

SECOND SUNDAY OF LENT

March 5, 2023



Our Savior Ev. Lutheran Church

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

Second Sunday in Lent

Sunday, March 5, 2023 +++ 8:00 a.m. & 10:30 a.m.

VERSICLE: *Jesus humbled himself and became obedient to death, even death on a cross.*

(Philippians 2:8b)

GUESTS Welcome to our Guests!

Restrooms: At the far (south) side of the entry area.

Parents' Room: Also at the far (south) side of the entry area.

Hearing Help: Enhanced hearing units are available. Contact an usher.

Large Print Hymnal: Contact an usher.

OPENING HYMN "Christ, the Life of All the Living" CW21, 396 1,2,6-7



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou hast tak - en on thee bonds and stripes, a
6 Thou hast suf - fered great af - flic - tion and hast borne it
7 Then, for all that wrought my par - don, for thy sor - rows



death, our foe, who, thy - self for me once giv - ing
cru - el rod; pain and scorn were heaped up - on thee,
pa - tient - ly, e - ven death by cru - ci - fix - ion,
deep and sore, for thine an - guish in the gar - den,



to the dark - est depths of woe: through thy suf - f'rings,
O thou sin - less Son of God! Thus didst thou my
ful - ly to a - tone for me. Thou didst choose to
I will thank thee ev - er - more, thank thee for thy



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er from the bonds of sin for - ev - er.
 be tor - ment - ed that my doom should be pre - vent - ed.
 groan - ing, sigh - ing, for thy bleed - ing and thy dy - ing,



Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.
 for that last tri - um - phant cry and shall praise thee, Lord, on high.

Text and tune: Public domain

ORDER OF SERVICE The Common Service

CW, p. 15

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD HAVE MERCY

Kyrie

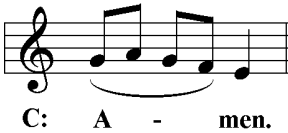


C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



PRK-2 SING 10:30AM

PRAYER AND PRAISE

P: In the peace of forgiveness let us praise the Lord.

C: **Glory be to God on high, and on earth peace, good will toward men.**

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

The musical notation consists of ten staves in treble clef with a key signature of one flat (Bb). The lyrics are printed below the notes. The music is written in a simple, hymn-like style with various note values and rests.

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
are most high in the glory of God the Father. A - men.

P: The Lord be with you.

C: And al - so with you.

P: Let us pray.

C: A - - men.

FIRST LESSON Jeremiah 26:8-15

But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die! Why do you prophesy in the LORD’S name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the LORD. When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD’S house. Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears! Then Jeremiah said to all the officials and all the people: “The LORD sent me to prophesy against this house and this city all the things you have heard. Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you. As for me, I am in your hands; do with me whatever you think is good and right. Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing.”

Psalm 42-43

Refrain



Bless-ed are they who hope, who hope in the Lord.

Psalm tone



As the deer pants for streams of wáter,*
so my soul pants for yóu, O God.

My soul thirsts for God, for the líving God.*
Where can I go and meet with God?

Why are you downcast, Ó my soul?*

Why so disturbed within me?

Put your hópe in God,*
for I will yet praise him, my Savior ánd my God.

Refrain

Send forth your light and your truth, let them gúide me;*

let them bring me to the place where you dwell.

Then will I go to the altar of God, my joy and my delight.*
I will praise you with the harp, O God, my God.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON Philippians 3:17—4:1

Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you. For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ. Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things. But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body. Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!

VERSE OF THE DAY Philippians 2:8b

P: Jesus humbled himself and became obedient to death,
C: **even death on a cross.**

GOSPEL Luke 13:31-35



C: **Glo-ry be to you, O Lord!**

At the time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.” He replied, “Go tell that fox, ‘I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.’”³³In any case, I must keep going today and tomorrow and the next day—for surely no prophet can die outside Jerusalem! “O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”



C: **Praise be to you, O Christ!**

NICENE CREED

CW, p. 18

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

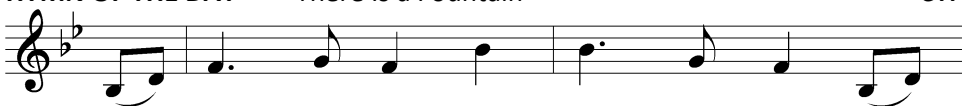
We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

HYMN OF THE DAY "There Is a Fountain"

CW 401



1 There is a foun - tain filled with blood drawn
2 The dy - ing thief re - joiced to see that
3 Dear dy - ing Lamb, your pre - cious blood shall
4 E'er since by faith I saw the stream your
5 When this poor lisp - ing, stam - m'ring tongue lies



from Im - man - uel's veins, and sin - ners plunged be -
foun - tain in his day; and there have I, as
nev - er lose its pow'r till all the ran - somed
flow - ing wounds sup - ply, re - deem - ing love has
si - lent in the grave, then in a no - bler,



neath that flood lose all their guilt - y stains:
vile as he, washed all my sins a - way:
Church of God be saved, to sin no more:
been my theme and shall be till I die:
sweet - er song I'll sing your pow'r to save:



lose all their guilt - y stains, lose all their
washed all my sins a - way, washed all my
be saved, to sin no more, be saved, to
and shall be till I die, and shall be
I'll sing your pow'r to save, I'll sing your



guilt - y stains, and sin - ners plunged be -
sins a - way, and there have I, as
sin no more, till all the ran - somed
till I die, re - deem - ing love has
pow'r to save, then in a no - bler,



neath that flood lose all their guilt - y stains.
vile as he, washed all my sins a - way.
Church of God be saved, to sin no more.
been my theme and shall be till I die.
sweet - er song I'll sing your pow'r to save.

Text: William Cowper, 1731–1800, abr., alt.
Tune: American, 19th cent.
Text and tune: Public domain

SERMON

Luke 13:31-35 WHAT A PERSISTENT SAVIOR!

1. He never gave up on His work of redemption
2. He never gives up on calling us to repentance

RESPONSE TO THE WORD

CW, p. 20



C: Cre - ate in me a clean heart, O God, and re -
- new a right spr - it with - in me. Cast me not a -
- way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
- tion, and up - hold me with your free Spir - it. A - men.

OFFERING

Members and guests alike are also asked to fill out the Friendship Register, pass the entire pad to the next person, and return it to the center aisle.

Jeremiah 26:8-15 or Luke 13:31-35 - Today's Old Testament and Gospel readings share with us the boldness of the prophet Jeremiah and our Savior. It is evident that nothing was going to derail Jeremiah or Jesus from accomplishing the work each was called to do. May all of us emulate Jeremiah and Jesus in our own lives as Christians. May the Lord compel us to let nothing take our focus off our main purpose in life, which is summed up quite well by our synod's theme: "Christ's Love, Our Calling." May the way we manage our lives, our finances, and our time reveal that Jesus has a grip on us. - WELS Stewardship by the Lectionary

LORD'S PRAYER

CW, p. 20

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

CW, p. 21

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and give it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

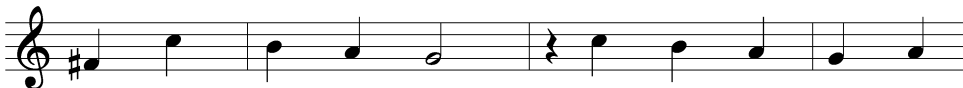
C: A - - - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer - cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - - - men.



1 I come, O Sav - ior, to your ta - ble, for weak and
 2 O grant that I in man - ner wor - thy may eat and
 3 I should not be your sheep, dear Sav - ior; I stray in
 4 O let me loathe all sin for - ev - er as death and



wea - ry is my soul; O Je - sus, you a -
 drink and be re - stored, and, dwell - ing on your
 sin's ac - cursed ter - rain. And yet you par - don
 poi - son to my soul, that I through will - ful



lone are a - ble to sat - is - fy and make me whole.
 bound - less mer - cy, look on - ly un - to you, O Lord.
 my be - hav - ior; my faith - ful Shep - herd you re - main.
 sin - ning nev - er may see your judg - ment take its toll!

Refrain



Lord, may your bod-y and your blood be for my soul the high-est good.

- | | |
|--|---|
| <p>5 Your holy heart has one obsession,
 one blessèd thing it burns to do—
 to cleanse the sinner from transgression;
 so I, a sinner, come to you. (Refrain)</p> | <p>6 My soul is burdened; Lord, relieve me,
 by all this weight of sin oppressed!
 Though sinful, yet, in grace receive me
 and feed me as your grateful guest. (Refrain)</p> |
| <p>7 Within me, Lord, your vision traces
 a heart of deep humility
 that mourns its sin and yet embraces
 the merit you have earned for me. (Refrain)</p> | <p>8 By faith I call your holy table
 the testament of your deep love,
 for by your gift I now am able
 to know the heart of God above. (Refrain)</p> |
| <p>9 This meal with blessing is abounding:
 to poor ones wealth, to weak ones pow'r,
 to angels joy, to hell confounding,
 and life for me in death's dark hour. (Refrain)</p> | <p>10 My heart has now become your dwelling,
 O blessèd, holy Trinity.
 With angels I, your praises telling,
 shall live in joy eternally. (Refrain)</p> |

THANKSGIVING

“Song of Simeon”

C: Lord, now you let your servant de - part in peace ac - cord - ing
 to your word. For my eyes have seen your salvation, which you have pre -
 pared be - fore the face of all people, a light to light - en the
 Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and give you peace.

C: A - men. A - men. A - men.



1 De - lay not! De - lay not! O sin - ner, draw near!
 2 De - lay not! De - lay not, O sin - ner, to come,
 3 De - lay not! De - lay not! The Spir - it of grace,
 4 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.
 for mer - cy still lin - gers and calls you to - day.
 long grieved and re - sist - ed, may take his sad flight
 the love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed, the Sav - ior is here;
 Its voice is not heard in the vale of the tomb;
 and leave you in dark - ness to fin - ish your race,
 A foun - tain is o - pened—how can you re - fuse?



re - demp - tion is pur - chased, God's prom - ise is true.
 its mes - sage, un - heed - ed, will soon pass a - way.
 to sink in the gloom of e - ter - ni - ty's night.
 Come, wash and be cleansed in his par - don - ing blood.

Text: Thomas Hastings, 1784–1872, alt.
 Tune: Welsh, 17th cent.
 Text and tune: Public domain

Options for online giving

- General Fund
- Mortgage Reduction
- Parsonage Appeal
- Door Offering



THIS WEEK AT OUR SAVIOR

Sunday (3/5)	8:00 AM	Worship Service w/Communion
	9:15 AM	Adult & Teen Bible Study
	9:15 AM	Teen Bible Study
	10:30 AM	Worship Service w/Communion
	4:30 PM	Lent By Candlelight
Tuesday	10:30 AM	Senior Bible Study
	7:00 PM	Adult Bible Study
Wednesday	8:30 AM	Children's Chapel
	4:00 PM	Public School Confirmation Class
Thursday	3:30 PM	Lenten Service
	7:00 PM	Lenten Service
Sunday (3/12)	8:00 AM	Worship Service
	9:15 AM	Adult & Teen Bible Study
	9:15 AM	Sunday School
	10:30 AM	Worship Service

NEXT WEEK'S BIBLE READINGS

1st Lesson	Numbers 16:23-40
2nd Lesson	1 Corinthians 10:1-13
Gospel	Luke 13:1-9
Psalms	Psalms 38

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

THIS WEEK'S WORSHIP SERVICE

PREACHER:
Charles Papenfuss

ORGANIST:
Jon Hahm

HYMNS:
As Printed

THE FIRST LESSON:
Jeremiah 26:8-15

THE SECOND LESSON:
Philippians 3:17-4:1

THE GOSPEL LESSON:
Luke 13:31-35

THE SERMON:
Luke 13:31-35

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

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