

15TH Sunday of Pentecost
September 15th & 18th, 2022



Our Savior Ev. Lutheran Church

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

VERSICLE: Alleluia. Seek first his kingdom and his righteousness, and all these things will be given to you as well. Alleluia.

PRAYER OF THE DAY: O God, you have told us not to be anxious about what we need for this life. Move our hearts to seek you and your kingdom, that all good things may be given to us as well; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Lord's Supper, which we celebrate today, is an evidence and an expression of the unity of faith shared by those who commune together. For that reason we ask that only persons who are members of congregations in fellowship with the WELS participate in the sacrament with us. Other guests are encouraged to speak to our pastor for information about participating in the Lord's Supper at our altar.

GUESTS Welcome to our visitors!

Restrooms: At the far side (south) of the entry. **Parents' Room:** At the far left (southwest) of the entry.

Hearing Help: Enhanced hearing units are available. **Large Print Bulletins:** Contact an usher.

Setting Two

Christian Worship Hymnal 2021

484 Oh, That I Had a Thousand Voices

CW 484



1 Oh, that I had a thou - sand voic - es to praise my
2 Dear Fa - ther, end - less praise I ren - der for soul and
3 I praise you, Sav - ior, whose com - pas - sion has brought you
4 Glo - ry and praise, still on - ward reach - ing, be yours, O
5 Shall I not then be filled with glad - ness? Shall I not



God with thou-sand tongues! My heart, which in the Lord re -
bod - y, no - bly joined; I praise you, guard - ian kind and
down to ran - som me. Your pit - ying heart sought my sal -
Spir - it of all grace, whose ho - ly pow'r and faith - ful
praise you ev - er - more and tri - umph o - ver fear and



joic - es, would then pro-claim in grate-ful songs to all, wher-
ten - der, for all the dai - ly joys I find so rich - ly
va - tion; you bore the cross tri - um-ph-ant - ly, brought me from
teach - ing give me a - mong your saints a place. What - ev - er
sad - ness, al-though my cup of woe runs o'er? Though heav'n and



ev - er I might be, what great things God has done for me.
spread on ev - 'ry side and free - ly for my use sup - plied.
bond - age full re - lease, made me your own, and gave me peace.
good by me is done is worked by grace di - vine a - lone.
earth shall dis - ap - pear, your end - less love is ev - er near.

Stand

In the name of the Father and of the [+] Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the [+] Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



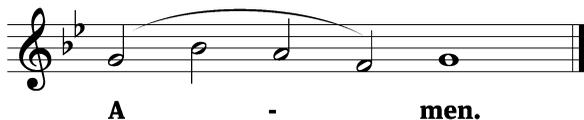
For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 714932

Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen
Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 714932

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, you have told us not to be anxious about what we need for this life. Move our hearts to seek you and your kingdom, that all good things may be given to us as well; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Ecclesiastes 5:10–20

¹⁰Whoever loves money never has enough;
whoever loves wealth is never satisfied with their income.
This too is meaningless.

¹¹As goods increase,
so do those who consume them.
And what benefit are they to the owners
except to feast their eyes on them?

¹²The sleep of a laborer is sweet,
whether they eat little or much,
but as for the rich, their abundance
permits them no sleep.

¹³I have seen a grievous evil under the sun:
wealth hoarded to the harm of its owners,
¹⁴or wealth lost through some misfortune,
so that when they have children
there is nothing left for them to inherit.

¹⁵Everyone comes naked from their mother's womb,
and as everyone comes, so they depart.
They take nothing from their toil
that they can carry in their hands.

¹⁶This too is a grievous evil:

As everyone comes, so they depart,
and what do they gain,
since they toil for the wind?

¹⁷All their days they eat in darkness,
with great frustration, affliction and anger.

¹⁸This is what I have observed to be good: that it is appropriate for a person to eat, to drink and to find satisfaction in their toilsome labor under the sun during the few days of life God has given them—for this is their lot. ¹⁹Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, to accept their lot and be happy in their toil—this is a gift of God. ²⁰They seldom reflect on the days of their life, because God keeps them occupied with gladness of heart.

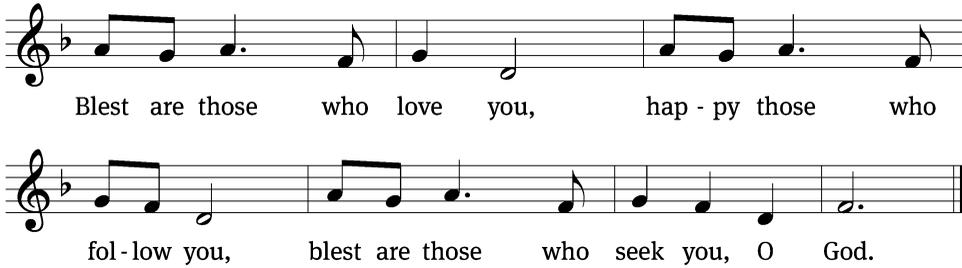
The Word of the Lord.

Thanks be to God.

128C Blest Are Those Who Love You

Psalm 128C

Refrain



Blest are those who love you, hap - py those who
fol - low you, blest are those who seek you, O God.

Tone



Blessed are all who / fear the Lord,
who walk in obedi- / ence to him.
You will eat the fruit of your / labor;
blessings and prosperity / will be yours.
Your wife will be like a fruitful vine with- / in your house;
your children will be like olive shoots around your / table. *Refrain*

Yes, this will be the / blessing
for the man who / fears the LORD.
May the LORD bless you from / Zion;
may you see the prosperity of Jerusalem all the days / of your life.
May you live to see your children's / children—
peace be on / Israel.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Text: Marty Haugen
Tune: Marty Haugen
Text and tune: © 1987 GIA Publications, Inc. Used by permission: OneLicense no. 714932
Setting: © 2011 Faith Alive Christian Resources. Used by permission: License no. 130026180

Second Reading

1 Timothy 6:6–10,17–19

⁶But godliness with contentment is great gain. ⁷For we brought nothing into the world, and we can take nothing out of it. ⁸But if we have food and clothing, we will be content with that. ⁹Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

¹⁷Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. ¹⁸Command them to do good, to be rich in good deeds, and to be generous and willing to share. ¹⁹In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Matthew 6:33



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Seek first his kingdom and his right - eous - ness,



and all these things will be given to you as well.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 714932

¹Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. ²So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

³“The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg— ⁴I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

⁵“So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

⁶“ ‘Nine hundred gallons of olive oil,’ he replied.

“The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’

⁷“Then he asked the second, ‘And how much do you owe?’

“ ‘A thousand bushels of wheat,’ he replied.

“He told him, ‘Take your bill and make it eight hundred.’

⁸“The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰“Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹²And if you have not been trustworthy with someone else’s property, who will give you property of your own?

¹³“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

754 Forgive Us, Lord, for Shallow Thankfulness

CW 754



1 For - give us, Lord, for shal - low thank - ful - ness,
 2 Teach us to thank you, Lord, for love and grace,
 3 For - give us, Lord, for self - ish thanks and praise,
 4 Teach us, O Lord, true thank - ful - ness di - vine,



for dull con - tent with warmth and shel - tered care,
 for life and vi - sion, for a pur - pose clear,
 for words that speak at var - i - ance with deeds;
 that gives as Christ gave, nev - er count - ing cost,



for songs of praise for world - ly wealth - i - ness,
 for Christ, your Son, and for each hu - man face
 for - give our thanks for walk - ing pleas - ant ways,
 that knows no bar - ri - er of "yours" and "mine,"



while of your rich - er gifts we're un - a - ware:
 that shows your mes - sage ev - er new and near.
 un - mind - ful of a bro - ken broth - er's needs:
 as - sured that on - ly what's with - held is lost.

5 Forgive us, Lord, for feast that knows not fast,
 for joy in things that meanwhile starve the soul,
 for walls and wars that hide your mercies vast
 and blur our vision of the kingdom goal:

6 Open our eyes to see your love's intent,
 to know with mind and heart its depth and height;
 let thankful days in loving labor spent
 reflect the truly Christlike life and light.

Text: William W. Reid, Sr., 1890–1983, alt.

Tune: Alfred M. Smith, 1879–1971

Text: © 1965 The Hymn Society, admin. Hope Publishing Co. Used by permission: OneLicense no. 714932

Tune: © 1990 Estate of Alfred M. Smith. Used by permission: OneLicense no. 714932

Sermon 1 Timothy 6:6–10,17–19 **“Take Hold of the Life that is Truly Life.”**

1) Count God’s Bountiful Blessings for Everyday Life. 2) Seek God’s Gracious Gift of Eternal Life.

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Lord God, from whom all blessings flow, we praise you for everything you provide to sustain our lives. Lead us every day to be thankful for your gifts and content with what you have given. Today we pray that you would guide us to manage your blessings wisely for the good of your kingdom.

As we use your gifts to meet our needs, move us also to support the ministry of the gospel with our offerings.

Before your Son ascended to your throne, he called us to preach the good news to every creature. In grace you created the public ministry so that we may answer his call by sending others in our place. Impress on us the immense importance of the task you have given us to proclaim your Word to the world.

In our words and in our offerings, move us to be faithful witnesses of your grace.

Work in our hearts so that our gifts do more than support a cause or meet a need. Move us to give out of love for you, our King and Redeemer.

Lead us to bring our gifts first to honor you, the Giver of all things.

Teach us to give as an ongoing part of life since the work of the gospel continues every day. Forgive us for the sins of apathy and carelessness and for giving that reacts only to urgent pleas or crises.

Help us see the wisdom of planning our offerings as a regular routine of our faith.

Teach us determine our offerings in view of your blessings to us. The widow's coins were meager, but they were all she had. Move us to believe that to whom much is given, much is also expected.

Give us courage to bring gifts that reflect your gifts to us.

Teach us to give our offerings as a cheerful response of our faith in you and your Son. Spare us all feelings of obligation or resentment as we give. Help us to see our offerings as the vehicle that carries the gospel to the lost, and lead us to rejoice with the angels of heaven over every sinner who repents.

Help us to balance our duty to give with the joy of giving.

Hear us, Lord, as we pray in silence.

Silent prayer

Precious Lord, all our blessings come from you. Lead us again and again to thank you and then move us to be wise and faithful stewards of your gifts. May our gifts and offerings bring souls here and far away to the gracious gift of Jesus and his love.

Lord, hear us and grant us this blessing. Amen.

Offering

The Sacrament

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen
Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 714932

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my [+] body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my [+] blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

Be seated

Distribution

An Explanation of Our Communion Practice and review of The Sacrament of Holy Communion (from Luther's Small Catechism) can be found on pages 22 & 23.

819 If God Himself Be for Me

CW 819



1 If God him - self be for me, I may a host de - fy;
 2 This I be - lieve, yea rath - er, of this I make my boast,
 3 I build on this foun - da - tion, that Je - sus and his blood
 4 He can - celed my of - fens - es, de - liv - ered me from death;



for when I pray, be - fore me my foes, con - found - ed, fly.
 that God is my dear Fa - ther, the friend who loves me most,
 a - lone are my sal - va - tion, my true, e - ter - nal good.
 he is the Lord who cleans - es my soul from sin through faith.



If Christ, my head and mas - ter, be - friend me from a - bove,
 and that, what - e'er be - tide me, my Sav - ior is at hand
 With - out him all that pleas - es is val - ue - less on earth;
 In him I can be cheer - ful, cou - ra - geous on my way;



what foe or what dis - as - ter can drive me from his love?
 thro' storm - y seas to guide me and bring me safe to land.
 the gifts I have from Je - sus a - lone have price - less worth.
 in him I am not fear - ful of God's great Judg - ment Day.

5 Now no one can condemn me
 or set my hope aside;
 now hell no more can claim me,
 its fury I deride.
 No sentence now reproves me,
 no guilt destroys my peace,
 for Christ, my Savior, loves me
 and shields me with his grace.

6 No danger, thirst, or hunger,
no pain or poverty,
no earthly tyrant's anger
shall ever vanquish me.
Though earth should break asunder,
you are my Savior true;
no fire or sword or thunder
shall sever me from you.

7 My heart for joy is springing
and can no more be sad;
my soul is filled with singing,
sees only sunshine glad.
The sun that cheers my spirit
is Jesus Christ, my King;
the heav'n I shall inherit
makes me rejoice and sing.

Text: Paul Gerhardt, 1607–1676, abr.; (sts. 1, 4–5, 7): tr. Evangelical Lutheran Hymn-book, 1907; (sts. 2–3, 6): tr. Richard Massie, 1800–1887
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and [+] give you peace.

Amen.

678 Once in the Blest Baptismal Waters

CW 678



1 Once in the blest bap - tis - mal wa - ters I put on
2 His bod - y and his blood I've tak - en in his blest
3 Though death may come to - day, to - mor - row, I know in
4 And thus I live in God con - tent - ed and die with -



Christ and made him mine; now, num - bered with God's sons and
sup - per, feast di - vine; now I shall nev - er be for -
Christ I per - ish not; he grants the peace that stills all
out a thought of fear; to God's good plans I have con -



daugh - ters, I share his peace and love di - vine. My God, for
sak - en for I am his and he is mine. My God, for
sor - row, gives me a robe with - out a spot. My God, for
sent - ed, my faith is fo - cused, firm, and clear. By grace, in



Je - sus' sake I pray your peace may bless my dy - ing day.
Je - sus' sake I pray your peace may bless my dy - ing day.
Je - sus' sake I pray your peace may bless my dy - ing day.
Je - sus' name I say, "Lord, you will bless my dy - ing day!"

Text: tr. The Lutheran Hymnal, 1941, alt.; Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706, abr.

Tune: Christian Möck, 1737–1818

Text and tune: Public domain

An Explanation of Our Communion Practice

Today we are celebrating the **Lord's Supper**, or Holy Communion. While some churches invite all who are present to receive the Sacrament ("open communion"), we follow the historic Christian practice of "closed communion".

We invite all who are members of our congregation (Our Savior Lutheran) or visitors who belong to our WELS/ELS fellowship to receive the Lord's Supper with us. If you have no church membership or belong to a different fellowship, faith, or even a different Lutheran church body (e.g. ELCA, LCMS, etc.), we ask that you please refrain from communing.

In asking this, we in no way mean to judge your faith or imply that you are not a Christian or "not good enough for us"! It's just that God's Word teaches us to regard Holy Communion as an outward expression of unity in *all* areas of the faith. In other words, when we commune together, we are confessing publicly that we are all one in what we believe and profess (*all* the teachings of God's Word, not just a few basics). That's the kind of unity that the Word demands of Christians before any outward expressions of fellowship may take place. (*See, for instance, 1 Corinthians 1:10, Romans 16:17, and 1 Corinthians 10:17.*)

There are other reasons for *closed communion* as well:

- God's Word warns that any communicant who does not recognize that the body and blood of Christ really are present in the Sacrament is sinning and brings judgment on himself (*see 1 Corinthians 11:27-29*). It wouldn't be loving for us to let that happen — as it might if we offered the Sacrament to all, even to those who may not understand what is involved.
- Scripture also requires that each communicant examine him- or herself spiritually (*1 Corinthians 11:28*) before receiving the Lord's body and blood together with the bread and wine. There are many who are not able to do that due to their youth, lack of instruction, or other reasons.

Out of obedience to our Lord and his Word and with love for everyone concerned we practice *closed communion*. We hope that you understand and we trust that you will respect our practice. If you have any further questions about this, please speak to the pastor after the service. Thank you!

THE SACRAMENT OF HOLY COMMUNION

(from LUTHER'S SMALL CATECHISM)

As the head of the family should teach it in the simplest way to those in his household.

THE INSTITUTION OF HOLY COMMUNION

First: What is the sacrament of Holy Communion?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and to drink.

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and the Apostle Paul tell us: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

THE BLESSINGS OF HOLY COMMUNION

Second: What blessing do we receive through this eating and drinking?

That is shown us by these words, "Given and poured out for you for the forgiveness of sins." Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is forgiveness of sins, there is also life and salvation.

THE POWER OF HOLY COMMUNION

Third: How can eating and drinking do such great things?

It is certainly not the eating and drinking that does such things, but the words, "Given and poured out for you for the forgiveness of sins." These words are the main thing in this sacrament, along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.

THE RECEPTION OF HOLY COMMUNION

Fourth: Who, then, is properly prepared to receive this sacrament?

Fasting and other outward preparations may serve a good purpose, but he is properly prepared who believes these words, "Given and poured out for you for the forgiveness of sins." But whoever does not believe these words or doubts them is not prepared, because the words "for you" require nothing but hearts that believe.

THIS WEEK AT OUR SAVIOR

| | | |
|---------------|-----------------|------------------------------------|
| Sunday (9/18) | 8:00 AM | Worship Service w/communion |
| | 9:15 AM | Adult Bible Study |
| | 9:15 AM | Sunday School |
| | 9:15 AM | Teen Bible Study |
| | 10:30 AM | Worship Service w/communion |
| Wednesday | 4:00 PM | Public School Confirmation Class |
| Thursday | 7:00 PM | Worship Service |
| Friday | 9:00 AM | Mom's Circle |
| Sunday (9/25) | 8:00 AM | Worship Service |
| | 9:15 AM | Adult Bible Study |
| | 9:15 AM | Sunday School |
| | 9:15 AM | Teen Bible Study |
| | 10:30 AM | Worship Service |

Next Week's Readings

| | |
|---------------|----------------|
| First Lesson | Amos 6:1-7 |
| Second Lesson | Hebrews 13:1-6 |
| Gospel | Luke 16:19-31 |
| Psalm | 146A |

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

THIS WEEK'S WORSHIP SERVICE

PASTOR: Mike Hintz

LITURGIST: Peter Christie

ORGANIST: Emily Christie

HYMNS: AS PRINTED

FIRST LESSON:

Ecclesiastes 5:10-20

SECOND LESSON:

1 Timothy 6:6-10, 17-19

GOSPEL LESSON:

Luke 16:1-13

THE SERMON:

1 Timothy 6:6-10, 17-19

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd., Grafton, Wisconsin 53024

Website: www.OurSaviorGrafton.org

Church: 262-377-6363

School: 262-377-7780

Jeff Samelson

Vacancy Pastor

pastor@oursaviorgraffton.org

Jeremiah Backhaus

Pastoral Assistant

oslcpa@oursaviorgraffton.org

Nate Schultz

Principal

nschultz@oursaviorgraffton.org