

12th Sunday after Pentecost
August 17th & 20th 2023

THE CHURCH
God—**WE WANT***s*

Our Savior Ev. Lutheran Church

914 Christ Is Our Cornerstone

CW 914



1 Christ is our cor - ner - stone, on him a - lone we
2 Here may we gain from heav'n the grace which we im -
3 Oh, then, with hymns of praise these hal - lowed courts shall



build; with his true saints a - lone the courts of
plore, and may that grace, once giv'n, be with us
ring; our voic - es we will raise the Three in



heav'n are filled. On his great love our hopes we
ev - er - more un - til that day when all the
One to sing and thus pro - claim in joy - ful



place of pres - ent grace and joys a - bove.
blest to end - less rest are called a - way.
song, both loud and long, that glo - rious name.

Text: tr. John Chandler, 1806-1876, alt.; Latin, c. 8th cent., abr.
Tune: John Darwall, 1731-1789
Text and tune: Public domain

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



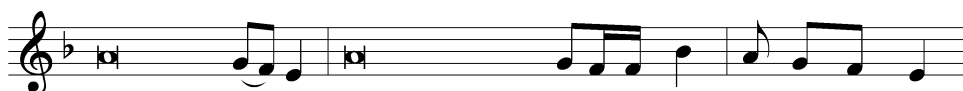
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



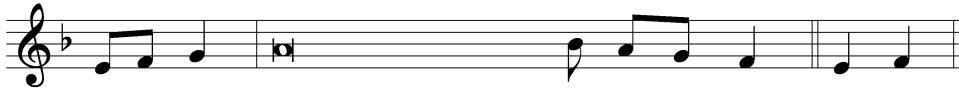
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 56:1,6–8

¹This is what the LORD says:

“Maintain justice
and do what is right,
for my salvation is close at hand
and my righteousness will soon be revealed.

⁶And foreigners who bind themselves to the LORD
to minister to him,
to love the name of the LORD,
and to be his servants,
all who keep the Sabbath without desecrating it
and who hold fast to my covenant—

⁷these I will bring to my holy mountain
and give them joy in my house of prayer.

Their burnt offerings and sacrifices
will be accepted on my altar;
for my house will be called
a house of prayer for all nations.”

⁸The Sovereign LORD declares—
he who gathers the exiles of Israel:
“I will gather still others to them
besides those already gathered.”

The Word of the Lord.

Thanks be to God.

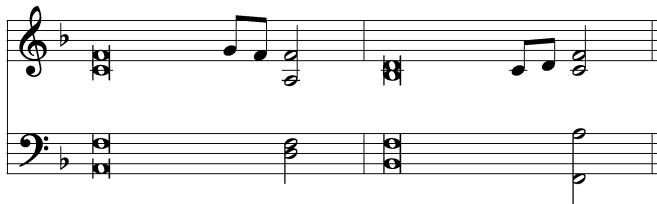
67D Let the People Praise You, O God

Psalm 67D

Refrain



Tone



May God be gracious to us and / bless us
and make his face / shine on us—
so that your ways may be / known on earth,
your salvation among all / nations.
May the peoples / praise you, God;
may all the peoples / praise you.
May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth. *Refrain*

The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: Dale Wood

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Second Reading

Ephesians 2:13–22

¹³But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

¹⁴For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷He came and preached peace to you who were far away and peace to those who were near. ¹⁸For through him we both have access to the Father by one Spirit.

¹⁹Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, ²⁰built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹In him the whole building is joined together and rises to become a holy temple in the Lord. ²²And in him you too are being built together to become a dwelling in which God lives by his Spirit.

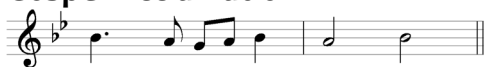
The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

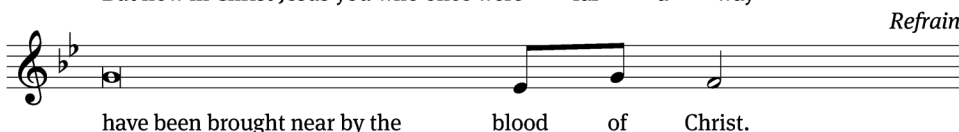
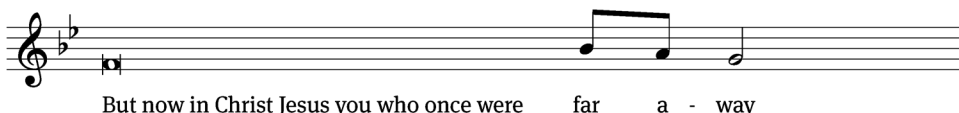
Ephesians 2:13



Refrain



Tone



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Gospel

Matthew 15:21–28

²¹Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²²A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.”

²³Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

²⁴He answered, “I was sent only to the lost sheep of Israel.”

²⁵The woman came and knelt before him. “Lord, help me!” she said.

²⁶He replied, “It is not right to take the children’s bread and toss it to the dogs.”

²⁷“Yes it is, Lord,” she said. “Even the dogs eat the crumbs that fall from their master’s table.”

²⁸Then Jesus said to her, “Woman, you have great faith! Your request is granted.” And her daughter was healed at that moment.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

855 The Church's One Foundation

CW 855 sts. 1-5



1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
 3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
 4 Tho' with a scorn - ful won - der the world sees her op - pressed,
 5 Mid toil and trib - u - la - tion and tu - mult of her war



she is his new cre - a - tion by wa - ter and the Word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 to guide, sus - tain, and cher - ish, is with her to the end.
 by schisms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more



From heav'n he came and sought her to be his ho - ly bride;
 One ho - ly name she bless - es, par - takes one ho - ly food,
 Tho' there be those that hate her and strive to see her fail,
 yet saints their watch are keep - ing; their cry goes up, "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.
 and soon the night of weep - ing shall be the morn of song.
 and the great Church vic - to - rious shall be the Church at rest.

Text: Samuel J. Stone, 1839-1900, abr., alt.

Tune: Samuel S. Wesley, 1810-1876

Text and tune: Public domain

Sermon Matthew 15:21–28

Space is included for you to take notes during the sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, [*especially . . .*]. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, [*especially . . .*] Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering

Our Savior's ministries are supported by the joyful gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today.

Please sign the friendship register in the pew as you leave today.

The Sacrament

Stand

Preface

CW 165

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san - na in the high - est. Bless-ed is he,



bles-sed is he, bles-sed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The word "Amen" is written with a long horizontal line underneath it, indicating a sustained note.

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

Distribution

660 Here, O My Lord, I See You Face to Face

CW 660



1 Here, O my Lord, I see you face to face;
2 This is the hour of banquet and of song;
3 I have no help but yours nor do I need
4 Mine is the sin but yours the right - eous - ness;



here would I touch and han - dle things un - seen,
this is the heav'n - ly ta - ble spread a - new.
an - oth - er arm but yours to lean up - on.
mine is the guilt but yours the cleans - ing blood.



here grasp with firm - er hand e - ter - nal grace,
Here let me feast and, feast - ing, still pro - long
It is e - nough, O Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:



and all my wea - ri - ness up - on you lean.
the brief bright hour of fel - low - ship with you.
my strength is in your might, your might a - lone.
your blood, your right - eous - ness, O Lord, my God.

- 5 Too soon we rise; the vessels disappear;
the feast, though not the love, is past and gone.
The bread and wine remove, but you are here,
nearer than ever, still my shield and sun.
- 6 Feast after feast thus comes and passes by,
yet, passing, points to that glad feast above,
giving sweet foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.
Amen.

Be seated

904 O Christ, Our True and Only Light

CW 904



1 O Christ, our true and on - ly light, en - light - en
2 Fill with the ra - diance of your grace the souls now
3 O gent - ly call those gone a - stray that they may
4 Shine on the dark - ened and the cold, re - call the
5 That they with us may ev - er - more such grace with



those who sit in night; let those a - far now
lost in er - ror's maze; en - light - en those whose
find the sav - ing way; let ev - 'ry con - science
wan - d'ers to your fold; u - nite all those who
won - d'ring thanks a - dore and end - less praise to



hear your voice and in your fold with us re - joice.
in - most minds some dark de - lu - sion haunts and blinds.
sore op - pressed in you find peace and heav'n - ly rest.
walk a - part, con - firm the weak and doubt - ing heart,
you be giv'n by all your Church in earth and heav'n.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann Heermann, 1585–1647

Tune: Andächtige Haus-Kirche, Nürnberg, 1676, alt.

Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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THIS WEEK AT OUR SAVIOR

Sunday (8/20)	8:00	AM	Worship Service with communion
	10:30	AM	Worship Service with communion
Monday	5:30	PM	Church Elders Meeting
	7:00	PM	Church Council Meeting
Wednesday	8:15	AM	OSLS First Day of School
Thursday	7:00	PM	Worship Service
Sunday (8/27)	10:00	AM	Worship Service
	11:15	AM	Church Picnic

*LiveStream on Youtube Channel at 10:30am every Sunday
This service is also recorded for review after livestream.
Link on our website (see below).*

THIS WEEK'S WORSHIP SERVICE

PREACHER:

Jonathan Fischer

ORGANIST: Jon Hahm

FIRST LESSON:

Isaiah 56:1, 6-8

SECOND LESSON:

Ephesians 2:13-22

GOSPEL LESSON:

Matthew 15:21-28

THE SERMON:

Matthew 15:21-28

OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

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