

# 5<sup>th</sup> Sunday of Epiphany

February 2 & 5, 2023



## OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

*(Wisconsin Synod)*

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

Website: [www.OurSaviorGrafton.org](http://www.OurSaviorGrafton.org)

**Guests: Welcome to all who are visiting with us today! Please note:**

**Restrooms:** far side (south) of the entry. **Parent's Room:** far left (southwest).

**Large Print Bulletin:** Please contact an usher

*Participation in the Lord's Supper is a privilege Jesus extends to persons who adhere to his Word and have publicly confessed their oneness in the faith. This biblical teaching is the basis for our practice of "close communion" at Our Savior. Members of other WELS or ELS congregations are invited to commune with us. Other guests are asked to speak with the pastor if they wish to commune.*

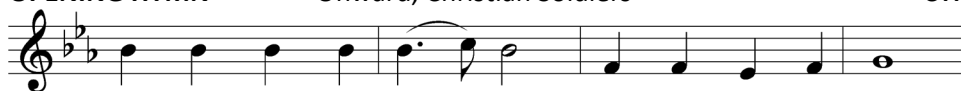
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## WELCOME

### OPENING HYMN

### "Onward, Christian Soldiers"

CW21, #869



1 On - ward, Chris - tian sol - diers, march - ing as to war,  
2 Like a might - y ar - my moves the Church of God;  
3 Crowns and thrones may per - ish, king - doms rise and wane,  
4 On - ward, then, ye faith - ful, join our hap - py throng,



with the cross of Je - sus go - ing on be - fore.  
broth - ers, we are tread - ing where the saints have trod.  
but the Church of Je - sus con - stant will re - main.  
blend with ours your voic - es in the tri - umph song:



Christ, the roy - al mas - ter, leads a - gainst the foe;  
We are not di - vid - ed, all one bod - y we,  
Gates of hell can nev - er 'gainst that Church pre - vail;  
Glo - ry, laud, and hon - or un - to Christ the King;



for - ward in - to bat - tle see his ban - ners go!  
one in hope and doc - trine, one in char - i - ty.  
we have Christ's own prom - ise, and that can - not fail.  
this through count - less a - ges saints and an - gels sing.



Text and tune: Public domain

## ORDER OF WORSHIP

CW, p. 26

**P:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

## CONFESSION OF SINS

**P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C:** **Amen.**

## PRAYER AND PRAISE

**P:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**P:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**P:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**P:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**P:** The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,  
 how glo - rious is your name in all the earth.  
 O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

**P:** Let us pray.

Dear Lord Jesus,

Thank you for bringing us into your kingdom of grace through your Holy Spirit. Empower us through the gospel to run the race of life giving you the glory in everything we think, do and say. Help us to speak up and live in a way that honors you and your Word. We ask this in your name, you who live and rule with the Father and the Holy Spirit, one God, now and forever.

C: A - men.

## FIRST LESSON 1 Samuel 17:32-50

David said to Saul, "Let no one lose heart on account of this Philistine; your servant will go and fight him."

Saul replied, "You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth."

But David said to Saul, "Your servant has been keeping his father's sheep. When a lion or a bear came and carried off a sheep from the flock, I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God. The Lord who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine."

Saul said to David, "Go, and the Lord be with you."

Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head. David fastened on his sword over the tunic and tried walking around, because he was not used to them.

"I cannot go in these," he said to Saul, "because I am not used to them." So he took them off. Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine.

Meanwhile, the Philistine, with his shield bearer in front of him, kept coming closer to David. He looked David over and saw that he was little more than a boy, glowing with health and handsome, and he despised him. He said to David, "Am I a dog, that you come at me with sticks?" And the Philistine cursed David by his gods. "Come here," he said, "and I'll give your flesh to the birds and the wild animals!"

David said to the Philistine, "You come against me with sword and spear and javelin, but I come against you in the name of the Lord Almighty, the God of the armies of Israel, whom you have defied. This day the Lord will deliver you into my hands, and I'll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. All those gathered here will know that it is not by sword or spear that the Lord saves; for the battle is the Lord's, and he will give all of you into our hands."

As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.

PSALM

# Psalm 119c

*Refrain*



Your Word is a lamp to my feet and a light for my path.

*Psalm tone*



Oh, how I love your law!\*

I meditate on it all day long.

I have more insight than all my teachers,\*

for I meditate on your statutes.

I have more understanding than the elders,\*

for I obey your precepts.

*Refrain*

I have kept my feet from every evil path\*

so that I might obey your Word.

I have not departed from your laws,\*

for you yourself have taught me.

How sweet are your words to my taste,\*

sweeter than honey to my mouth!

Glory be to the Father and to the Son\*

and to the Holy Spirit,

as it was in the beginning,\*

is now, and will be forever. Amen.

*Refrain*

## **EPISTLE 1 Corinthians 9:24-27**

Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize. Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever. Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air. No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

## **GOSPEL Matthew 16:13-20**

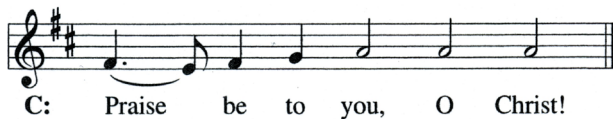
When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

“But what about you?” he asked. “Who do you say I am?”

Simon Peter answered, “You are the Messiah, the Son of the living God.”

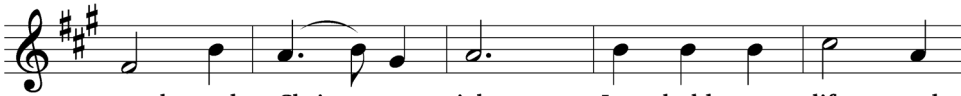
Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he ordered his disciples not to tell anyone that he was the Messiah.







1 Fight the good fight with all your might; Christ is your  
 2 Run the straight race through God's good grace; lift up your  
 3 Cast care a - side, lean on your guide; his bound-less  
 4 Faint not nor fear, his arms are near; he chang - es



strength and Christ your right. Lay hold on life, and  
 eyes and seek his face. Life with its way be -  
 mer - cy will pro - vide. Lean, and the trust - ing  
 not, and you are dear. On - ly be - lieve, and



it shall be your joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path and Christ the prize.  
 soul shall prove Christ is its life and Christ its love.  
 you will see that Christ is Lord e - ter - nal - ly.

Text and tune: Public domain

## SERMON

### 1 Corinthians 9:24-27

#### **RUN, CHRISTIAN, RUN!**

1. That's how God gives us the crown
2. That's why we do spiritual training

## NICENE CREED

CW, p. 31

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made,  
 of one being with the Father.  
 Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## OFFERING

*To honor God and to remind each other that our offerings are part of our regular gathering and worship, we bring the offering baskets up to the altar at this time. Please sign in on the Friendship Register (in each bench) or fill out a guest card at the Welcome Center.*

## SERVICE CONTINUES

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

## THE SACRAMENT

**P:** The Lord be with you.



**C:** And al - so with you.

**P:** Lift up your hearts.



**C:** We lift them up to the Lord.

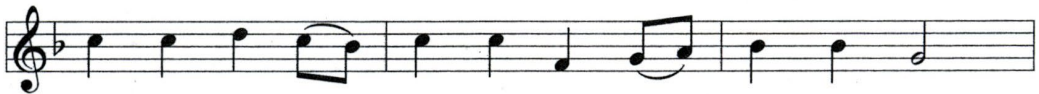
**P:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**P:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## HOLY, HOLY, HOLY



**C:** Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

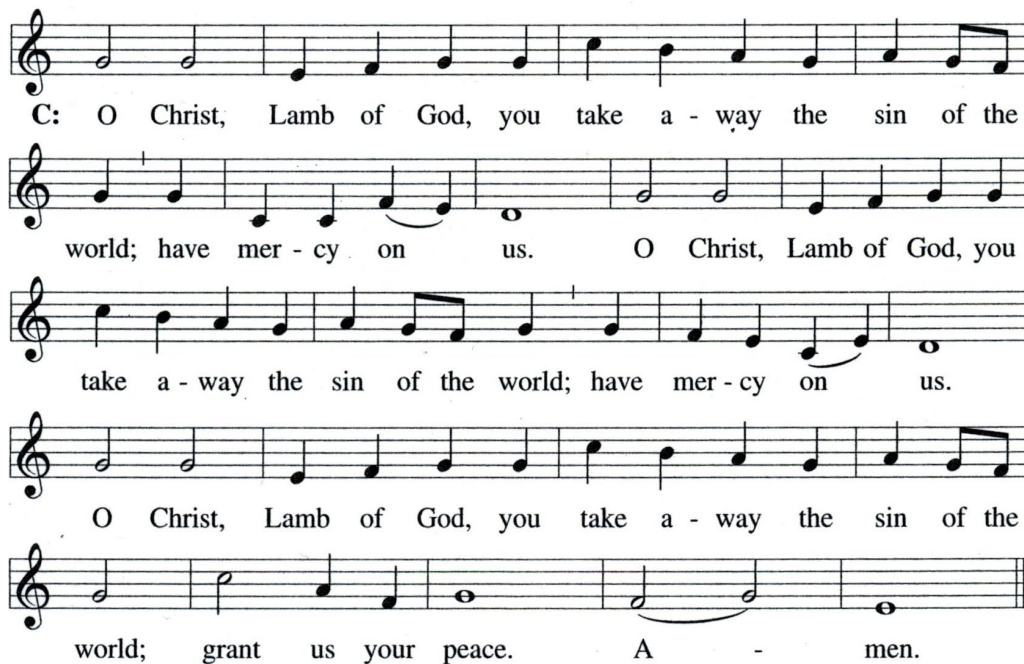


## WORDS OF INSTITUTION

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.



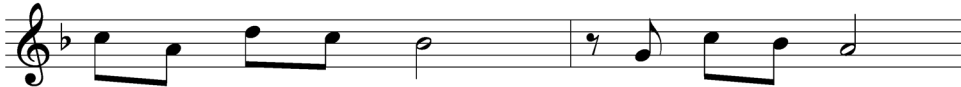
## O CHRIST, LAMB OF GOD





1 What is this bread?  
 2 What is this wine?  
 3 So who am I,  
 4 Yet is God here?  
 5 Is this for me?

Christ's bod - y  
 The blood of  
 that I should  
 Oh, yes! By  
 I am for -



ris - en from the dead:  
 Je - sus shed for mine;  
 live and he should die  
 Word and prom - ise clear,  
 giv - en and set free!

this bread we break,  
 the cup of grace  
 un - der the rod?  
 in mouth and soul  
 I do be - lieve



this life we take,  
 brings his em - brace  
 My God, my God,  
 he makes us whole—  
 that I re - ceive

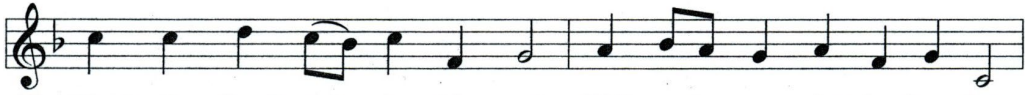
was crushed to pay for our re -  
 of life and love un - til I  
 why have you not for - sak - en  
 Christ, tru - ly pres - ent in this  
 his ver - y bod - y and his



lease. O taste and see—  
 sing! O taste and see—  
 me? O taste and see—  
 meal. O taste and see—  
 blood. O taste and see—

the Lord is peace.  
 the Lord is King.  
 the Lord is free.  
 the Lord is real.  
 the Lord is good.

## SERVICE CONTINUES



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.



1 Je - sus, still lead on till our rest is won; and al - though the  
 2 If the way be drear, if the foe be near, let not faith - less  
 3 When we seek re - lief from a long - felt grief, when temp - ta - tions  
 4 Je - sus, still lead on till our rest is won. Heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less.  
 fears o'er - take us; let not faith and hope for - sake us,  
 come al - lur - ing, make us pa - tient and en - dur - ing.  
 still di - rect us, still sup - port, con - sole, pro - tect us



Guide us by your hand to our fa - ther - land.  
 for through man - y a woe to our home we go.  
 Show us that bright shore where we weep no more.  
 till we safe - ly stand in our fa - ther - land.

Text and tune: Public domain



## **SILENT PRAYER**

## **ANNOUNCEMENTS**

## THIS WEEK AT OUR SAVIOR

Sunday (2/5)	<b>8:00 AM</b>	<b>Worship Service w/communion</b>
	9:15 AM	Adult & Teen Bible Class
	9:15 AM	Sunday School
	<b>10:30 AM</b>	<b>Worship Service w/communion</b>
Tuesday	10:30 AM	Senior Bible Study
Wednesday	8:30 AM	Children's Chapel
	4:00 PM	Public School Confirmation Class
Thursday	<b>7:00 PM</b>	<b>Worship Service</b>
Friday	9:00 AM	Mom's Circle
Sunday (2/12)	<b>8:00 AM</b>	<b>Worship Service</b>
	9:15 AM	Sunday School
	9:15 AM	Adult & Teen Bible Class
	<b>10:30 AM</b>	<b>Worship Service</b>

### Next Week's Readings

First Lesson	1 Samuel 16:1-13
Second Lesson	Titus 3:4-7
Gospel	Luke 3:15-17, 21-22
Psalm	Psalm 2

*LiveStream on Youtube Channel at 10:30am every Sunday  
This service is also recorded for review after livestream.  
Link on our website (see below).*

## **THIS WEEK'S WORSHIP SERVICE**

**PASTOR:** Charles Papenfuss

**ORGANIST:** Bob Klug

**HYMNS:** As Printed

### FIRST LESSON:

1 Samuel 17:32-50

### EPISTLE LESSON

1 Corinthians 9:24-27

### GOSPEL LESSON:

Matthew 16:13-20

### THE SERMON:

1 Corinthians 9:24-27

**RUN, CHRISTIAN, RUN!**

## FLOWERS

The flowers on the altar  
this week are from the  
Schnell family in loving  
memory of Mike.

## **OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL**

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**Charles Papenfuss**

Vacancy Pastor

[pastor@oursaviorgrafton.org](mailto:pastor@oursaviorgrafton.org)

**Jeremiah Backhaus**

Pastoral Assistant

[oslcpa@oursaviorgrafton.org](mailto:oslcpa@oursaviorgrafton.org)

**Nate Schultz**

Principal

[nschultz@oursaviorgrafton.org](mailto:nschultz@oursaviorgrafton.org)