S WORSHIP SERVICE

PASTOR: Jeff Samelson

ORGANIST: Jon Hahm

HYMNS: AS PRINTED

FIRST LESSON:

Deuteronomy 30:15-20

SECOND LESSON:

Philemon 1, 7-21

GOSPEL LESSON:

Luke 14:25-35

THE SERMON:

Luke 14:25-35

LiveStream on Youtube Channel at 10:30am every Sunday

This service is also recorded for review after livestream.

Link on our website (see below).

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

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