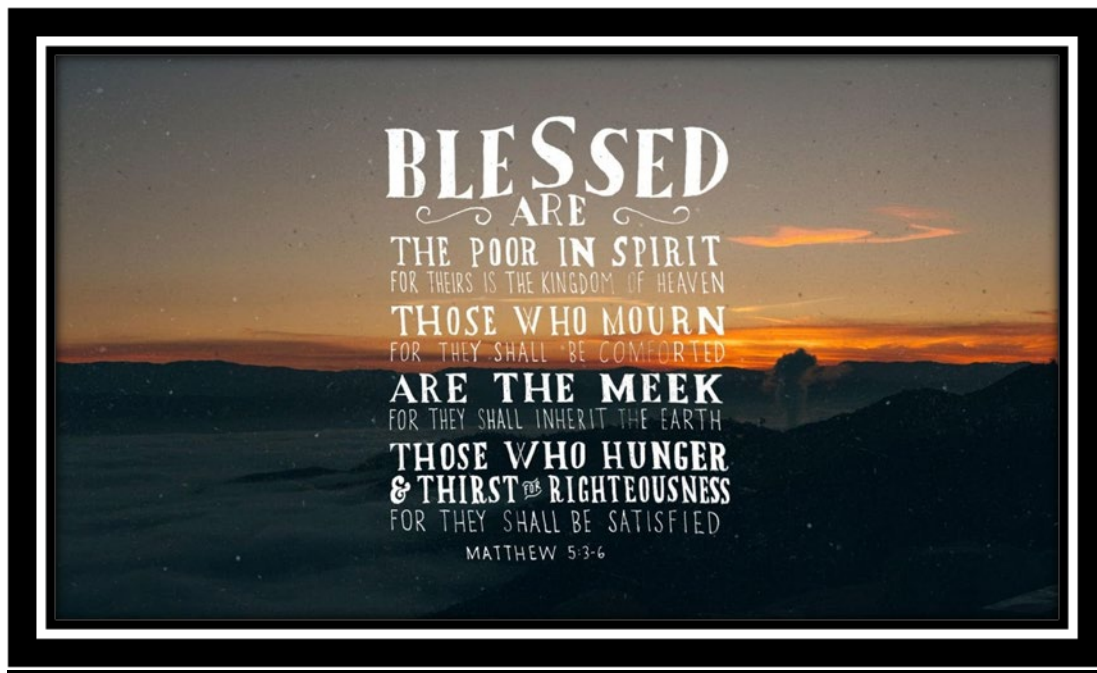


ALL SAINTS SUNDAY

NOVEMBER 3RD AND 6TH



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(WISCONSIN SYNOD)

1332 ARROWHEAD RD.

GRAFTON, WISCONSIN 53024

CHURCH: 262-377-6363 SCHOOL: 262-377-7780

WEBSITE: WWW.OURSAVIORGRAFTON.ORG

Participation in the Lord's Supper is a privilege Jesus extends to persons who adhere to his Word and have publicly confessed their oneness in the faith. This biblical teaching is the basis for our practice of "close communion" at Our Savior. Members of other WELS or ELS congregations are invited to commune with us. Other guests are asked to speak with the pastor if they wish to commune.

Guests: Welcome to all who are visiting with us today! Please note:

Restrooms: far side (south) of the entry. **Hearing Help:** enhanced hearing units available.

Parent's Room: far left (southwest). **Large Print Hymnal:** Please contact an usher



WORSHIP PREPARATION "A Mighty Fortress"

OPENING HYMN "For All the Saints"

CW 880 sts. 1-2, 4-5, 8



1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
4 Oh, blest com - mun - ion, fel - low - ship di - vine!
5 And when the fight is fierce, the war - fare long,
8 From earth's wide bounds, from o - cean's far - thest coast, through



who thee by faith be - fore the world con - fessed, thy
thou, Lord, their cap - tain in the well-fought fight;
We fee - bly strug - gle, they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph - song, and
gates of pearl streams in the count-less host,



name, O Je - sus, be for - ev - er blest.
thou, in dark - ness drear, their one true light.
all are one in thee, for all are thine.
hearts are brave a - gain and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost.



Al	-	le	-	lu	-	ia!	Al	-	le	-	lu	-	ia!
Al	-	le	-	lu	-	ia!	Al	-	le	-	lu	-	ia!
Al	-	le	-	lu	-	ia!	Al	-	le	-	lu	-	ia!
Al	-	le	-	lu	-	ia!	Al	-	le	-	lu	-	ia!
Al	-	le	-	lu	-	ia!	Al	-	le	-	lu	-	ia!

ORDER OF WORSHIP

CW, p. 26

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

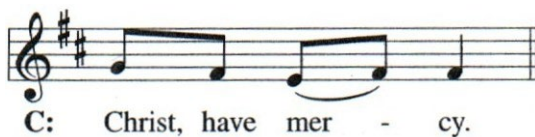
PRAYER AND PRAISE

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

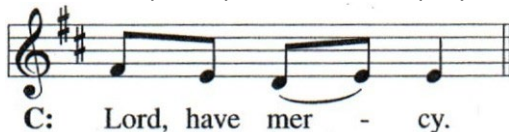


C: Lord, have mer - cy.

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



P: The works of the Lord are great and glorious; his name is worthy of praise.



but gave him up for us all. O Lord, our Lord,
 how glo - rious is your name in all the earth.
 O Son of God, e - ter - nal Word of the Fa - ther,
 you came to live with us; you made your Fa - ther known;
 you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

P: Let us pray.

C: A - men.

THE FIRST LESSON

Daniel 12:1–4

¹“At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered.

²Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. ³Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever. ⁴But you,

Daniel, roll up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge.”

WE SING **“Sing to the LORD, Sing a New Song”**

Psalm 149A

Refrain

Sing to the LORD, sing a new song.

Al - le - lu - ia! Praise the LORD!

Verses

1 Sing praise to the LORD, come sing a new song;
2 With tim - brel and harp and joy - ful ac - claim,
3 In glo - ry ex - ult, you saints of the LORD;
4 For this is God's word: the saints shall not fail,

a - mid all the saints God's prais - es pro - long;
with danc - ing and song give praise to God's name;
with songs in the night high prais - es ac - cord;
but o - ver the earth their faith shall pre - vail;

let Is - rael be glad in their mak - er and sing,
for God in the faith - ful great plea - sure will seek,
go forth in God's ser - vice, be strong in his might
all king - doms and na - tions shall yield to their sword—

Refrain



let all Zi - on's peo - ple re - joice in their King.
 with robes of sal - va - tion a - dorn - ing the meek.
 to con - quer all e - vil and stand for the right.
 thus God shows great glo - ry, sing praise to the LORD.

Text (sts. 1–4): Paslter, 1912, alt.; (Ref): Hal H. Hopson

Tune: Hal H. Hopson

Text (sts. 1–4) and tune: Public domain

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THE EPISTLE LESSON

1 Thessalonians 4:13–18

¹³Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope. ¹⁴For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him. ¹⁵According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep. ¹⁶For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. ¹⁷After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

VERSE OF THE DAY

P: He is not the God of the dead, but of the living, for to him all are alive.



C: Al - le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

HYMN OF THE DAY

"Behold a Host, Arrayed in White"

CW21, # 883



1 Be - hold a host, ar - rayed in white, like thou - sand
 2 De - spised and scorned, they so - journed here; but now, how
 3 O bless - ed saints in bright ar - ray, now safe - ly



snow - clad moun - tains bright! With palms they stand; who is
 glo - rious they ap - pear! Those mar - tyrs stand, a priest -
 home in end - less day, ex - tol the Lord, who with



this band be - fore the throne of light? These are the
 ly band, God's throne for - ev - er near. So oft in
 his Word sus - tained you on the way. The steep and



saints of glo - rious fame, who from the great af - flic - tion
 trou - bled days gone by, in an - guish they would weep and
 nar - row path you trod; you toiled and sowed the Word a -



came and in the flood of Je - sus' blood are cleansed from
 sigh; at home a - bove the God of love for - e'er their
 broad; re - joice and bring your fruits and sing be - fore the



guilt and blame. Now gath - ered in the ho - ly place,
 tears shall dry. They now en - joy the Sab - bath rest,
 throne of God. Swing high your palms, lift up your song,



their voic - es they in wor - ship raise; their an - thems
 the heav'n - ly ban - quet of the blest; the Lamb, their
 yes, make it myr - iad voic - es strong! Let heav - en



rise where God re - sides, mid an - gels' songs of praise.
 Lord, at fes - tive board him - self is host and guest.
 ring— to Christ the King all praise and thanks be - long!

THE GOSPEL LESSON

Matthew 5:1–12

¹Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ²and he began to teach them.

He said:

³“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

⁴Blessed are those who mourn,
for they will be comforted.

⁵Blessed are the meek,
for they will inherit the earth.

⁶Blessed are those who hunger and thirst for righteousness,
for they will be filled.

⁷Blessed are the merciful,
for they will be shown mercy.

⁸Blessed are the pure in heart,
for they will see God.

⁹Blessed are the peacemakers,
for they will be called children of God.

¹⁰Blessed are those who are persecuted because of righteousness,
for theirs is the kingdom of heaven.

¹¹“Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. ¹²Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

SERMON MATTHEW 5:1-12 (A Parable Sermon)
“Blessed Are...The Prisoners”

NICENE CREED

CW, p. 31

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

OFFERING

While the offerings are being collected, members are reminded to fill in the Friendship Register and pass the entire pad to the next person. Visitors, please include your email and phone number, so we can thank you for worshipping with us.

SERVICE CONTINUES WITH PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In Perfect unity with his Son and the Holy Spirit, he is the source, guide, and goal of our lives now and always. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



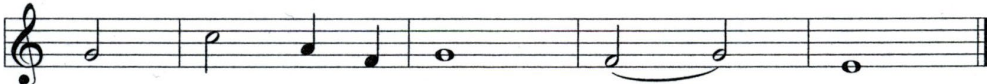
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

DISTRIBUTION

"Personal Preparation for Holy Communion"

found on page 156 in CW.

667 Lord Jesus Christ, You Have Prepared

CW 667



1 Lord Je - sus Christ, you have pre - pared this feast for
 2 Al - though you did to heav'n as - cend, where an - gel
 3 Yet, Sav - ior, you are not con - fined to an - y
 4 We eat this bread and drink this cup, your pre - cious



our sal - va - tion; it is your bod - y
 hosts are dwell - ing, and in your pres - ence
 hab - i - ta - tion, but you are pres - ent
 Word be - liev - ing that your true bod - y



and your blood, and at your in - vi - ta - tion
 they be - hold your glo - ry, all ex - cel - ling,
 ev - 'ry - where and with your con - gre - ga - tion.
 and your blood our lips are here re - ceiv - ing.



as wea - ry souls, with sin op - pressed, we come to
 and though your peo - ple shall not see your glo - ry
 Firm as a rock this truth shall stand, un - moved by
 This Word re - mains for - ev - er true, and there is



you for need - ed rest, for com - fort, and for par - don.
 and your maj - es - ty till dawns the judg - ment morn - ing,
 an - y dar - ing hand or sub - tle craft and cun - ning.
 naught you can - not do, for you, Lord, are al - might - y.

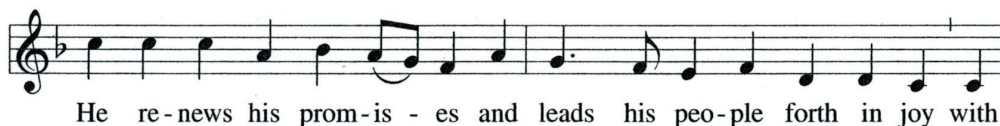
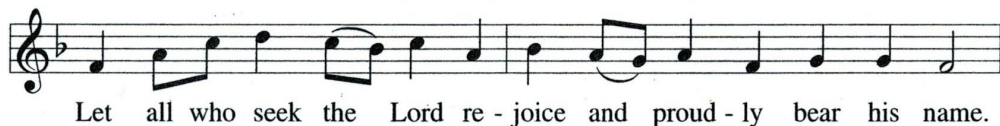
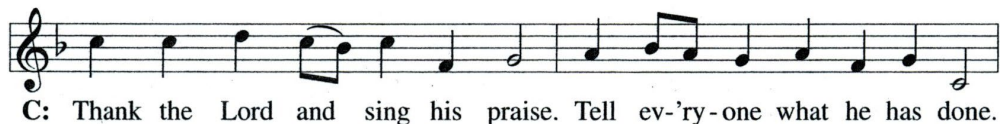
5 Though reason cannot understand,
 yet faith this truth embraces:
 your body, Lord, is even now
 at once in many places.
 I leave to you how this can be;
 your Word alone suffices me;
 I trust its truth unailing.

6 Lord, I believe what you have said;
 help me when doubts assail me.
 Remember that I am but dust,
 and let my faith not fail me.
 Your supper in this vale of tears
 refreshes me and stills my fears
 and is my priceless treasure.

7 Grant that we worthily receive
your supper, Lord, our Savior,
and, truly grieving for our sins,
may prove by our behavior
that we are thankful for your grace
and day by day may run our race,
in holiness increasing.

8 For your consoling supper, Lord,
be praised through out all ages!
Preserve it, for in ev'ry place
the world against it rages.
Grant that this sacrament may be
a blessed comfort unto me
when living and when dying.

SERVICE CONTINUES



P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.



CLOSING HYMN "Lord, When Your Glory I Shall See"

CW 884

Lord, when your glo - ry I shall see and taste your king-dom's
 plea - sure, your blood my roy - al robe shall be, my
 joy be - yond all mea - sure! When I ap - pear be - fore your
 throne, your right - eous - ness shall be my crown; with
 these I need not hide me. And there, in gar - ments rich - ly
 wrought, as your own bride I shall be brought, to
 stand in joy be - side you.

THIS WEEK AT OUR SAVIOR

Sunday (11/6)	8:00 AM	Worship Service w/communion
	9:15 AM	Sunday School
	9:15 AM	Adult & Teen Bible Study
	9:15 AM	Bible Information Class
	10:30 AM	Worship Service w/communion
Monday	6:30 PM	Our Savior Lutheran Forensics
Tuesday	10:30 AM	Senior Bible Study
	7:00 PM	Women's Bible Study
Wednesday	8:15 AM	OSLS Chapel
	4:00 PM	Public School Confirmation Class
Thursday	7:00 PM	Worship Service
Sunday (11/13)	8:00 AM	Worship Service
	9:15 AM	Adult & Teen Bible Study
	9:15 AM	Bible Information Class
	9:15 AM	Sunday School
	10:30 AM	Worship Service

Next Week's Readings

First Lesson	Jeremiah
Second Lesson	1 Thessalonians 4:13-18
Gospel	Matthew 5:1-12
Psalm	149

*Livestream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

THIS WEEK'S WORSHIP SERVICE

PREACHER:

CHARLES PAPENFUSS

ORGANIST: JON HAHM

HYMNS: AS PRINTED

FIRST LESSON:

Daniel 12:1-4

SECOND LESSON:

1 Thessalonians 4:13-18

GOSPEL LESSON:

Matthew 5:1-12

THE SERMON:

Matthew 5:1-12

**"Blessed are...The
Prisoners"**

OUR SAVIOR EVA. LUTHERAN CHURCH & SCHOOL

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