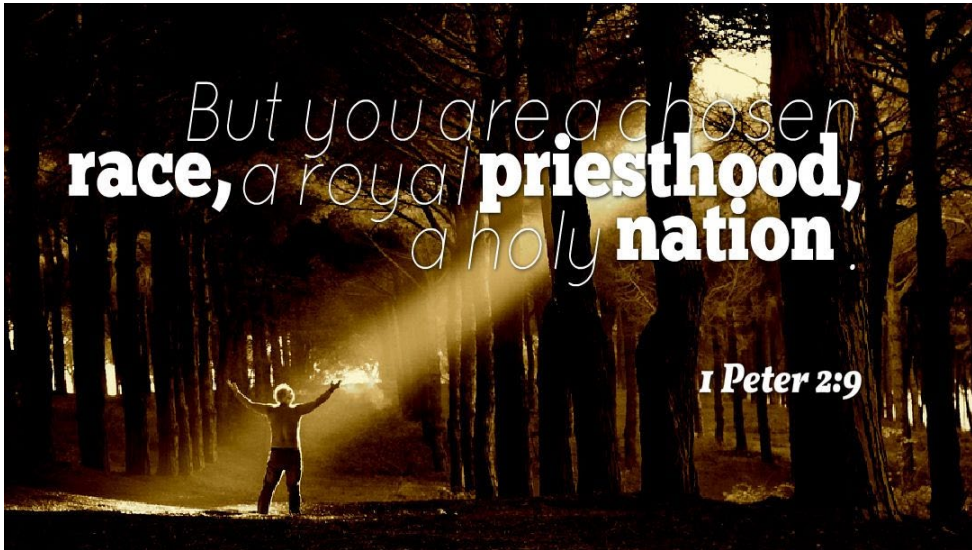


# Reformation Sunday

October 27 & 30, 2022



**Our Savior Ev. Lutheran Church**  
**(Wisconsin Synod)**

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

**WORSHIP NOTES** Jesus Christ our Savior gave himself for us so that by God’s grace through faith in him we enjoy the forgiveness of sins and the certain hope of eternal life. As we celebrate the anniversary of the Lutheran Reformation (October 31, 1517), our Lord urges us to testify to the world by standing firm in his Good News. He will guide us safely into His heavenly kingdom.

**GUESTS** Welcome to our visitors!

**Restrooms:** At the far (south) side of the entry area.

**Parents’ Room:** Also at the far (south) side of the entry area.

**Hearing Help:** Enhanced hearing units are available. Contact an usher.

**Large Print Hymnal:** Contact an usher.



**HYMN** “O God, Our Lord, Your Holy Word” (p.11) *Christian Worship 21, # 643*

**P:** In the name of the Father and of the Son and of the Holy Spirit.

**C:** **Amen.** (*spoken*)

### CONFESSION OF SINS

**P:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

### LORD, HAVE MERCY

*Kyrie*

Lord, have mer-cy on us. Christ, have mer-cy

on us. Lord, have mer-cy on us. A - men.

**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

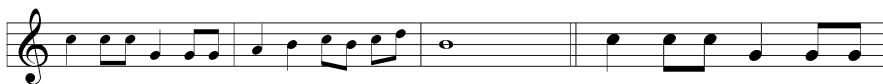
**C:** Amen. (*spoken*)

## PRAYER AND PRAISE

**P:** In the peace of forgiveness, let us praise the Lord.

### GLORY TO GOD

#### *Gloria in Excelsis*



Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry! Glo - ry to God in the



high - est, and peace to his peo - ple on earth.

Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.

You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer, re -

ceive our prayer. Glo - ry to God in the

high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the  
glo - ry of God the Fa - ther. Glo - ry to God in the  
high - est, and peace to his peo - ple on earth.  
Glo - ry to God, glo - ry to God!

**PRAYER OF THE DAY**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lord God, forgive the wrongdoing of your people, and be gentle with us in our weakness. Deliver us from the bondage of our sin, and direct us to the path of righteousness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.** (*spoken*)

**THE WORD**

**FIRST LESSON      NUMBERS 11:24–30**

<sup>24</sup>So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again.

<sup>26</sup>However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. <sup>27</sup>A young man ran and told Moses, “Eldad and Medad are

prophesying in the camp.”

<sup>28</sup>Joshua son of Nun, who had been Moses’ aide since youth, spoke up and said, “Moses, my lord, stop them!”

<sup>29</sup>But Moses replied, “Are you jealous for my sake? I wish that all the LORD’s people were prophets and that the LORD would put his Spirit on them!” <sup>30</sup>Then Moses and the elders of Israel returned to the camp.

**PSALM OF THE DAY**          Psalm 46A          (p.12)

**SECOND LESSON**          **1 PETER 2:9–10**

<sup>9</sup>But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

<sup>10</sup>Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

**VERSE OF THE DAY**

P: Alleluia, alleluia, alleluia. Salvation has come to this house today, for the Son of Man came to seek and to save the lost.

**C: Alleluia**

**GOSPEL**          Matthew 25:14–30

*After the announcement of the Gospel, the congregation sings:*



**Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!**

<sup>14</sup>“Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. <sup>15</sup>To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. <sup>16</sup>The man who had received five bags of gold went at once and put his money to work and gained five bags more. <sup>17</sup>So also, the one with two bags of gold gained two more. <sup>18</sup>But the man who had received one bag went off, dug a hole in the ground and hid his master’s money.

<sup>19</sup>“After a long time the master of those servants returned and settled accounts with them. <sup>20</sup>The man who had received five bags of gold brought the other five. ‘Master,’ he said, ‘you entrusted me with five bags of gold. See, I have gained five more.’

<sup>21</sup>“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few

things; I will put you in charge of many things. Come and share your master's happiness!

<sup>22</sup>"The man with two bags of gold also came. 'Master,' he said, 'you entrusted me with two bags of gold; see, I have gained two more.'

<sup>23</sup>"His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

<sup>24</sup>"Then the man who had received one bag of gold came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. <sup>25</sup>So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.'

<sup>26</sup>"His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? <sup>27</sup>Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.'

<sup>28</sup>" 'So take the bag of gold from him and give it to the one who has ten bags. <sup>29</sup>For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. <sup>30</sup>And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

*After the Gospel, the congregation sings:*



Praise be to you, O Christ! Praise be to you, O Christ!

## **NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead and the life of the world to come. Amen.

**HYMN OF THE DAY** "I Love to Tell the Story" (p.13) CW21 #746

**SERMON 1 PETER 2:9, 10** "Every Christian a Priest!"  
1. Christ has ordained us  
2. Christ has commissioned us

### OFFERING

*Members and guests alike are asked to fill out the Friendship Register, pass the entire pad to the next person, and return it to the center aisle. Please include email and phone.*

### PRAYER OF THE CHURCH

**P:** Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

**C:** Help us to rejoice in these blessings, dear Lord and to use them faithfully.



P: Jesus Christ, Lord of the Church, you give grace to your people by calling us to your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

**C: Awaken us to the opportunities you give to proclaim your message of love.**

P: Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

**C: Set our hearts on fire as we work and witness for Christ.**

P: Hear us, Lord as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

*Silent Prayer*

P: Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

**C: Move us to support them with our sincere prayers and generous offerings.**

*Special prayers*

P: Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

**C: Savior of all, hear our prayer and help us in our mission. Amen.**

## **LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## **BLESSING**

**P:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.

**C:** **Amen.** (*spoken*)

**HYMN** "A Mighty Fortress Is Our God" (p.14)

CW21 # 864:1-4

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## **SILENT PRAYER**

### **ANNOUNCEMENTS**

### ***The Ninety-Five Theses***

Throughout the week Christians will be remembering and celebrating "Reformation." Christians of Protestant denominations can trace their roots to the foundations laid through the Reformation.

Reformation day celebrates the reaffirmation of the Christian Gospel. The spark that triggered reform in the church came October 31, 1517 when young professor Martin Luther nailed to the church door at Wittenberg ninety-five topics for debate. The Wittenberg door often delivered announcements to the community. Yet, this announcement would draw attention around the world.

Luther never intended to break with the church. He was wrestling with deep questions about faith and life. Many of his famous 95 theses never even became the church's nor Luther's own final conviction. But, Luther's questions led him and others to search the Scripture for answers. There God would refine their thoughts and deepen their faith as they searched for truth. Luther was not afraid to expose the people of his church to tough questions. He lived and modeled to them the practice of the first century Berean Christians. In Acts 17 we learn that they checked out everything that a certain missionary-visitor named Paul spoke to them. They examined his words against the word of God.

A recent study showed that Christians demonstrated maturity in faith most often when their church environment challenged them (and gave them permission) to think and ask tough questions. The people of these churches did not expect (or even desire) their pastors to answer all their questions. They did however expect their pastors and teachers to help guide them in their struggle so that God's word would give them insight, revelation and understanding.

The cry of the Reformation was "sola fide, sola gratia, sola scriptura" (Latin, meaning by faith alone, grace alone, scripture alone). This conviction still calls Christians to struggle with their questions by:

1. Testing everything with God's Word.
2. Examining all things through the revelation of God's grace.
3. Holding up faith in Jesus Christ as the only basis for our secure and eternal relationship with God.

We've all heard of the 95 theses, but few of us have ever read them or struggled with the questions behind them. I thought it would be a helpful Reformation review to share a sample of those famous words placed on the church doors 505 years ago this week.

*"Out of love and zeal for clarification of the truth, the following theses will be debated at Wittenberg, the Reverend Father Martin Luther, Master of Arts and Sacred Theology, presiding. ... In the name of our Lord Jesus Christ. Amen."*

1. Our Lord and Master Jesus Christ, in saying: "Repent," and other such admonishments, intended that the whole life of believers should be penitence.
3. This does not, however, refer solely to inward penitence. No, such inward penitence is worthless unless it outwardly produces various manifestations of the flesh.
36. Every Christian who feels true apprehension over his sins has complete remission of pain and guilt, even without letters of indulgence.
37. Every true Christian, whether living or dead, has a share in all the benefits of Christ and of the Church, given him by God, even without letters of indulgence.
62. The true treasure of the Church is the holy Gospel of the glory and grace of God.
65. Hence the treasures of the Gospel are nets which... fish for men who *have collected earthly treasures*.
93. Blessed be all those pastors who say to the people of Christ, "The cross, the cross!"

## 643 O God, Our Lord, Your Holy Word

CW 643



1 O God, our Lord, your ho - ly Word was long a hid - den  
 2 Sal - va - tion true by faith in you— that is your gos - pel's  
 3 Lord, you a - lone this work have done by your free grace and  
 4 Since you are mine, my Lord di - vine, death holds no dread - ful



trea - sure till to its place it was by grace re -  
 preach - ing, the heart and core of Bi - ble lore in  
 fa - vor. All who be - lieve will grace re - ceive through  
 ter - rors; your pre - cious blood, my high - est good, has



stored in full - est mea - sure. For this to - day our thanks we  
 all its sa - cred teach - ing. In Christ we must put all our  
 Je - sus Christ, our Sav - ior. And though the foe would o - ver -  
 blot - ted out my er - rors. My thanks to you, your Word is



say and glad - ly glo - ri - fy you. Your mer - cy  
 trust, not in our deeds or la - bor; with con - science  
 throw your Word with grim en - deav - or, all he has  
 true; ful - fill your prom - ise ev - er, and mer - cy



show and grace be - stow on all who still de - ny you.  
 pure and heart se - cure love you, Lord, and our neigh - bor.  
 wrought must come to naught; your Word will stand for - ev - er!  
 give while here I live and heav'n - ly bliss for - ev - er.

Text: tr. W. Gustave Polack, 1890–1950, alt.; Arnag, 1490–1539, abr.

Tune: Enchiridion . . . zum Schwartzten Horn, Erfurt, 1527

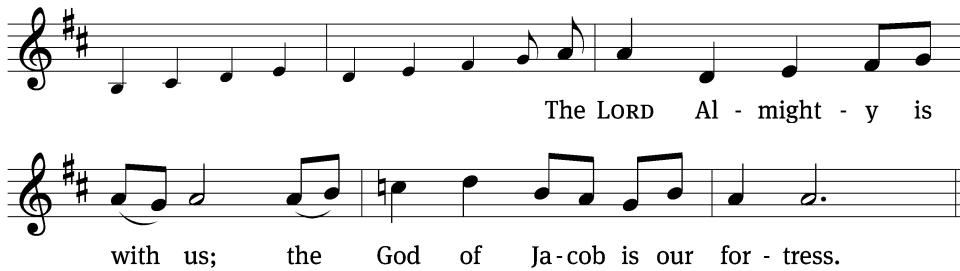
Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 714932

Tune: Public domain

## 46A The LORD Almighty Is with Us

Psalm 46A

### Refrain



The LORD Al - might - y is  
with us; the God of Ja - cob is our for - tress.

### Tone



God is our ref- / uge and strength,  
an ever-present help in / trouble.  
Therefore we will not fear, though the / earth give way  
and the mountains fall into the heart / of the sea,  
though its waters / roar and foam  
and the mountains quake with their / surging. *Refrain*

There is a river whose streams make glad the cit- / y of God,  
the holy place where the Most / High dwells.  
God is within her, she / will not fall;  
God will help her at / break of day.  
“Be still, and know that / I am God;  
I will be exalted among the nations, I will be exalted / in the earth.”  
**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

Text: Public domain

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## 746 I Love to Tell the Story

CW 746 sts. 1, Ref, 3



1 I love to tell the sto - ry of un - seen things a - bove,  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry be - cause I know it's true;  
 And when in scenes of glo - ry I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else can do.  
 'twill be the old, old sto - ry that I have loved so long.



*Refrain*  
 I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text (sts. 1, 3): Katherine Hankey, 1834–1911, verses, abr., alt.; (Ref): William G. Fischer, 1835–1912, refrain  
 Text and tune: Public domain

# 864 A Mighty Fortress Is Our God

CW 864 sts. 1-4



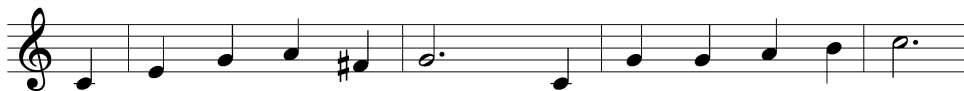
1 A might - y for - tress is our God, a trust - y  
 2 With might of ours can naught be done, soon were our  
 3 Though dev - ils all the world should fill, all ea - ger  
 4 The Word they still shall let re - main nor an - y



shield and weap - on; he helps us free from ev - 'ry  
 loss ef - fect - ed; but for us fights the val - iant  
 to de - vour us, we trem - ble not, we fear no  
 thanks have for it; he's by our side up - on the



need that has us now o'er - tak - en.  
 one whom God him - self e - lect - ed.  
 ill; they shall not o - ver - pow'r us.  
 plain with his good gifts and Spir - it.



The an - cient e - vil foe now means to work us woe;  
 You ask who this may be? Christ Je - sus, it is he,  
 The prince of dark - ness still may scowl fierce as he will,  
 And should they take our life, goods, hon - or, child, and wife,



deep guile and aw - ful might are his dread arms in  
 the Lord of hosts his name, from age to age the  
 his rag - ing harms us none. He's judged; the deed is  
 though all of these be gone, our vic - to - ry is



fight; on earth is not his e - qual.  
 same, he holds the field for - ev - er.  
 done; one lit - tle word can fell him.  
 won; the king - dom's ours for - ev - er!

## THIS WEEK AT OUR SAVIOR

Sunday (10/30)	<b>8:00 AM</b>	<b>Worship Service</b>
	9:15 AM	Sunday School
	9:15 AM	Adult & Teen Bible Study
	9:15 AM	Bible Information Class
Tuesday	<b>10:30 AM</b>	<b>Worship Service</b>
	10:30 AM	Senior Bible Study
	7:00 PM	Women's Bible Study
Wednesday	8:15 AM	OSLS Chapel
	4:00 PM	Public School Confirmation Class
Thursday	<b>7:00 PM</b>	<b>Worship Service w/communion</b>
Saturday	7:00 AM	Men's Bible Study
Sunday (11/6)	<b>8:00 AM</b>	<b>Worship Service w/communion</b>
	9:15 AM	Adult & Teen Bible Study
	9:15 AM	Bible Information Class
	9:15 AM	Sunday School
	<b>10:30 AM</b>	<b>Worship Service w/communion</b>

### Next Week's Readings

First Lesson	Daniel 12:1-4
Second Lesson	1 Thessalonians 4:13-18
Gospel	Matthew 5:1-12
Psalm	149

*LiveStream on Youtube Channel at 10:30am every Sunday  
This service is also recorded for review after livestream.  
Link on our website (see below).*

## THIS WEEK'S WORSHIP SERVICE

**PREACHER:**  
CHARLES PAPENFUSS

**ORGANIST:** BOB KLUG

**HYMNS:** AS PRINTED

**FIRST LESSON:**  
Numbers 11:24-30

**SECOND LESSON:**  
1 Peter 2:9, 10

**GOSPEL LESSON:**  
Matthew 25:14-30

**THE SERMON:**  
1 Peter 2:9, 10

**Every Christian a Priest!**

## OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

*(Wisconsin Synod)*

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