

# 10<sup>th</sup> Sunday after Pentecost

## August 3<sup>rd</sup> & 6<sup>th</sup> 2023



Our Savior Ev. Lutheran Church

# 708 Come, Thou Fount of Every Blessing

CW 708



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to  
 2 Hith - er - to thy love has blessed me, thou hast drawn me  
 3 Oh, to grace how great a debt - or dai - ly I'm con -



sing thy grace; streams of mer - cy, nev - er ceas - ing,  
 to this place; and I know thy hand will lead me  
 strained to be! Let thy good - ness, like a fet - ter,



call for songs of loud - est praise. Teach me some me - lo - dious  
 safe - ly home by thy good grace. Je - sus sought me when a  
 bind my wan - d'ring heart to thee: prone to wan - der, Lord, I



son - net, sung by flam - ing tongues a - bove. Praise his  
 stran - ger, wan - d'ring from the fold of God; he, to  
 feel it, prone to leave the God I love; here's my



name, I'm fixed up - on it, name of God's re - deem - ing love.  
 res - cue me from dan - ger, bought me with his pre - cious blood.  
 heart, O take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



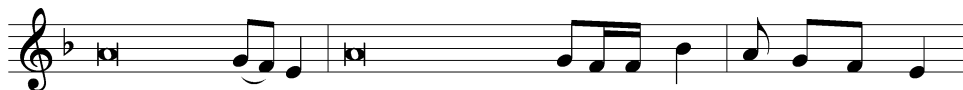
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



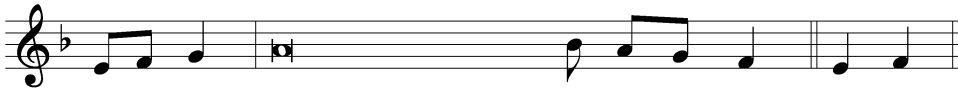
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

## The Word

The Lord be with you.

**And also with you.**

### Prayer of the Day

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

### First Reading

*1 Kings 17:1–6*

<sup>1</sup>Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, “As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word.”

<sup>2</sup>Then the word of the LORD came to Elijah: <sup>3</sup>“Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. <sup>4</sup>You will drink from the brook, and I have directed the ravens to supply you with food there.”

<sup>5</sup>So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. <sup>6</sup>The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

The Word of the Lord.  
Thanks be to God.

136C We Thank You, LORD, for You Are Good

Psalm 136C



1 We thank you, LORD, for you are good; *your*  
2 You, Lord, a - lone did won - drous deeds; *your*  
3 You made the star - ry lights to rise; *your*  
4 You res - cue us from ev - 'ry foe; *your*



*mer - cy lives for - ev - er.* Your kind - ness from of  
*mer - cy lives for - ev - er.* From you a - lone all  
*mer - cy lives for - ev - er.* Your glo - ries shine in  
*mer - cy lives for - ev - er.* You feed your crea - tures



old has stood; *your love will keep us ev - er.*  
good pro - ceeds; *your love will keep us ev - er.*  
ra - diant skies; *your love will keep us ev - er.*  
here be - low; *your love will keep us ev - er.*



O God of gods, O sov - 'reign Lord, we bless you  
Your wis - dom made the heav'ns to be; you formed the  
Your glow - ing moon en - hanc - es night; your sun brings  
We give you thanks, Cre - a - tor, Lord; we sing the



now with one ac - cord: *your love is ev - er - last - ing.*  
earth a - bove the sea: *your love is ev - er - last - ing.*  
forth each morn - ing's light: *your love is ev - er - last - ing.*  
glo - ries of your Word; *your love is ev - er - last - ing.*

Tune: Severus Gastorius

Text: © 1985 John G. Dunn. Used by permission: OneLicense no. 714932

Tune: Public domain

## Second Reading

*Ephesians 1:3–10*

<sup>3</sup>Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. <sup>4</sup>For he chose us in him before the creation of the world to be holy and blameless in his sight. In love <sup>5</sup>he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— <sup>6</sup>to the praise of his glorious grace, which he has freely given us in the One he loves. <sup>7</sup>In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace <sup>8</sup>that he lavished on us. With all wisdom and understanding, <sup>9</sup>he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, <sup>10</sup>to be put into effect when the times reach their fulfillment—to bring unity to all things in heaven and on earth under Christ.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

CW 161



*Refrain*



*Tone*



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## Gospel

Matthew 14:13-21

<sup>13</sup>When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup>When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

<sup>15</sup>As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."

<sup>16</sup>Jesus replied, "They do not need to go away. You give them something to eat."

<sup>17</sup>"We have here only five loaves of bread and two fish," they answered.

<sup>18</sup>"Bring them here to me," he said. <sup>19</sup>And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup>They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. <sup>21</sup>The number of those who ate was about five thousand men, besides women and children.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## 603 All Praise to God Who Reigns Above

CW 603



1 All praise to God who reigns a - bove, the God of  
2 What God's al - might - y pow'r has made, in mer - cy  
3 I cried to him in time of need: Lord God, O  
4 The Lord will not for - sake his flock, his cho - sen  
5 All who con - fess Christ's ho - ly name, to God give



all cre - a - tion, the God of won - ders, pow'r, and  
he is keep - ing; by morn - ing dawn or eve - ning  
hear my call - ing! For death he gave me life in -  
gen - er - a - tion; he is their ref - uge and their  
praise and glo - ry! Let all who know his pow'r pro -





love, the God of our sal - va - tion! With heal - ing  
 shade his eye is nev - er sleep - ing. With - in the  
 deed and kept my feet from fall - ing. For this my  
 rock, their peace and their sal - va - tion. As with a  
 claim a - loud the won - drous sto - ry! All i - dols



balm my soul he fills, the God who ev - 'ry sor - row  
 king - dom of his might, all things are just and good and  
 thanks shall end - less be; O thank him, thank our God with  
 moth - er's ten - der hand he leads his own, his cho - sen  
 un - der foot be trod— The Lord is God! The Lord is



stills: To God all praise and glo - ry!  
 right: To God all praise and glo - ry!  
 me: To God all praise and glo - ry!  
 band: To God all praise and glo - ry!  
 God! To God all praise and glo - ry!

Text: tr. composite; Johann Jacob Schütz, 1640–1690, abr.

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

**Sermon**

*Ephesians 1:3–10*

*“This 'n That”*

*Stand*

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

## Installation of a Teacher

*Mrs. Natalie Eickhoff will be installed as our 1<sup>st</sup> & 2<sup>nd</sup> grade teacher at the 10:30am service.*

### Prayer of the Church

### Offering

*While the offerings are being collected, members and guests please sign the red "Friendship Register" which can be found at the end of the pew. Visitors, please include your email and phone number, so we can thank you for worshiping with us.*

## The Sacrament

*Stand*

### Preface

CW 165

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy" in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts: heav'n and earth are full of your glo - ry. Ho-san - na, ho - san - na, ho-san - na in the high - est. Bless - ed is he, bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est." The music is written in treble clef with a key signature of one sharp (F#) and a common time signature (C).

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

# O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the piece is a double bar line.

*Be seated*

## Distribution

## 662 Draw Near

CW 662

*Refrain*

Draw near, draw near! Take the bod - y of your Lord.



Draw near, draw near! Drink the blood for you out-poured!



- 1 Draw near and take the bod - y of your Lord,
- 2 Christ our Re - deem - er, God's e - ter - nal Son,
- 3 Let us ap - proach with faith - ful hearts sin - cere
- 4 With heav'n - ly bread he makes the hun - gry whole,



and drink the ho - ly blood for you out-poured.  
has by his cross and blood the vic - t'ry won.  
and take the pledg - es of sal - va - tion here.  
gives liv - ing wa - ters to the thirst - ing soul.



Saved by his bod - y and his ho - ly blood,  
He gave his life for great - est and for least,  
Christ, who in this life all the saints de - fends,  
Lord of the na - tions, to whom all must bow,

*Refrain*

with souls re-freshed we give our thanks to God.  
him - self the of - f'ring and him - self the priest.  
gives all be - liev - ers life that nev - er ends.  
in this great feast of love be with us now.

Text: tr. John Mason Neale, 1818-1866, alt.; Latin, 7th cent., abr.

Tune: Steven R. Janco, b. 1961

Text: Public domain

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*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Blessing**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✠ give you peace.  
**Amen.**



# 549 Across the Lands

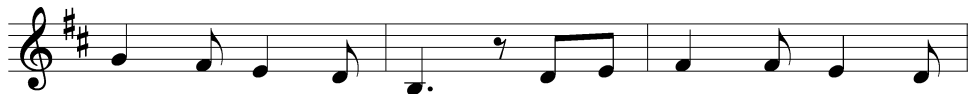
CW 549



1 You're the Word of God the Fa - ther from be - fore the  
 2 Yet you left the gaze of an - gels, came to seek and  
 3 With a shout you rose vic - to - rious, wrest - ing vic - t'ry



world be - gan. Ev - 'ry star and ev - 'ry plan - et has been  
 save the lost, and ex - changed the joy of heav - en for the  
 from the grave, and as - cend - ed in - to heav - en, lead - ing



fash - ioned by your hand. All cre - a - tion holds to -  
 an - guish of a cross. With a prayer you fed the  
 cap - tives in your way. Now you stand be - fore the



geth - er by the pow - er of your voice. Let the skies de -  
 hun - gry, with a word you calmed the sea, yet how si - lent -  
 Fa - ther, in - ter - ced - ing for your own; from each tribe and



clare your glo - ry, let the land and seas re - joice!  
 ly you suf - fered that the guilt - y may go free!  
 tongue and na - tion you are lead - ing sin - ners home!

## Refrain



You're the au - thor of cre - a - tion, you're the Lord of ev - 'ry



man, and your cry of love rings out a - cross the lands.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974 Tune: arr. Ruth N. Coleman, b. 1953; Stuart Townend, b. 1963; Keith Getty, b. 1974 Text and tune: © 2002 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 714932



**Sunday, August 27<sup>th</sup>**

**11:15 am, immediately following 10 am worship**

**Theme: Hawaiian Luau**

**Games (for all ages) after lunch.**

**What to bring: Dessert or Side-dish to share**

**No Sign-up required**

**Free Will Offering At Event**

**PLEASE JOIN US FOR DELICIOUS FOOD AND  
FELLOWSHIP!**

*Worship schedule: Thursday at 7 pm and  
single Sunday service at 10 am*



# Our Savior Golf Outing



**September 16th**

- ✓ Golf Scramble
- ✓ Dinner
- ✓ Silent Auction

## Ways to Participate



- Golf
- Come to Dinner
- Donate Auction Items
- Become a Sponsor
- Volunteer



**West Bend Lakes  
Golf Club**

## THIS WEEK AT OUR SAVIOR

Sunday (8/6)	<b>8:00 AM</b>	<b>Worship Service with communion</b>
	<b>10:30 AM</b>	<b>Worship Service with Communion</b>
Wednesday	8:30 PM	Men's Softball
Thursday	<b>7:00 PM</b>	<b>Worship Service</b>
Sunday (8/6)	<b>8:00 AM</b>	<b>Worship Service</b>
	<b>10:30 AM</b>	<b>Worship Service</b>

*LiveStream on Youtube Channel at 10:30am every Sunday  
This service is also recorded for review after livestream.  
Link on our website (see below).*

### **Acknowledgments**

Setting One from Christian Worship

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## **THIS WEEK'S WORSHIP SERVICE**

### **PRESIDING MINISTER**

Jonathan Fischer

### **PREACHER:**

JEREMIAH BACKHAUS

**ORGANIST:** Jon Hahm

### **FIRST LESSON:**

1 Kings 17:1-6

### **SECOND LESSON:**

Ephesians 1:3-10

### **GOSPEL LESSON:**

Matthew 14:13-21

### **THE SERMON:**

Matthew 13:44-52

## **OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL**

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