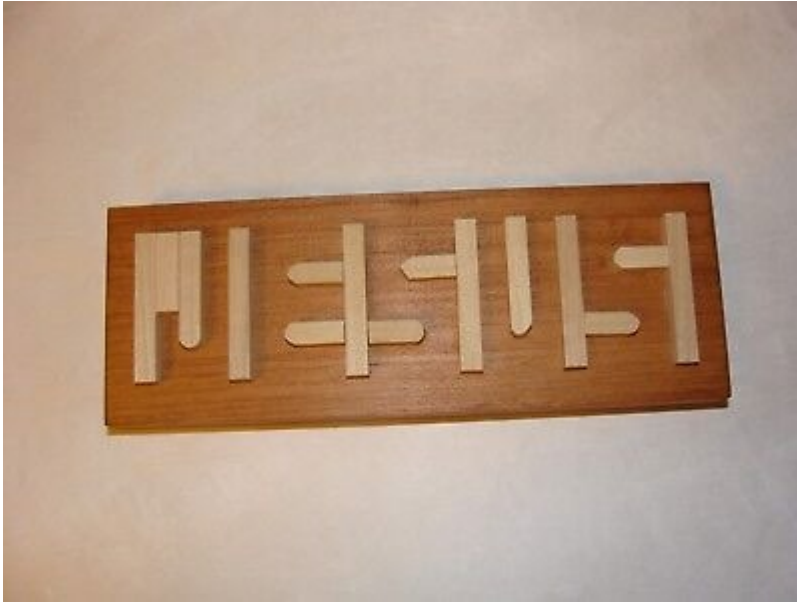


EPIPHANY 2

JANUARY 12 & 15, 2022



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

HOLY COMMUNION Gathering together at God's altar to receive our Lord's body and blood testifies to our unity in all of God's Word. We ask guests who are not members of our WELS or ELS to speak to our pastor before coming forward for the sacrament. Our hope is that all who join us at the altar will have a thorough understanding of the faith we profess.

GUESTS Welcome to our visitors! If you don't have a church home, consider being a part of our family of believers.



HYMN "O Jesus, King of Glory" (p. 10)

CW, 94

ORDER OF SERVICE The Common Service

CW, p. 15

WE CONFESS OUR SINS AND RECEIVE THE ASSURANCE OF OUR FORGIVENESS

P: For humble hearts that acknowledge everything we have is a gift of Your grace and for true repentance that seeks your forgiveness, we pray to You, O Lord.

C: **Lord, have mercy. We have sinned against you in arrogance and greed. We have failed to trust you to lead our life. We have not honored you as our gracious God. Christ, have mercy.**

P: For honesty to admit how we have been guilty of loving the things of this world and for wisdom to see the grief this has caused us and You,

C: **Hear our plea for mercy, O Lord. With shame we confess that we have too often embraced materialism and placed our confidence in what we have achieved. Christ, have mercy.**

P: In sorrow for our misplaced priorities and misdirected desires, we ask for mercy. In silence we pause to reflect on our sins.

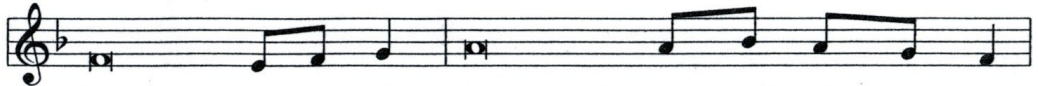
(A time of silence)

P: Our gracious heavenly Father has forgiven all our sins and made us members of His heavenly family because his Son Jesus has taken the blame and suffered the consequences for our wrongs. In his name and for his sake, I assure you that you are forgiven and righteous in God's eyes.

C: **Through your Word and Sacrament, O Lord, we know peace. Give us a renewed will to follow you and to love one another in the joy of your salvation. Amen.**

PRAYER AND PRAISE

P: In the peace of forgiveness let us praise the Lord.



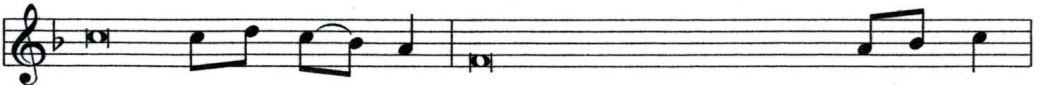
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



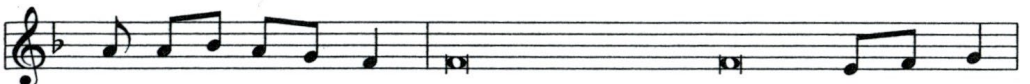
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

P: The Lord be with you.



C: And al-so with you.

P: Let us pray.



C: A - men.

THE OLD TESTAMENT LESSON Exodus 4:1-9

Moses answered, “What if the Israelites do not believe me or listen to me and say, ‘The LORD did not appear to you?’”

Then the LORD said to him, “What is that in your hand?”

“A staff,” he replied.

The LORD said, “Throw it on the ground.”

Moses threw it on the ground and it became a snake, and he ran from it. Then the LORD said to him, “Reach out your hand and take it by the tail.” So Moses reached out and took hold of the snake and it turned back into a staff in his hand. “This,” said the LORD, “is so that they may believe that the LORD, the God of their fathers—the God of Abraham, the God of Isaac and the God of Jacob—has appeared to you.”

Then the LORD said, “Put your hand inside your cloak.” So Moses put his hand into his cloak, and when he took it out, the skin was leprous—it had become as white as snow.

“Now put it back into your cloak,” he said. So Moses put his hand back into his cloak, and when he took it out, it was restored, like the rest of his flesh.

Then the LORD said, “If they do not believe you or pay attention to the first sign, they may believe the second. But if they do not believe these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground.”

THE PSALM (sung in unison) Psalm 133-134

(p.11)

CW, 115

THE EPISTLE LESSON Romans 12:4-8

For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others. We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; if it is serving, then serve; if it is teaching, then teach; if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

GOSPEL

John 2:1-11



C: Glo-ry be to you, O Lord!

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."

"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.



C: Praise be to you, O Christ!

NICENE CREED

CW, p. 18

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.
 He suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.


We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who in unity with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

HYMN OF THE DAY “My Faith Looks Up to Thee” (p.12) CW, #402

SERMON John 2:1-11 **AND THE SIGN SAID:**
 1. “See Jesus as God’s glory”
 2. “Put your trust in Him”

RESPONSE TO THE WORD CW, p. 20



The musical score is written for a single voice part on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is simple and hymn-like, with a range of approximately one octave. The lyrics are written below the staff, aligned with the notes. The text is: "C: Cre - ate in me a clean heart, O God, and re- new a right spr - it with - in me. Cast me not a- way from your pres-ence, and take not your Ho-ly Spir - it from me. Re - store un-to me the joy of your sal- va -". The final note of the piece is a half note G4, which is sustained.

C: Cre - ate in me a clean heart, O God, and re-
 - new a right spr - it with - in me. Cast me not a-
 - way from your pres-ence, and take not your Ho-ly Spir - it
 from me. Re - store un-to me the joy of your sal- va -



OFFERING

While the offerings are being collected, members are reminded to fill in the Friendship Register and pass the entire pad to the next person. Visitors, please include your email and phone number, so we can thank you for worshipping with us.

LORD'S PRAYER

CW, p. 20

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

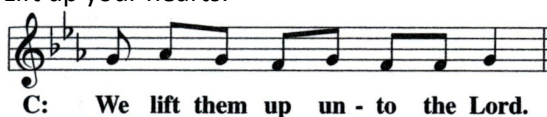
CW, p. 21

"Personal Preparation for Holy Communion" found on page 156 in CW.

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord, our God.



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and give it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - - - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in C major. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line after the word 'men'.

DISTRIBUTION HYMN “Here, O My Lord, I See You Face to Face (p.13)

CW, #315

THANKSGIVING

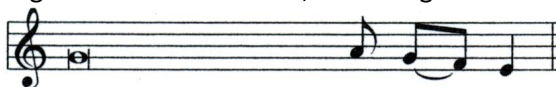
“Song of Simeon”

CW, p. 24

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - - - ra - el.

The musical score is written on four staves in C major. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line after the word 'ra - el'.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

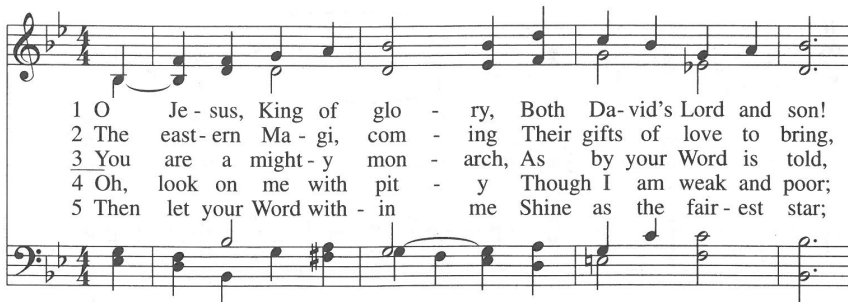
HYMN "O Savior, Precious Savior" (p.14)

CW, #368

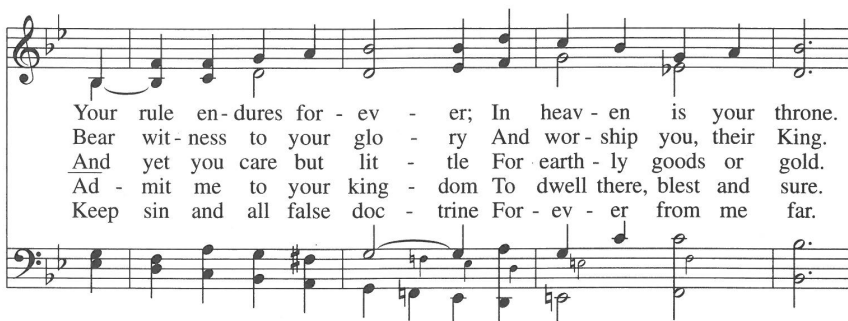


SILENT PRAYER & ANNOUNCEMENTS

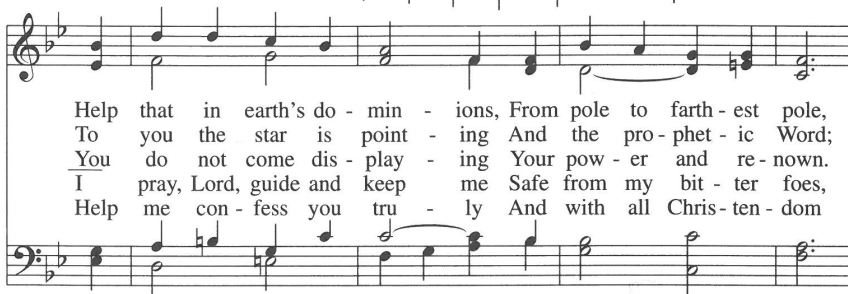
O Jesus, King of Glory



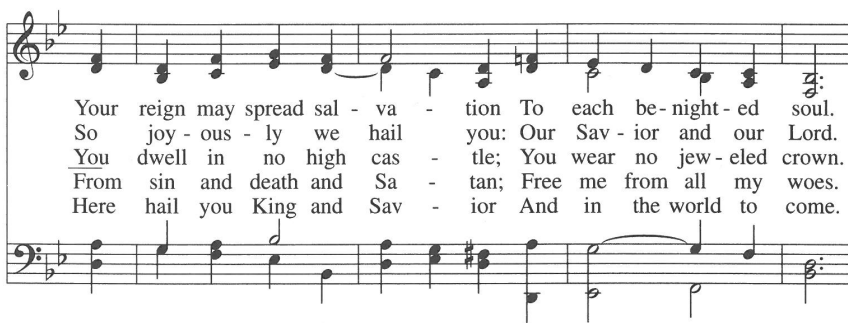
1 O Je - sus, King of glo - ry, Both Da - vid's Lord and son!
 2 The east - ern Ma - gi, com - ing Their gifts of love to bring,
 3 You are a might - y mon - arch, As by your Word is told,
 4 Oh, look on me with pit - y Though I am weak and poor;
 5 Then let your Word with - in me Shine as the fair - est star;



Your rule en - dures for - ev - er; In heav - en is your throne.
 Bear wit - ness to your glo - ry And wor - ship you, their King.
 And yet you care but lit - tle For earth - ly goods or gold.
 Ad - mit me to your king - dom To dwell there, blest and sure.
 Keep sin and all false doc - trine For - ev - er from me far.



Help that in earth's do - min - ions, From pole to farth - est pole,
 To you the star is point - ing And the pro - phet - ic Word;
 You do not come dis - play - ing Your pow - er and re - nown.
 I pray, Lord, guide and keep me Safe from my bit - ter foes,
 Help me con - fess you tru - ly And with all Chris - ten - dom



Your reign may spread sal - va - tion To each be - night - ed soul.
 So joy - ous - ly we hail you: Our Sav - ior and our Lord.
 You dwell in no high cas - tle; You wear no jew - eled crown.
 From sin and death and Sa - tan; Free me from all my woes.
 Here hail you King and Sav - ior And in the world to come.

Text: Martin Behm, 1557-1622, abr.; tr. Catherine Winkworth, 1827-78, st. 1-2, 4-5, alt.;
Evangelical Lutheran Hymnal, Columbus, OH, 1880, st. 3, alt.
 Tune: Melchior Teschner, 1584-1635, alt.
 Setting © 1989 Ronald L. Shilling

VALET WILL ICH DIR GEBEN
 76 76 D

Alternate settings: 19, 419

Psalm 133-134



How good and pleásant it is*
when brothers live together in únity!

For there the LORD bestows his b́lessing,*
even life forévermore.

Refrain

Praise the LORD, all you servants óf the LORD*
who minister in the house óf the LORD.

Lift up your hands in the sanctuáry*
and práise the LORD.

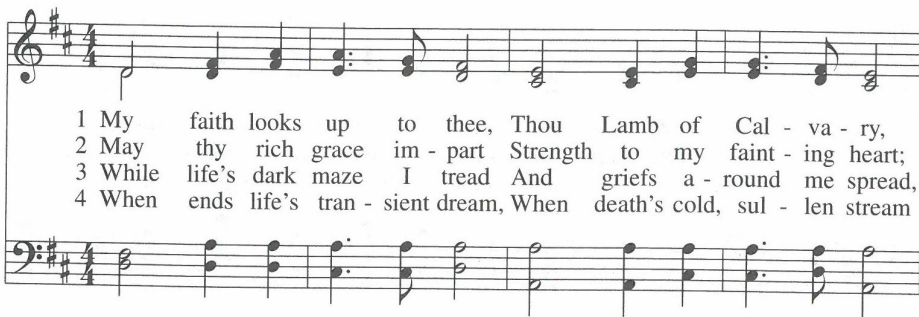
May the LORD, the maker of heavén and earth,*
bless you from Źion.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Ámen.**

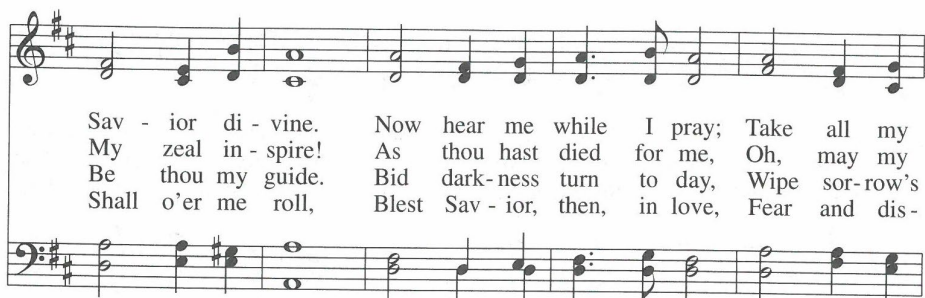
Refrain

My Faith Looks Up to Thee

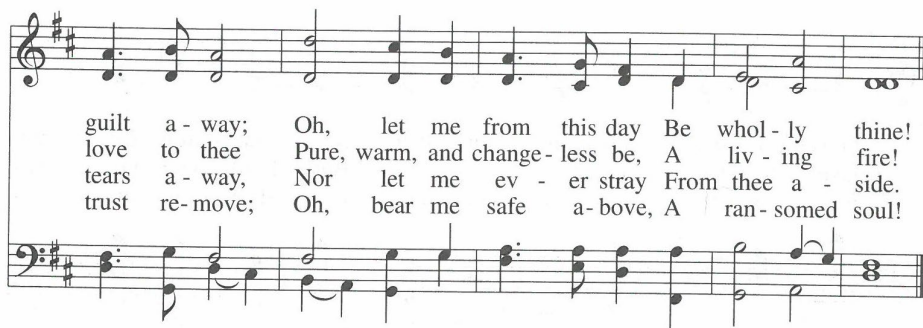
394
402



1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As thou hast died for me, Oh, may my
 Be thou my guide. Bid dark-ness turn to day, Wipe sor-row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; Oh, let me from this day Be whol - ly thine!
 love to thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From thee a - side.
 trust re - move; Oh, bear me safe a - bove, A ran - somed soul!

315 Here, O My Lord, I See You Face to Face

1 Here, O my Lord, I see you face to face; Here would I
 2 This is the hour of ban-quet and of song; Here is the
 3 I have no help but yours nor do I need An - oth - er
 4 Mine is the sin but yours the right-eous-ness; Mine is the

touch and han-dle things un - seen, Here grasp with firm - er hand e -
 heav'n - ly ta - ble spread a - new. Here let me feast and, feast - ing,
 arm but yours to lean up - on. It is e - nough, O Lord, e -
 guilt but yours the cleans - ing blood. Here is my robe, my ref - uge,

ter - nal grace, And all my wea - ri - ness up - on you lean.
 still pro - long The brief bright hour of fel - low - ship with you.
 nough in - deed; My strength is in your might, your might a - lone.
 and my peace: Your blood, your right - eous - ness, O Lord, my God.

- 5 Too soon we rise; the vessels disappear.
 The feast, though not the love, is past and gone.
 The bread and wine remove, but you are here,
 Nearer than ever, still my shield and sun.
- 6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

368

O Savior, Precious Savior

1 O Sav - ior, pre - cious Sav - ior, Whom, yet un - seen, we love,
 2 O Bring - er of sal - va - tion, Who won - drous - ly hast wrought,
 3 In thee all full - ness dwell - eth, All grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion Of this our song a - bove

O name of might and fa - vor, All oth - er names a - bove,
 Thy - self the rev - e - la - tion Of love be - yond our thought,
 The glo - ry that ex - cel - leth, O Son of God, is thine.
 In end - less ad - o - ra - tion And ev - er - last - ing love!

We wor - ship thee; we bless thee; To thee, O Christ, we sing;
 We wor - ship thee; we bless thee; To thee, O Christ, we sing;
 We wor - ship thee; we bless thee; To thee, O Christ, we sing;
 Then shall we praise and bless thee Where per - fect prais - es ring

We praise thee and con - fess thee, Our ho - ly Lord and King.
 We praise thee and con - fess thee, Our gra - cious Lord and King.
 We praise thee and con - fess thee, Our glo - rious Lord and King.
 And ev - er - more con - fess thee, Our Sav - ior and our King.

Text: Frances R. Havergal, 1836-79
 Tune: Arthur H. Mann, 1850-1929

ANGEL'S STORY
 76 76 D

THIS WEEK AT OUR SAVIOR

Sunday (1/15)	8:00 AM	Worship with Communion
	9:15 AM	Adult and Teen Bible Study
	9:15 AM	Sunday School
	10:30 AM	Worship with Communion
Wednesday	8:20 AM	Children's Church
	4:00 PM	Public School Confirmation Class
Thursday	7:00 PM	Worship Service
Sunday (1/22)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Study
	10:30 AM	Worship Service

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

NEXT WEEK'S BIBLE READINGS

1st Lesson	1 Kings 19:19-21
2nd Lesson	Acts 13:1-5
Gospel	Mark 1:14-20
Psalm	Psalm 37

THIS WEEK'S WORSHIP SERVICE

PASTOR

CHARLES PAPENFUSS

ORGANIST

Jon Hahm

HYMNS 94, 402, 315,
368

FIRST LESSON

Exodus 4:1-9

SECOND LESSON

Romans 12:4-8

GOSPEL LESSON

John 2:1-11

SERMON

John 2:1-11

**"AND THE SIGN
SAID"**

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

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