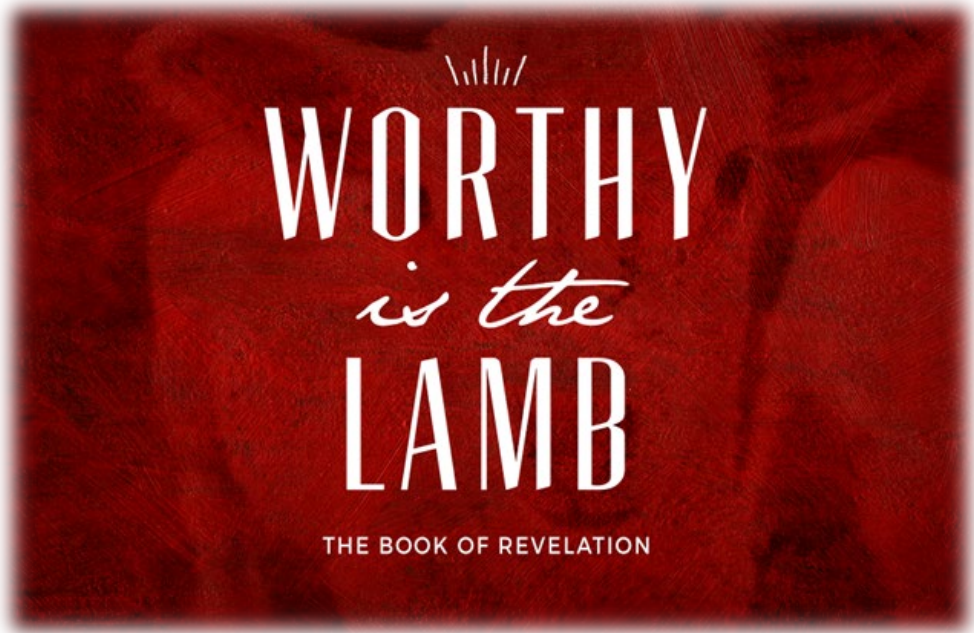


2nd Sunday after Easter

April 13 & 16, 2023



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363 School: 262-377-7780

Website: www.OurSaviorGrafton.org

Guests: Welcome to all who are visiting with us today! Please note:

Restrooms: far side (south) of the entry. **Hearing Help:** enhanced hearing units available.

Parent's Room: far left (southwest). **Large Print Hymnal:** Please contact an usher

Participation in the Lord's Supper is a privilege Jesus extends to persons who adhere to his Word and have publicly confessed their oneness in the faith. This biblical teaching is the basis for our practice of "close communion" at Our Savior. Members of other WELS or ELS congregations are invited to commune with us. Other guests are asked to speak with the pastor if they wish to commune.



OPENING HYMN

"Crown Him with Many Crowns"

CW21 511



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of love— be - hold his hands and side,
3 Crown him the Lord of life, who tri-umphed o'er the grave
4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an-them drowns all mu - sic but its own.
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to-rious in the strife for those he came to save.
crown him the King to whom is giv'n the won-drous name of Love.



A - wake, my soul, and sing of him who died for thee,
No an - gel in the sky can ful - ly bear that sight,
His glo - ries now we sing who died and rose on high,
Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.
but down-ward bends his won-d'ring eye at mys - ter - ies so bright.
who died e - ter - nal life to bring and lives that death may die.
crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1-2, 4): Matthew Bridges, 1800-1894, abr., alt.; (st. 3): Godfrey Thring, 1823-1903
Tune: George J. Elvey, 1816-1893
Text and tune: Public domain

ORDER OF WORSHIP

CW93, p. 26

- P:** The grace of our Lord Jesus Christ [+] and the love of God and the fellowship of the Holy Spirit be with you.
- C:** **And also with you.**

CONFESSION OF SINS

- P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**
- P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C:** **Amen.**

SONG

OSLS Students Sing

10:30am

PRAYER AND PRAISE

- P:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



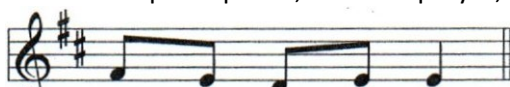
C: Lord, have mer - cy.

- P:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

P: The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



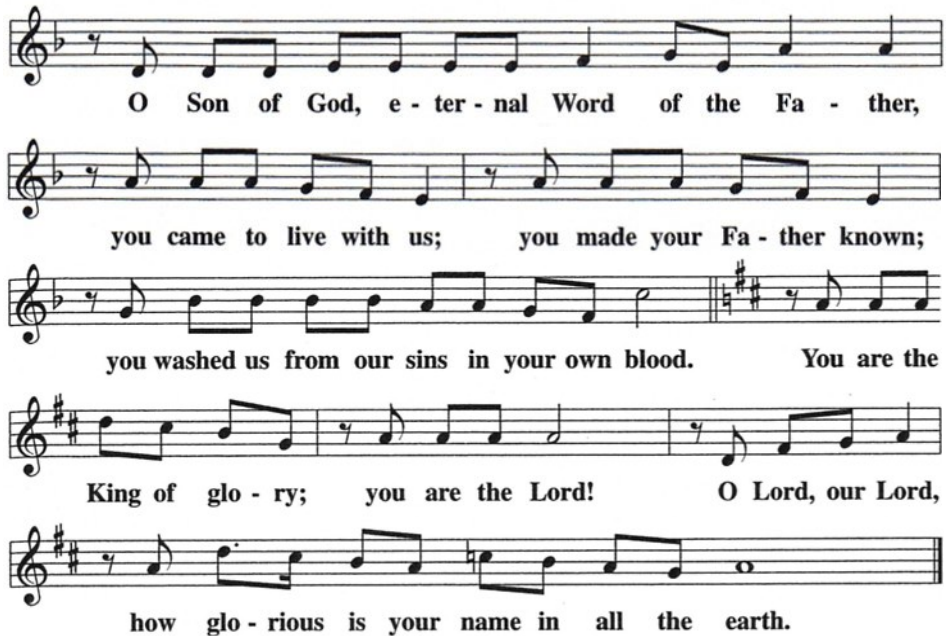
ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,
 you came to live with us; you made your Fa - ther known;
 you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

P: Let us pray.



C: A - men.

THE FIRST LESSON Acts 9:1–22

¹Meanwhile, Saul was still breathing out murderous threats against the Lord’s disciples. He went to the high priest ²and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. ³As he neared Damascus on his journey, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice say to him, “Saul, Saul, why do you persecute me?”

⁵“Who are you, Lord?” Saul asked.

“I am Jesus, whom you are persecuting,” he replied. ⁶“Now get up and go into the city, and you will be told what you must do.”

⁷The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. ⁸Saul got up from the ground, but when he opened his eyes he could see nothing. So

they led him by the hand into Damascus. ⁹For three days he was blind, and did not eat or drink anything.

¹⁰In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!”

“Yes, Lord,” he answered.

¹¹The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. ¹²In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

¹³“Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. ¹⁴And he has come here with authority from the chief priests to arrest all who call on your name.”

¹⁵But the Lord said to Ananias, “Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. ¹⁶I will show him how much he must suffer for my name.”

¹⁷Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” ¹⁸Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, ¹⁹and after taking some food, he regained his strength.

Saul spent several days with the disciples in Damascus. ²⁰At once he began to preach in the synagogues that Jesus is the Son of God. ²¹All those who heard him were astonished and asked, “Isn’t he the man who raised havoc in Jerusalem among those who call on this name? And hasn’t he come here to take them as prisoners to the chief priests?” ²²Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Messiah.

THE EPISTLE LESSON Revelation 5:11–14

¹¹Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. ¹²In a loud voice they were saying:

“Worthy is the Lamb, who was slain,
to receive power and wealth and wisdom and strength
and honor and glory and praise!”

¹³Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

“To him who sits on the throne and to the Lamb
be praise and honor and glory and power,
for ever and ever!”

¹⁴The four living creatures said, “Amen,” and the elders fell down and worshiped.

VERSE OF THE DAY

P: Alleluia. God was in Christ reconciling the world to himself...

C: and entrusting to us the message of reconciliation. Alleluia. (2 Corinthians 5:19)

ALL SING



C: Al - le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

THE GOSPEL LESSON John 21:1–14

¹Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: ²Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³“I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.

⁴Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

⁵He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

⁶He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

⁷Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. ⁸The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. ⁹When they landed, they saw a fire of burning coals there with fish on it, and some bread.

¹⁰Jesus said to them, “Bring some of the fish you have just caught.” ¹¹So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came, took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time Jesus appeared to his disciples after he was raised from the dead.



- 1 Hail, O once - de - spis - ed Je - sus! Hail, O Gal - i - le - an King!
- 2 Pas - chal Lamb, by God ap - point - ed, all our sins on you were laid;
- 3 Je - sus, heav'n - ly hosts a - dore you, seat - ed at your Fa - ther's side.
- 4 Wor - ship, hon - or, pow'r, and bless - ing you are wor - thy to re - ceive;



You have suf - ered to re - lease us, hope to give and peace to bring.
by al - might - y love a - noint - ed, you have full a - tone - ment made.
Cru - ci - fied this world once saw you; now in glo - ry you a - bide.
loud - est prais - es, with - out ceas - ing, right it is for us to give.



Hail, O u - ni - ver - sal Sav - ior, bear - er of our sin and shame;
Ev - 'ry sin has been for - giv - en thro' the pow - er of your blood;
There for sin - ners you are plead - ing, and our place you now pre - pare,
Help, O bright an - gel - ic spir - its, all your no - blest an - thems raise;



by your mer - its we find fa - vor: life is giv - en thro' your name.
o - pen is the gate of heav - en, we are rec - on - ciled to God.
ev - er for us in - ter - ced - ing till in glo - ry we ap - pear.
help to sing our Sav - ior's mer - its, help to chant Im - man - uel's praise.

Text: A Collection of Psalms and Hymns, London, 1760; A Collection of Hymns, London, 1757
Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen
Text and tune: Public domain

SERMON Revelation 5:11–14

"Worthy Is the Lamb"

NICENE CREED

CW, p. 31

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,

begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

OFFERING

While the offerings are being collected, members are reminded to fill in the Friendship Register and pass the entire pad to the next person. Visitors, please include your email and phone number, so we can thank you for worshiping with us.

SERVICE CONTINUES WITH PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

THE SACRAMENT

(Personal Preparation see page 156 in the red hymnal)

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him as his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION HYMN**"I Am Content! My Jesus Lives Again"**

CW 464



1 I am con-tent! My Je-sus lives a - gain, in whom my
 2 I am con-tent! My Je-sus is my head; his mem - ber
 3 I am con-tent! My Je-sus is my light, my ra - diant
 4 I am con-tent! Lord, set me ev - er free and wake me



heart is pleased. He has ful-filled the law of God for me,
 I will be. He bowed his head when on the cross he died
 sun of grace. His cheer-ing rays beam bless-ings forth for all:
 from the dead that I may rise for - ev - er - more to be



God's wrath he has ap-peased. Since he in
 with cries of ag - o - ny. Now death is
 sweet com - fort, hope, and peace. This Eas - ter
 with you, my liv - ing head. The chains that



death could per - ish nev - er, I al - so shall not
 brought in - to sub - jec - tion for me by Je - sus'
 sun has brought sal - va - tion and ev - er - last - ing
 hold my bod - y, sev - er; then shall my soul re -



die for - ev - er. I am con-tent! I am con - tent!
 res - ur - rec-tion. I am con-tent! I am con - tent!
 ex - ul - ta - tion. I am con-tent! I am con - tent!
 joyce for - ev - er. I am con-tent! I am con - tent!

Text: tr. August Crull, 1845–1923, alt.; attr. Johann J. Möller, 1660–1733, abr
 Tune: Johann R. Ahle, 1625–1673
 Text and tune: Public domain

SERVICE CONTINUES



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

SONG

OSLS Students Sing

8:00 am

BLESSING

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace [+].



C: A - men. A - men. A - men.

CLOSING HYMN "There Is a Higher Throne"

CW 885



1 There is a high - er throne than all this world has known,
2 And there we'll find our home, our life be - fore the throne;



where faith - ful ones from ev - 'ry tongue will one day come.
we'll hon - or him in per - fect song where we be - long.



Be - fore the Son we'll stand, made fault-less through the Lamb;
He'll wipe each tear-stained eye as thirst and hun - ger die;



be - liev - ing hearts find prom - ised grace; sal - va - tion comes.
the Lamb be - comes our Shep - herd - King; we'll reign with him.

Refrain



Hear heav - en's voic - es sing; their thun - d'rous an - them rings through



em - 'rald courts and sap - phire skies; their prais - es rise.



All glo - ry, wis - dom, pow'r, strength, thanks, and hon - or are



to God our King who reigns on high for - ev - er - more.

Text: Kristyn Getty, b. 1980; Keith Getty, b. 1974

Tune: Kristyn Getty, b. 1980; Keith Getty, b. 1974

Text and tune: © 2003 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 714932

OUR SAVIOR LUTHERAN CHURCH AND SCHOOL

Monthly Financial Snapshot

Income	March	Fiscal YTD¹
Offerings & Donations	48,152.98	475,070.31
Other Income ^{2, 3}	27,915.81	198,098.99
Total Income	76,068.79	673,169.30
Operating Expenses	79,835.87	610,382.90
Net Operating Income	(3,767.08)	62,786.40

¹Fiscal Year on a July 1 - June 30 period
²Other Income includes Tuition & Aid, Fees, and Other Misc Income
³YTD Other Income includes large inflow in February due to accounting adjustment to recognize unrealized Tuition & Aid payments

Ideas to give

Volunteer with your time

Lift up fellow believers

Support with your money



THIS WEEK AT OUR SAVIOR

Sunday (4/16)	8:00 AM	Worship Service w/Communion
	9:15 AM	Bible Study
	9:15 AM	Sunday School
	10:30 AM	Worship Service w/Communion
Tuesday	10:30 AM	Senior Bible Study
	7:15 PM	Outreach Meeting
Wednesday	4:00 PM	Public School Confirmation Class
	6:00 PM	Fellowship Event
Thursday	7:00 PM	Worship Service
Friday	7:00 PM	Our Savior School Musical
Saturday	1:00 PM	Our Savior School Musical
Sunday (4/23)	8:00 AM	Worship Service
	9:15 AM	Adult Bible Class
	9:15 AM	Sunday School
	10:30 AM	Worship Service
	11:45 AM	Voters' Meeting

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

THIS WEEK'S WORSHIP SERVICE

PASTOR:

Isaac Pappenfuss

KEYBOARD:

Emily Christie

HYMNS: AS PRINTED

FIRST LESSON:

Acts 9:1-22

EPISTLE LESSON:

Revelation 5:11-14

GOSPEL LESSON:

John 21:1-14

THE SERMON:

Revelation 5:11-14

“Worthy is
the Lamb ”

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd., Grafton, Wisconsin 53024

Website: www.OurSaviorGrafton.org

Church: 262-377-6363

School: 262-377-7780

Charles Pappenfuss

Vacancy Pastor

pastor@oursaviorgrafton.org

Jeremiah Backhaus

Pastoral Assistant

oslcpa@oursaviorgrafton.org

Nate Schultz

Principal

nschultz@oursaviorgrafton.org