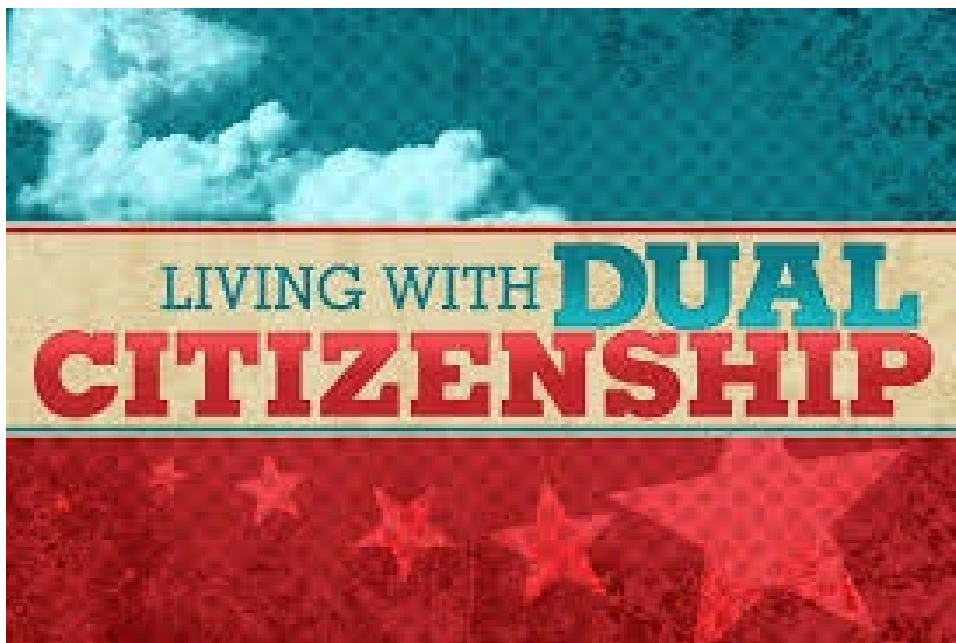


5TH SUNDAY OF PENTECOST

June 30 & July 2, 2023



OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

(Wisconsin Synod)

1332 Arrowhead Rd.

Grafton, Wisconsin 53024

Church: 262-377-6363

School: 262-377-7780

Website: www.OurSaviorGrafton.org

MEMBERSHIP: If you are interested in membership here at Our Savior or would like more information about our church and school, or have questions about what we believe, contact the church office at 262-377-6363.

CHRISTIAN EDUCATION: Our Savior offers a wide variety of educational opportunities for the entire family. Each Sunday adults and children study the Scriptures in our Sunday School at 9:15 am. We have a Christian Elementary School that provides an excellent education from Pre-Kindergarten through 8th Grade. Contact our Principal, Nathan Schultz, for more information (262-377-7780).



Welcome to Worship!

Welcome

Christ, By Heavenly Hosts Adored (p. 10)

CW93, 617

Stand

In the name of the Father and of the [+] Son and of the Holy Spirit.
Amen.

Confession

Our help is in the name of the Lord,
the maker of heaven and earth.

Let us confess our sins to God and ask for his forgiveness.

Almighty God, merciful Father,

I confess to you that I have not loved you with all my heart.

In what I have done and left undone,

I have pursued my ways instead of your ways.

I have not loved others as you command.

For this I deserve your punishment now and forever.

I am sorry for my sins.

I repent of them.

I beg for your mercy.

Silence for meditation and reflection

God, who is rich in mercy, loved us even when we were dead in sin and made us alive together with Christ. By grace you have been saved.

In the name of [+] Jesus Christ, I forgive you all your sins.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty God, you have given us a land where we are free to read and hear your Word, confess your name, and work together for the extension of your kingdom. Preserve the liberty you have given us for generations to come, that the power of the gospel may increase and be a blessing for all the nations of the earth.

Amen.

Be seated

775 Before You, Lord, We Bow

CW 775



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
 2 The na - tion you have blessed may well your love de - clare, from
 3 May ev - 'ry moun-tain height, each vale and for - est green, shine
 4 Earth, hear your mak - er's voice, your great Re - deem - er own; be -
 5 And when in pow'r he comes, oh, may our na - tive land from



rules the world be - low in bound-less pow'r and love. Our thanks we
 foes and fears at rest, pro - tect - ed by your care. For this bright
 in your Word's pure light and its rich fruits be seen! May ev - 'ry
 lieve, o - bey, re - joice, and wor-ship him a - lone. Cast down your
 all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise to you, our King!
 day, for this fair land—gifts of your hand—our thanks we pay.
 tongue be tuned to praise and join to raise a grate - ful song.
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
 throng, with joy to sing to heav'ns high King, sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt. Tune: John Darwall, 1731–1789 Text and tune: Public domain

First Reading

Romans 13:1–7

¹Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. ³For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. ⁴For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. ⁵Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience. ⁶This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. ⁷Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

The Word of the Lord.

Thanks be to God.

Second Reading*Acts 5:17–32*

¹⁷Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy. ¹⁸They arrested the apostles and put them in the public jail. ¹⁹But during the night an angel of the Lord opened the doors of the jail and brought them out. ²⁰“Go, stand in the temple courts,” he said, “and tell the people all about this new life.” ²¹At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles. ²²But on arriving at the jail, the officers did not find them there. So they went back and reported, ²³“We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside.” ²⁴On hearing this report, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to. ²⁵Then someone came and said, “Look! The men you put in jail are standing in the temple courts teaching the people.” ²⁶At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them. ²⁷The apostles were brought in and made to appear before the Sanhedrin to be questioned by the high priest. ²⁸“We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man’s blood.” ²⁹Peter and the other apostles replied: “We must obey God rather than human beings! ³⁰The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross. ³¹God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins. ³²We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”

The Word of the Lord.

Thanks be to God.

Gospel*Matthew 22:15–22*

¹⁵Then the Pharisees went out and laid plans to trap him in his words. ¹⁶They sent their disciples to him along with the Herodians. “Teacher,” they said, “we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren’t swayed by others, because you pay no attention to who they are. ¹⁷Tell us then, what is your opinion? Is it right to pay the imperial tax to Caesar or not?” ¹⁸But Jesus, knowing their evil intent, said, “You hypocrites, why are you trying to trap me? ¹⁹Show me the coin used for paying the tax.” They brought him a denarius, ²⁰and he asked them, “Whose image is this? And whose inscription?” ²¹“Caesar’s,” they replied. Then he said to them, “So give back to Caesar what is Caesar’s, and to God what is God’s.” ²²When they heard this, they were amazed. So they left him and went away.

The Gospel of the Lord.

Praise be to you, O Christ!

Sermon *Matthew 22:15–22*

CHRISTIANS—CITIZENS OF TWO KINGDOMS

Using different tools

Having different goals

Showing different attitudes

Offering - While the offerings are being collected, members are reminded to fill in the Friendship Register and pass the entire pad to the next person. Visitors, please include your email and phone number, so we can thank you for worshiping with us.

Prayer

Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

We thank you for enabling us to worship you in freedom and to serve you without fear.

You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

For all these blessings, we praise and glorify you.

Look with favor upon our nation and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who serve in the armed forces and those who maintain peace and safety in our communities.

Give us willingness to obey our nation's laws and to work for the common good.

Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident and spare our land from the ravages of disease and epidemic.

Teach us not to worry but to cast all our cares on you.

Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

Lead the citizens of our land to honor the useful foundations of society.

Care for those who are sick or have been injured. Calm those who are disappointed and depressed. Provide guidance to those who care for people in trouble or in need.
Lead us to provide help when we can and to pray at all times.

Hear us, Lord, as we pray in silence.

Silent prayer

To you, O Lord, we bring our thanks and our requests.
Hear our prayers for Jesus' sake. Amen.

The Sacrament

Preface

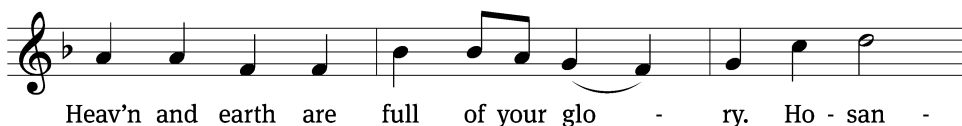
The Lord be with you.
And also with you.

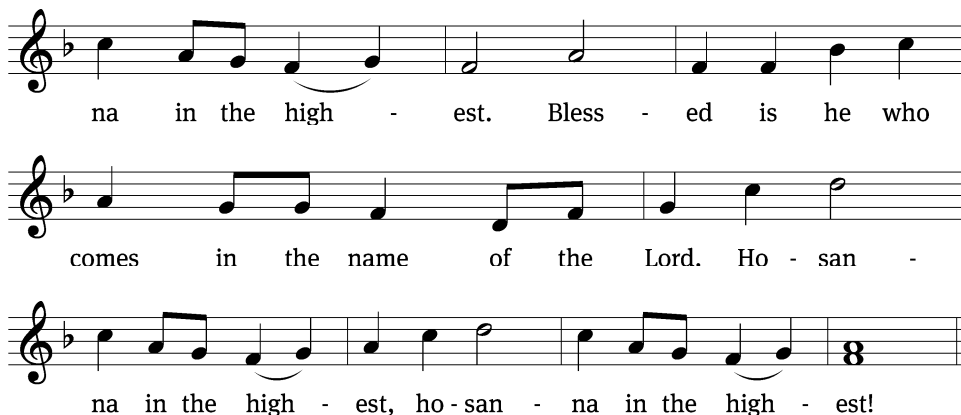
Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy





Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my [+] body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God



sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the

sin of the world; grant us your peace.

A - men. A - men.

Tune: Kermit G. Moldenhauer
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Be seated

Distribution Hymn (p. 13)

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and [+] give you peace.

Amen.

774 God Bless Our Native Land

CW 774



1 God bless our na - tive land; firm may she ev - er stand
2 For her our prayers shall rise to God a - bove the skies;



thro' storm and night! When the wild tem - pests rave, Rul - er of
on him we wait. Thou who art ev - er nigh, guard-ing with



wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–1883, st. 1, alt.; (st. 2): John S. Dwight, 1813–1893

Tune: Thesaurus Musicus, London, c. 1740

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Acknowledgments

Setting Four from Christian Worship


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Christ, by Heavenly Hosts Adored



617




1 Christ, by heav'n-ly hosts a-dored, Gra-cious, might-y, sov-'reign Lord,
 2 On our fields of grass and grain Send, O Lord, the kind-ly rain;
 3 Give us rul-ers who will be Known for love and hon-es-ty;

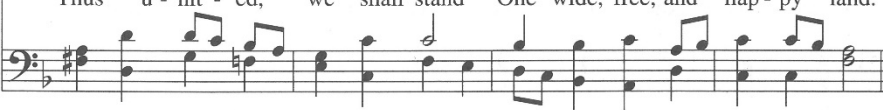
God of na-tions, King of kings, Head of all cre-a-ted things,
 O'er our wide and good-ly land Crown the la-bors of each hand.
 Let the pow'rs that you or-dained Be in right-eous-ness main-tained.

By the Church with joy con-fessed, God o'er all, for-ev-er blest—
 Let your kind pro-tec-tion be O'er our com-merce on the sea.
 In the peo-ple's hearts in-crease Love of pi-e-ty and peace.

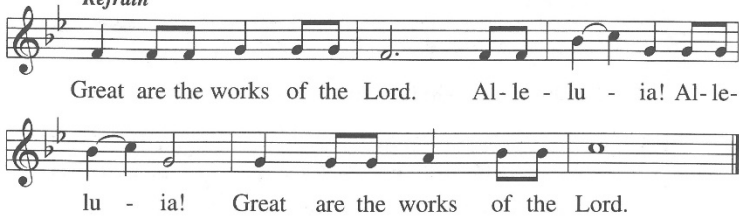



Plead-ing, at your throne we stand: Save your peo-ple, bless our land.
 O - pen, Lord, your boun-teous hand; Bless your peo-ple, bless our land.
 Thus u - nit - ed, we shall stand One wide, free, and hap-py land.



Psalm 2

Refrain



Psalm tone



Why do the nations conspire*
and the peoples plot in vain?

The kings of the earth take their stand and the rulers
gather together against the LORD*
and against his Anointed One.

Refrain

The One enthroned in heaven laughs;*
the Lord scoffs at them.

Then he rebukes them in his anger
and terrifies them in his wrath, saying,*
“I have installed my King on Zion, my holy hill.”

I will proclaim the decree of the LORD:*
He said to me, “You are my Son;
today I have become your Father.”

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

620

To You, Our God, We Fly

1 To you, our God, we fly For mer - cy and for grace.
 2 The pow'rs that you or - dained With heav'n - ly wis - dom bless;
 3 Give peace, Lord, in our time. Oh, let no foe draw nigh
 4 Though vain and fool - ish, still We are your peo - ple, Lord.

Oh, hear our low - ly cry And do not hide your face!
 May e - vil be re - strained, Re - placed by right - eous - ness.
 Nor law - less - ness and crime In - sult your maj - es - ty!
 Oh, bend us to your will; We'll serve no oth - er God!

Refrain

O Lord, stretch forth your might - y hand

And guard and bless our na - tive land.

671 Your Body, Given for Me, O Savior

CW 671



1 Your bod - y, giv'n for me, O Sav - ior, your blood, which
 2 With you, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly the Lord is
 4 Tho' death may threat - en with dis - as - ter, it can - not
 5 Thus ev - 'ry pain is dis - ap - pear - ing; one taste my



you for me have shed— these are my life and strength for -
 you and you in me. In you my soul will be de -
 near, who jus - ti - fies. No hell I fear, and thus se -
 rob me of my cheer, for he who is of death the
 heart has come to know— of Je - sus and his love en -



ev - er; by them my hun - gry soul is fed.
 light - ed, as joys in - crease and sor - rows flee.
 cure - ly with Je - sus I to heav - en rise.
 mas - ter with help and strength is al - ways near.
 dear - ing, the taste that sweet - ens ev - 'ry woe.

Refrain



O Je - sus, may your bod - y and your blood



be for my soul the high - est good.

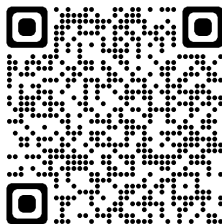
Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2–4): tr. The Lutheran Hymnal, 1941, alt.; (st. 5): tr. Matthew Carver, b. 1977, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt
 Text (sts. 1, Ref, 2–4): © 1941 Concordia Publishing House; (st. 5): © 2012 Matthew Carver. Used by permission: OneLicense no. 714932
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INSTALLATION FOR PASTOR FISCHER

Sunday, July 23, 2023

Service at 4 pm with a meal to follow

*Help is needed to make this special event happen.
Please scan the QR code below to sign up or see the
Welcome Center in the back for a paper sign up.*



Gift Collection for the Fischer Family!

- *Gift Cards, Cash or Check (payable to Jon Fischer)*
 - *Envelopes on the Welcome Center*
 - *Due by July 9th!*

Pastor Fischer will preach on July 27th & 30th!

THIS WEEK AT OUR SAVIOR

Sunday (7/2)

8:00 am Worship w/communion

9:15 am Bible Study

10:30 am Worship w/communion

Tuesday

Happy Independence Day – God Bless America!

Wednesday

6:30 pm Men's Softball Game

Thursday

7:00 pm Worship Service

Sunday (7/9)

8:00 am Worship Service

9:15 am Adult Bible Study

10:30 am Worship Service

LiveStream on Youtube Channel at 10:30am every Sunday

This service is also recorded for review after livestream.

Link on our website (see below).

**Time, Talent &
Treasures Survey**



Give Online



THIS WEEK'S WORSHIP SERVICE

PASTOR: Charles Papenfuss

KEYBOARD: EMILY CHRISTIE

HYMNS: As Printed

FIRST LESSON:
Romans 13:1-7

SECOND LESSON:
Acts 5:17-32

GOSPEL LESSON:
Matthew 22:15-22

SERMON:
Matthew 22:15-22

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KINGDOMS**

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