

**18<sup>th</sup> Sunday after Pentecost**  
**September 28<sup>th</sup> & October 1<sup>st</sup> 2023**



**LUTHER**  
**PREPARATORY**  
**SCHOOL**

Our Savior Ev. Lutheran Church


At the 8am service, the congregation will sing "Lift High the Cross".

At the 10:30am service, the children of Our Savior Lutheran School will sing "O, How Good It Is".

## 900 Lift High the Cross

CW 900


*Refrain*



Lift high the cross; the love of Christ pro - claim till




all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born sol - diers of the Cru - ci - fied  
3 Let ev - 'ry race and ev - 'ry lan - guage tell  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our King vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
of him who saves our souls from death and hell.  
praise to the Cru - ci - fied for vic - to - ry!

Text: rev. Michael R. Newbolt, 1874–1956, alt.; George W. Kitchin, 1827–1912

Tune: Sydney H. Nicholson, 1875–1947

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Stand

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen

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## The Word

The Lord be with you.

**And also with you.**

### Prayer of the Day

Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Isaiah 55:6–11

<sup>6</sup>Seek the LORD while he may be found;  
call on him while he is near.

<sup>7</sup>Let the wicked forsake their ways  
and the unrighteous their thoughts.

Let them turn to the LORD, and he will have mercy on them,  
and to our God, for he will freely pardon.

<sup>8</sup>“For my thoughts are not your thoughts,  
neither are your ways my ways,”  
declares the LORD.

<sup>9</sup>“As the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

<sup>10</sup>As the rain and the snow  
come down from heaven,  
and do not return to it  
without watering the earth  
and making it bud and flourish,  
so that it yields seed for the sower and bread for the eater,

<sup>11</sup>so is my word that goes out from my mouth:  
It will not return to me empty,  
but will accomplish what I desire  
and achieve the purpose for which I sent it.

The Word of the Lord.

**Thanks be to God.**

# 78A People of the Lord

Psalm 78A



1 Peo - ple of the Lord,            lis - ten to my voice.  
2 Tell of God's great deeds.        Teach his lov - ing law  
3 Tell the news till each            gen - er - a - tion knows.  
4 May we trust in God,            rest in his strong hand,



Hear the an - cient words.        Once a - gain re - jice!  
that faith's pre - cious seed        in each heart may grow.  
They, in turn, will teach            those yet to be born.  
live in his strong love,            fol - low his com - mands.

## Refrain



What we have heard, what we have known,        let our tongues



tell our sons and daugh - ters the won - ders of our liv - ing God,



that they may join us in the cho - rus.

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## Second Reading

1 Timothy 1:12–17

<sup>12</sup>I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. <sup>13</sup>Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. <sup>14</sup>The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

<sup>15</sup>Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. <sup>16</sup>But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. <sup>17</sup>Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

The Word of the Lord.  
Thanks be to God.

Stand

## Gospel Acclamation

Psalm 51:17



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



My sacrifice, O God, is a broken spir - it;



a broken and contrite heart you will not de - spise.

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## Gospel

Matthew 9:35—10:8

<sup>35</sup>Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.

<sup>36</sup>When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful but the workers are few. <sup>38</sup>Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

<sup>1</sup>Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

<sup>2</sup>These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Zealot and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions:

“Do not go among the Gentiles or enter any town of the Samaritans. <sup>6</sup>Go rather to the lost sheep of Israel. <sup>7</sup>As you go, proclaim this message: ‘The kingdom of heaven has come near.’ <sup>8</sup>Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## 578 Chief of Sinners Though I Be

CW 578



1 Chief of sin - ners though I be, Je - sus shed his  
 2 Oh, the height of Je - sus' love, high - er than the  
 3 On - ly Je - sus can im - part com - fort to a  
 4 Chief of sin - ners though I be, Christ is all in  
 5 Strength - en me, O gra - cious Lord, by your Spir - it



blood for me, died that I might live on high,  
 heav'ns a - bove, deep - er than the depths of sea,  
 wound - ed heart, peace that flows from sin for - giv'n,  
 all to me; all my wants to him are known,  
 and your Word. When my way - ward heart would stray,



lives that I might nev - er die. As the branch is  
 last - ing as e - ter - ni - ty, love that found me—  
 joy that lifts the soul to heav'n, faith and hope to  
 all my sor - rows are his own. Safe with him in  
 keep me in the nar - row way; grace in time of



to the vine, I am his and he is mine!  
 won - drous thought— found me when I sought him not.  
 walk with God in the way that E - noch trod.  
 earth - ly strife, I a - wait the heav'n - ly life.  
 need sup - ply while I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

**Sermon** 1 Timothy 1:15 "Too Good Not To Share."

*Space is included for you to take notes during the sermon.*

*Thank you to Pastor Evan Chartrand for serving us with God's word today. Pastor Chartrand serves as the Recruitment Director for Luther Preparatory School.*

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## **Prayer**

Eternal Father, your Word is a lamp for our feet and a light to our path. You inspired the Scriptures for teaching, rebuking, correcting, and training in righteousness, so that your servants might be thoroughly equipped for every good work.

**Lead us to love your Word more and more and to receive your message with great eagerness.**

You have given us your Word that we may believe that Jesus is the Christ, the Son of God, and that by believing we may have life in his name. Enable us to see the wonders of your love in Christ from the beginning to the end of your holy book.

**Help us to see Jesus, the pioneer and perfecter of our faith.**

Work in all your people, especially in parents, the resolve and patience to teach little children the simple truths about the Savior who loves them. Walk with us as we take our children to the manger, the cross, and the empty tomb. Let them find Jesus in stories, songs, and prayers.

**Move us to bring up our children in the training and instruction of the Lord.**

Provide wisdom and commitment to teachers who train our young people in Sunday Schools and youth Bible classes. Deepen their knowledge of your Word as they prepare and share the lessons they teach. Move them to model a sincere devotion to the Scriptures.

**Lead us to plan for and support the Christian training of children.**

We thank you for enabling our congregation to provide elementary education for our children. We know our schools are your special blessing, and we pray for the resolve to establish and maintain standards of excellence in all aspects of education. Move us to be generous in our offerings so that teachers may teach and students may learn in fitting surroundings.

**Lead us to provide Christian schools that reflect the immensity of your love.**

Bless the schools and teachers who prepare public ministers of the gospel for service in our churches and around the world. Lead teachers and professors to be faithful to your Word and provide insights that enable them to pass on your truth to their students. Ignite the zeal of young men and women to be willing and eager to share the truths of Scripture with others. Move us to support with our prayers and gifts the schools our synod has established.

**We pray that you send workers in your harvest fields.**

How can a young person stay on the path of purity? By living according to your Word. Even when we are old and gray, lead us to meditate on your decrees that we may delight in your wonderful deeds.

**Do good to your servants, Lord, according to your Word. Amen.**

## **Offering**

*Our Savior's ministries are supported by the joyful gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today.*

*Please sign the friendship register and pass it down the pew.*

# The Sacrament

Stand

## Preface

CW 183

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 184





glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho -

san - na in the high - est!

Tune: Marty Haugen

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## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score consists of seven staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first two staves contain the first line of the hymn, the next two staves contain the second line, and the final three staves contain the third line. The music concludes with a double bar line.

Tune: Marty Haugen

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Be seated

## Distribution

*Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.*

# 667 Lord Jesus Christ, You Have Prepared

CW 667



1 Lord Je - sus Christ, you have pre - pared this feast for  
 2 Al - though you did to heav'n as - cend, where an - gel  
 3 Yet, Sav - ior, you are not con - fined to an - y  
 4 We eat this bread and drink this cup, your pre - cious



our sal - va - tion; it is your bod - y  
 hosts are dwell - ing, and in your pres - ence  
 hab - i - ta - tion, but you are pres - ent  
 Word be - liev - ing that your true bod - y



and your blood, and at your in - vi - ta - tion  
 they be - hold your glo - ry, all ex - cel - ling,  
 ev - 'ry - where and with your con - gre - ga - tion.  
 and your blood our lips are here re - ceiv - ing.



as wea - ry souls, with sin op - pressed, we come to  
 and though your peo - ple shall not see your glo - ry  
 Firm as a rock this truth shall stand, un - moved by  
 This Word re - mains for - ev - er true, and there is



you for need - ed rest, for com - fort, and for par - don.  
 and your maj - es - ty till dawns the judg - ment morn - ing,  
 an - y dar - ing hand or sub - tle craft and cun - ning.  
 naught you can - not do, for you, Lord, are al - might - y.

- 5    Though reason cannot understand,  
      yet faith this truth embraces:  
your body, Lord, is even now  
      at once in many places.  
I leave to you how this can be;  
your Word alone suffices me;  
      I trust its truth unfailing.
- 6    Lord, I believe what you have said;  
      help me when doubts assail me.  
Remember that I am but dust,  
      and let my faith not fail me.  
Your supper in this vale of tears  
refreshes me and stills my fears  
      and is my priceless treasure.
- 7    Grant that we worthily receive  
      your supper, Lord, our Savior,  
and, truly grieving for our sins,  
      may prove by our behavior  
that we are thankful for your grace  
and day by day may run our race,  
      in holiness increasing.
- 8    For your consoling supper, Lord,  
      be praised through out all ages!  
Preserve it, for in ev'ry place  
      the world against it rages.  
Grant that this sacrament may be  
a blessed comfort unto me  
      when living and when dying.

Text: tr. Emanuel Cronenwett, 1841–1931, alt.; Samuel Kinner, 1603–1668  
Tune: Peter Sohren, c. 1630–c. 1692, alt.  
Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

*At the 8am service, the children of Our Savior Lutheran School will sing "O, How Good It Is"*

*At the 10:30am service, the congregation will sing "O Church, Arise".*

## 870 O Church, Arise

CW 870



1 O Church, a - rise and put your ar - mor on; hear the  
2 Our call to war— to love the cap - tive soul, but to  
3 Come see the cross, where love and mer - cy meet, as the  
4 So Spir - it come, put strength in ev - 'ry stride, give—



call of Christ our cap - tain. For now the weak can say that  
rage a - gainst the cap - tor; and with the sword that makes the  
Son of God is strick - en; then see his foes lie crushed be -  
grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.  
 wound - ed whole we will fight with faith and val - or.  
 neath his feet, for the Con - quer - or has ris - en!  
 win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -  
 When faced with trials on ev - 'ry side, we know the  
 And as the stone is rolled a - way, and Christ e -  
 As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle  
 out - come is se - cure, and Christ will have the prize for  
 merg - es from the grave, this vic - t'ry march con - tin - ues  
 tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.  
 which he died— an in - her - it - ance of na - tions.  
 till the day ev - 'ry eye and heart shall see him.  
 for the day when with Christ we stand in glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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## Acknowledgments

Setting Two from Christian Worship

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## THIS WEEK AT OUR SAVIOR

Sunday (10/1)	<b>8:00 AM</b>	<b>Worship Service w/communion</b>
	9:15 AM	Sunday School
	9:15 AM	Teen Bible Study
	9:15 AM	Special Adult Bible Study
	<b>10:30 AM</b>	<b>Worship Service w/communion</b>
Tuesday	10:30 AM	Bible Study
Wednesday	4:00 PM	Confirmation Class
	7:00 PM	Life with Our Savior Bible Study
	7:00 PM	Ephesians Bible Study
Thursday	<b>7:00 PM</b>	<b>Worship Service</b>
Saturday	7:00 AM	Men's Bible Study
Sunday (10/8)	<b>8:00 AM</b>	<b>Worship Service</b>
	9:15 AM	Sunday School
	9:15 AM	Teen Bible Study
	9:15 AM	Adult Bible Study
	<b>10:30 AM</b>	<b>Worship Service</b>

*LiveStream on Youtube Channel at 10:30am every Sunday  
This service is also recorded for review after livestream.  
Link on our website (see below).*

## THIS WEEK'S WORSHIP SERVICE

**PREACHER:**  
Evan Chartrand

**ORGANIST:** Robert Klug

**FIRST LESSON:**  
Isaiah 55:6-11

**SECOND LESSON:**  
1 Timothy 1:12-17

**GOSPEL LESSON:**  
Matthew 9:35-10:8

**THE SERMON:**  
1 Timothy 1:12-17

## OUR SAVIOR EV. LUTHERAN CHURCH & SCHOOL

*(Wisconsin Synod)*

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