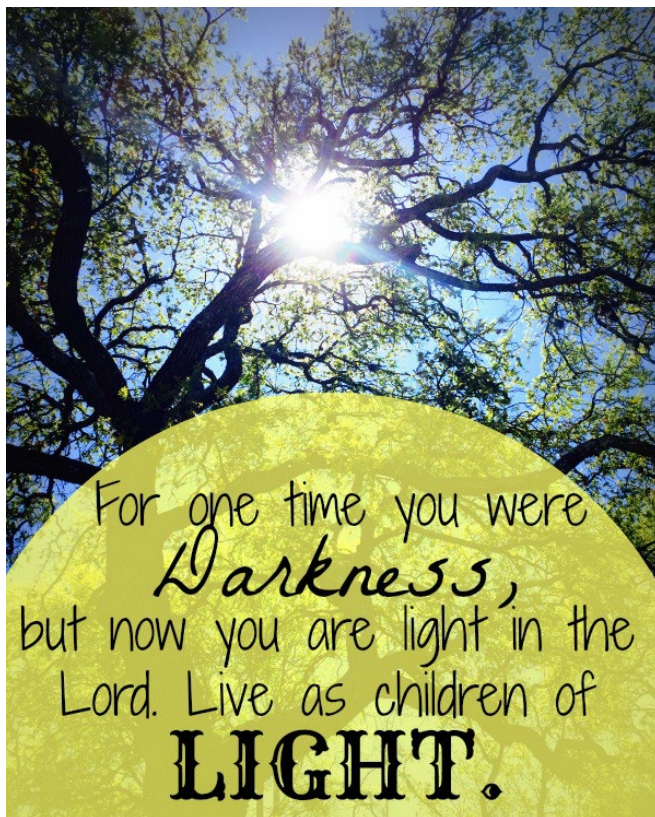


4th Sunday of Lent

March 19, 2023



For one time you were
Darkness,
but now you are light in the
Lord. Live as children of
LIGHT.

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

Website: www.OurSaviorGrafton.org

Guests: Welcome to all who are visiting with us today! Please note:

Restrooms: far side (south) of the entry. **Parent's Room:** far left (southwest).

Participation in the Lord's Supper is a privilege Jesus extends to persons who adhere to his Word and have publicly confessed their oneness in the faith. This biblical teaching is the basis for our practice of "close communion" at Our Savior. Members of other WELS or ELS congregations are invited to commune with us. Other guests are asked to speak with the pastor if they wish to commune.



WELCOME

OPENING HYMN

"Praise the One Who Breaks the Darkness"

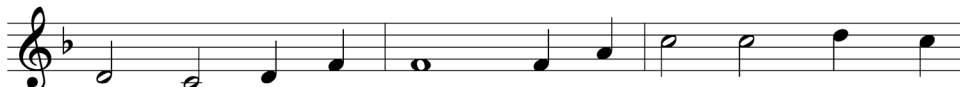
CW21, #517



1 Praise the one who breaks the dark - ness with a lib - er -
2 Praise the one who blessed the chil - dren with a strong, yet
3 Let us praise the Word in - car - nate, Christ, who suf - fered



at - ing light; praise the one who frees the pris - 'ners, turn - ing
gen - tle, word; praise the one who drove out de - mons with the
in our place; Je - sus died and rose vic - to - rious that we



blind - ness in - to sight. Praise the one who preached the
pierc - ing, two - edged sword. Praise the one who brings cool
may know God by grace. Let us sing for joy and



gos - pel, heal - ing ev - 'ry dread dis - ease, calm - ing
wa - ter to the des - ert's burn - ing sand; from this
glad - ness, see - ing what our God has done; let us



storms and feed - ing thou - sands with the Fa - ther's word of peace.
well comes liv - ing wa - ter, quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, praise the one who makes us one.

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Tune: Public domain

ORDER OF WORSHIP

CW, p. 26

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



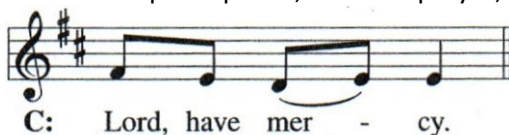
C: Lord, have mer - cy.

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

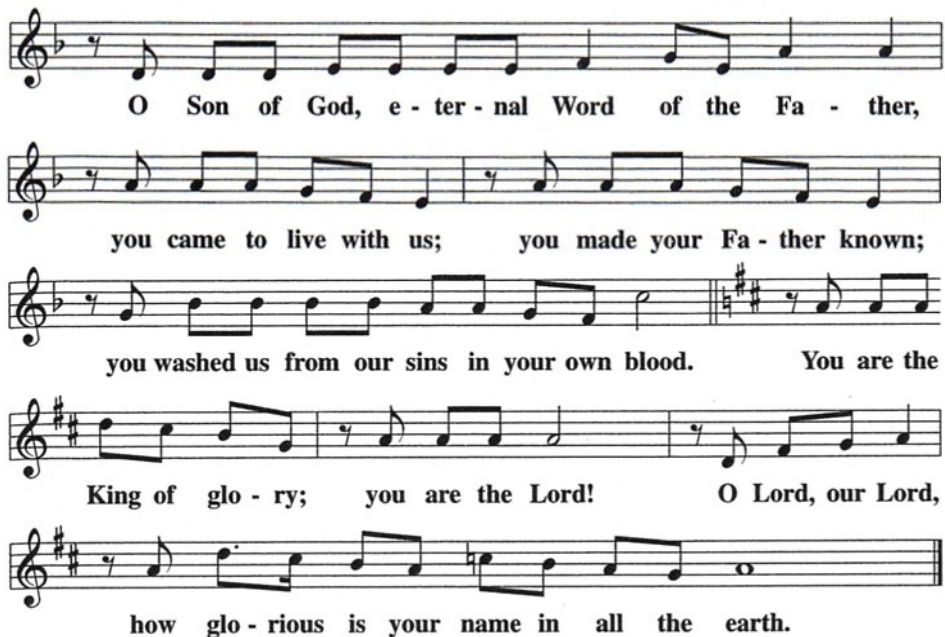


P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



P: The works of the Lord are great and glorious; his name is worthy of praise.





PRAYER OF THE DAY

P: Let us pray.

Dear Lord Jesus,

Thank you for bringing us into your kingdom of grace through your Holy Spirit. Empower us through the gospel to run the race of life giving you the glory in everything we think, do and say. Help us to speak up and live in a way that honors you and your Word. We ask this in your name, you who live and rule with the Father and the Holy Spirit, one God, now and forever.



FIRST LESSON Isaiah 42:14–21

¹⁴“For a long time I have kept silent,
 I have been quiet and held myself back.
 But now, like a woman in childbirth,
 I cry out, I gasp and pant.

¹⁵I will lay waste the mountains and hills
 and dry up all their vegetation;
 I will turn rivers into islands

and dry up the pools.
¹⁶I will lead the blind by ways they have not known,
 along unfamiliar paths I will guide them;
 I will turn the darkness into light before them
 and make the rough places smooth.
 These are the things I will do;
 I will not forsake them.
¹⁷But those who trust in idols,
 who say to images, 'You are our gods,'
 will be turned back in utter shame.
¹⁸"Hear, you deaf;
 look, you blind, and see!
¹⁹Who is blind but my servant,
 and deaf like the messenger I send?
 Who is blind like the one in covenant with me,
 blind like the servant of the LORD?
²⁰You have seen many things, but you pay no attention;
 your ears are open, but you do not listen."
²¹It pleased the LORD
 for the sake of his righteousness
 to make his law great and glorious.

EPISTLE Ephesians 5:8–14

For you were once darkness, but now you are light in the Lord. Live as children of light (for the fruit of the light consists in all goodness, righteousness and truth) and find out what pleases the Lord. Have nothing to do with the fruitless deeds of darkness, but rather expose them. It is shameful even to mention what the disobedient do in secret. But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. This is why it is said: "Wake up, sleeper, rise from the dead, and Christ will shine on you."

GOSPEL John 9:1–7,13–17,34–39

¹As he went along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³"Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. ⁴As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵While I am in the world, I am the light of the world." ⁶After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. ⁷"Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing. ¹³They brought to the Pharisees the man who had been blind. ¹⁴Now the

day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁵Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others asked, "How can a sinner perform such signs?" So they were divided. ¹⁷Then they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet." ³⁴To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out. ³⁵Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶"Who is he, sir?" the man asked. "Tell me so that I may believe in him." ³⁷Jesus said, "You have now seen him; in fact, he is the one speaking with you." ³⁸Then the man said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind."

HYMN OF THE DAY

"Christ Is the World's Light"

CW21, #515



1 Christ is the world's light, Christ and none oth - er;
 2 Christ is the world's peace, Christ and none oth - er;
 3 Christ is the world's life, Christ and none oth - er;
 4 Give God the glo - ry, God and none oth - er;



born in our dark - ness, he be - came our broth - er.
 no one can serve him and de - spise an - oth - er.
 sold once for sil - ver, mur - dered here, our broth - er.
 give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
 Who else u - nites us, one with God the
 He who re - deemed us reigns with God the
 give God the glo - ry, God with us, our



Fa - ther: Glo - ry to God on high!
 Fa - ther? Glo - ry to God on high!
 Fa - ther: Glo - ry to God on high!
 broth - er: Glo - ry to God on high!

SERMON Ephesians 5:8–14

- Wake Up, Sleeper!
- a. You are no longer darkness
 - b. Live as children of the light

NICENE CREED

CW, p. 31

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

OFFERING

To honor God and to remind each other that our offerings are part of our regular gathering and worship, we bring the offering baskets up to the altar at this time. Please sign in on the Friendship Register (in each bench) or fill out a guest card at the Welcome Center.

SERVICE CONTINUES

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Lead us not into temptation,
but deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and forever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

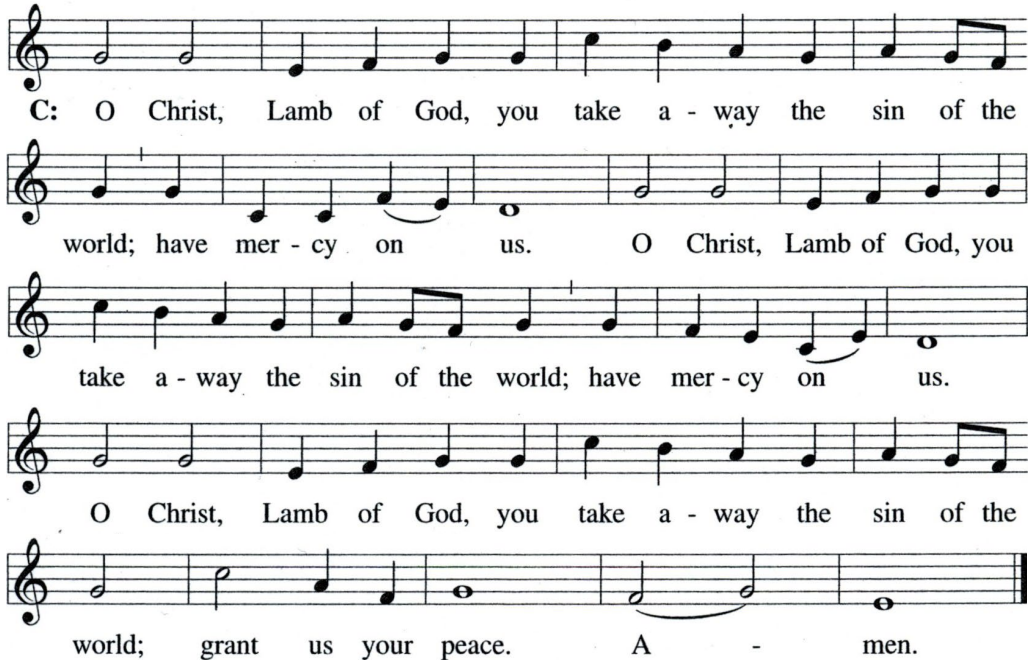
The musical score is written on six staves in C major. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line on the final staff.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD





- 1 I hear the Sav-ior call - ing! The gos - pel comes to me;
- 2 I hear the Sav-ior call - ing! He leads a soul to me,
- 3 I hear the Sav-ior call - ing! He gives this charge to me:
- 4 I hear the Sav-ior call - ing! He chang-es hearts for me;
- 5 I hear the Sav-ior call - ing! His call has ur - gen - cy;



my eyes, once closed in blind-ness, are o-pened now to see
 a soul in bit - ter an - guish, one need-ing to be free.
 to serve the best I'm a - ble, what - e'er the call may be.
 from door to door I wit - ness to share my Sav-ior's plea.
 each mo - ment souls are dy - ing, soon comes e - ter - ni - ty.

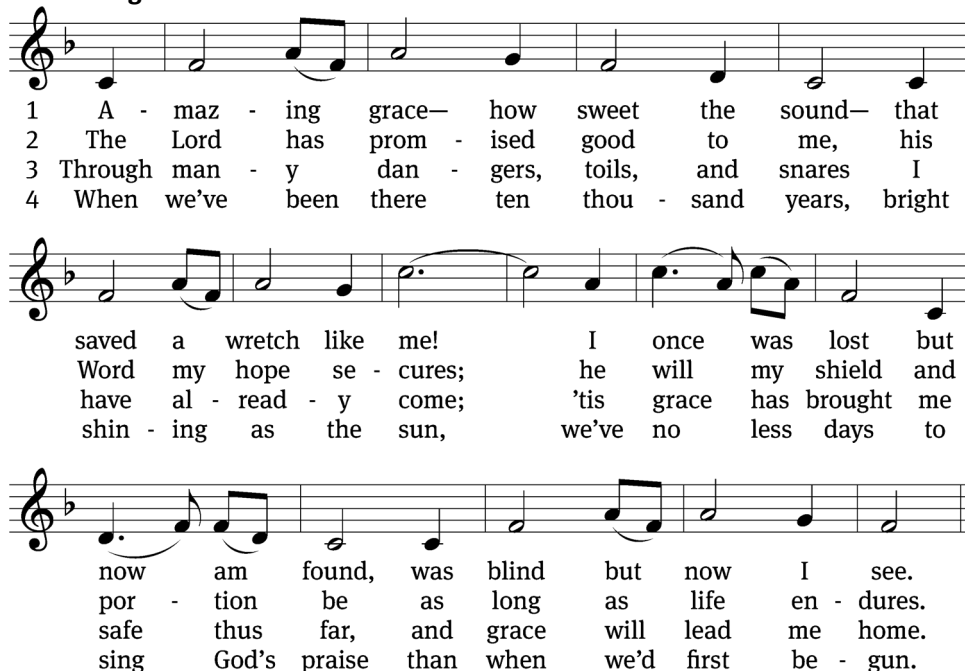


that I my-self was help - less to live e - ter - nal - ly,
 The gift I have to of - fer is Christ, my Lord's de - cree
 Thus hand in hand with oth - ers who share the gos - pel key
 Yet noth-ing can be add - ed, no word on bend - ed knee,
 And so, my pre - cious Sav - ior, this is my hum - ble plea:



but, dy - ing, Christ did save me, and now he calls for me!
 that all have been for - giv - en; my Sav - ior calls for me!
 we spread the gos - pel ti - dings; my Sav - ior calls for me!
 be - yond the sim - ple gos - pel; my Sav - ior calls for me!
 pre - pare me for my mis - sion, for you are call-ing me!

576 Amazing Grace



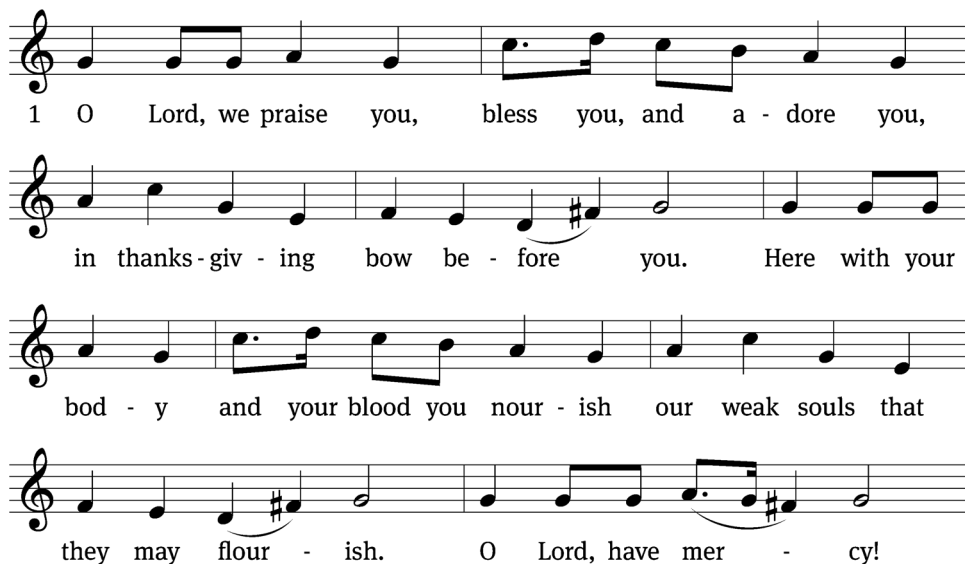
1 A - maz - ing grace— how sweet the sound— that
 2 The Lord has prom - ised good to me, his
 3 Through man - y dan - gers, toils, and snares I
 4 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost but
 Word my hope se - cures; he will my shield and
 have al - read - y come; 'tis grace has brought me
 shin - ing as the sun, we've no less days to

now am found, was blind but now I see.
 por - tion be as long as life en - dures.
 safe thus far, and grace will lead me home.
 sing God's praise than when we'd first be - gun.

Text and tune: Public domain

SERVICE CONTINUES



1 O Lord, we praise you, bless you, and a - dore you,
 in thanks - giv - ing bow be - fore you. Here with your
 bod - y and your blood you nour - ish our weak souls that
 they may flour - ish. O Lord, have mer - cy!

May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need. O Lord, have mer - cy!

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Tune: Public domain

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: A - men. A - men. A - men.

CLOSING HYMN "In Peace and Joy I Now Depart"

CW21, #949

1 In peace and joy I now de - part as my Lord
2 Christ Je - sus brought this gift to me, my faith - ful
3 You sent the peo - ple of the earth their great sal -
4 Christ is the hope and sav - ing light of those in



wills it; se - rene and qui - et is my heart;
Sav - ior, whom you al - lowed my eyes to see
va - tion; your in - vi - ta - tion sum - mons forth
blind - ness; he guides and com - forts those in night



glad - ness fills it. This the Lord has prom - ised
by your fa - vor. Now I know he is my
ev - 'ry na - tion by your ho - ly, pre - cious
by his kind - ness. He is Is - rael's right - eous -



me, that death is but a slum - ber.
life, my friend when I am dy - ing.
Word, in ev - 'ry place re - sound - ing.
ness, their joy, re - ward, and glo - ry.

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SILENT PRAYER & ANNOUNCEMENTS

BAPTISM

We welcome Isla Fern Plath into the family of God through the Sacrament of Holy Baptism. Isla's godparents are Alexis & Nathan Boerneke & Matthew & Erica Dvorak. Her parents are Tate & Courtney Plath.

We welcome Ava Caroline Digman into the family of God through the Sacrament of Holy Baptism. Ava's godparents are Jacob & Rebekah Zietlow and her parents are Justin & Katie Digman.

Our Savior Monthly Financial Snapshot

Income	February Actual	February Budget	Fiscal YTD Actual ¹	Fiscal YTD Budget
Offerings & Donations	48,067	54,350	426,917	452,265
Other Income ^{2,3}	121,013	28,955	170,183	202,722
Total Income	169,079	83,305	597,101	654,987
Operating Expenses	63,350	76,973	530,050	614,559
Net Operating Income	105,730	6,331	67,050	40,427
¹ Fiscal Year on a July 1 - June 30 period ² Other Income includes Tuition & Aid, Fees, and Other Misc Income ³ Large inflow in February due to accounting adjustment to recognize unrealized Tuition & Aid payments				

Lent 2023



Sermons Preached By Jesus' Enemies

MidWeek Worship

Thursdays at 3:30 & 7:00 pm

Feb 22/23:	Ash Wednesday 3:30 pm & Thursday 7:00 pm		
March 2:	Lent 2	John 11:45-48	The Sanhedrin
March 9:	Lent 3	John 11:49-53	Caiaphas
March 16:	Lent 4	Luke 22:60-71	The Sanhedrin
March 23:	Lent 5	John 19:12-16	The Chief Priests
March 30:	Lent 6	Matthew 27:38-44	The Chief Priests

Holy Week & Easter

April 2:	Palm Sunday:	8:00 & 10:30 am
April 6:	Maundy Thur:	3:30 & 7 pm
April 7:	Good Friday:	1:00 pm
April 7:	Good Friday:	7:00 pm
April 9:	Easter Sunday:	7:00 am
April 9:	Easter Sunday:	9:30 am

Our Savior Night Out

Lime Cantina

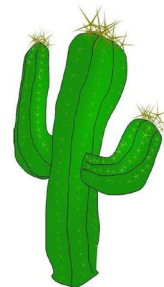
(W62N550 Washington Ave, Cedarburg)

Wednesday, April 19th from 6-8pm



Cost: \$20/person

Details and signup information available
in News and Notes and on flyers at
Welcome Center



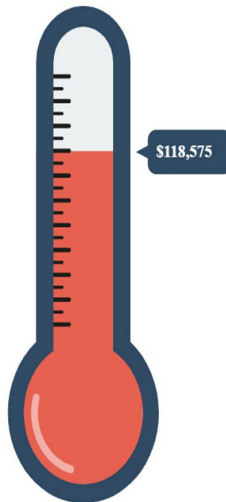
Sponsored by
the Fellowship Committee



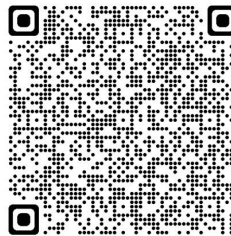
FUNDS ARE STILL NEEDED TO FINISH THE
PARSONAGE RENOVATIONS!

CAN YOU HELP US REACH OUR GOAL?

GOAL: \$170,000



DONATE Today!



THIS WEEK AT OUR SAVIOR

Sunday (3/19) **8:00 AM** **Worship Service w/communion**
 9:15 AM Adult & Teen Bible Class
 9:15 AM Sunday School
 10:30 AM **Worship Service w/communion**
Tuesday **10:30 AM** Senior Bible Study
Wednesday **8:30 AM** Children's Chapel
 4:00 PM Public School Confirmation Class
Thursday **3:30 PM** **Lenten Worship Service**
 7:00 PM **Lenten Worship Service**
Sunday (3/26) **8:00 AM** **Worship Service**
 9:15 AM Sunday School
 9:15 AM Adult & Teen Bible Class
 10:30 AM **Worship Service**

Next Week's Readings

First Lesson 1 Samuel 16:1-13
Second Lesson Titus 3:4-7
Gospel Luke 3:15-17, 21-22
Psalm Psalm 2

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

THIS WEEK'S WORSHIP SERVICE

PASTOR: Charles Papenfuss

PREACHER: Peter Christie

ORGANIST: Jon Hahm

HYMNS: As Printed

FIRST LESSON:
Isaiah 42:14-21

EPISTLE LESSON
Ephesians 5:8-14

GOSPEL LESSON:
John 9:1-7, 13-17, 34-39

THE SERMON:
Ephesians 5:8-14

Wake Up, Sleeper!

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd., Grafton, Wisconsin 53024

Website: www.OurSaviorGrafton.org

Church: 262-377-6363

School: 262-377-7780

Charles Papenfuss

Vacancy Pastor

pastor@oursaviorgrafton.org

Jeremiah Backhaus

Pastoral Assistant

oslcpa@oursaviorgrafton.org

Nate Schultz

Principal

nschultz@oursaviorgrafton.org