

Our Savior Ev. Lutheran Church & School Grafton, WI March 21, 2024

Reliving Your Baptism Every Day

You can celebrate the day you were born with cake. Perhaps people will sing, "Happy Birthday to you." Perhaps you will pull out a photo album and stroll down memory lane. You can and should celebrate the day you were born. However, you cannot actually relive the day you were born. Yet, we need to relive the day we were reborn in Baptism every day. Not in the sense that we go to church, stand by the font, and have the pastor pour water over our head. That only needed to happen once. But when we repent of our sins, it is like reliving our baptismal day. Our sinful nature, which was buried with Christ in our Baptism, is reburied through repentance.

In the first of his 95 Reformation theses, Dr. Martin Luther wrote, "When our Lord and Master Jesus Christ said, 'Repent,' he willed the entire life of believers to be one of repentance." The entire life! Today we see the joy and the need to relive our baptism every day through repentance.

SERVING IN WORSHIP TODAY

Presiding: Jeremiah Backhaus
Organist: Bob Klug

Pastor: Jonathan Fischer Principal: Nathan Schultz Church Office: Sarah Smith School Office: Jill Klug pastorfischer@oursaviorgrafton.org nschultz@oursaviorgrafton.org oslcs@oursaviorgrafton.org osls@oursaviorgrafton.org

The 10:30 service is livestreamed for our members at home.



1332 Arrowhead Rd, Grafton, WI
OurSaviorGrafton.org
Church 262-377-6363
School 262-377-7780

Order of Service

Alas! And Did My Savior Bleed

CW 410

Stand

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. The peace of the Lord be always with you.

And also with you.

Let us pray.

Prayer

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life. We thank you, Father, for the water of Baptism. In it we are buried with Christ into his death. By it we share in his resurrection. By your Spirit enable us to relive our Baptism through daily contrition and repentance that we may always walk by the light of faith and continue forever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honor and glory, now and forever.

Amen.

The New Life of Baptism

As baptized children of our loving Father, we confess our sins without fear.

Father eternal, giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, in what we have said, and in what we have done. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Silence for personal confession

Almighty God, our heavenly Father, in his great mercy has pardoned and delivered you from all your sins. May he also confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Let us pray.

Prayer

Almighty and ever-living God, in Baptism by water and the Spirit you have forgiven all our sins. Now let your Holy Spirit rest upon us, we pray: the Spirit of wisdom and understanding; the Spirit of counsel and strength; the Spirit of knowledge and true godliness; that our delight may always be in the fear of the Lord.

Amen.

Be seated

God's Own Child, I Gladly Say It

CW 679 st. 1

Reading Romans 6:1–14

'What shall we say, then? Shall we go on sinning so that grace may increase? 'By no means! We are those who have died to sin; how can we live in it any longer? 'Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? 'We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

⁵For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. ⁶For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— ⁷because anyone who has died has been set free from sin.

⁸Now if we died with Christ, we believe that we will also live with him. ⁹For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. ¹⁰The death he died, he died to sin once for all; but the life he lives, he lives to God.

"In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

12 Therefore do not let sin reign in your mortal body so that you obey its evil desires. 13 Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. 14 For sin shall no longer be your master, because you are not under the law, but under grace.

God's Own Child, I Gladly Say It

CW 679 st. 5

Passion Reading

Mark 15:16-47—Death and Burial

¹⁶The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸And they began to call out to him, "Hail, king of the Jews!" ¹⁹Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

²¹A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²²They brought Jesus to the place called Golgotha (which means "the place of the skull"). ²³Then they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵It was nine in the morning when they crucified him. ²⁶The written notice of the charge against him read: The King of the Jews.

²⁷They crucified two rebels with him, one on his right and one on his left. ²⁹Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, ³⁰come down from the cross and save yourself!" ³¹In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! ³²Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

³³At noon, darkness came over the whole land until three in the afternoon. ³⁴And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

³⁵When some of those standing near heard this, they said, "Listen, he's calling Elijah."

³⁶Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

³⁷With a loud cry, Jesus breathed his last.

³⁸The curtain of the temple was torn in two from top to bottom. ³⁹And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"

⁴⁰Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

⁴²It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. ⁴⁴Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where he was laid.

All of us who were baptized into Christ Jesus were baptized into his death.

Stricken, Smitten, and Afflicted

CW 430

Sermon

Renew Me, O Eternal Light

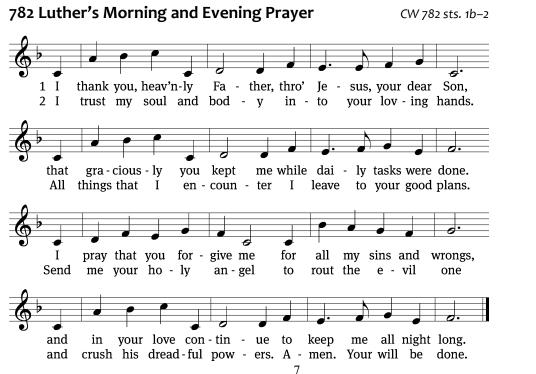
CW 689

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person	The offering is collected during each service.	
Give with the App	Download the Vanco Mobile Faith Engagement app. Search near me and select "Our Savior Evangelical Lutheran".	
Give Online	Oursaviorgrafton.org/give	

Stand



Evening Prayers

O Lord, support us all the day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done. Then, in your mercy, grant us safe lodging and a holy rest and peace at the last.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

The almighty and merciful Lord, the Father, the Son and the Holy Spirit, bless us and preserve us.

Amen.

Be seated

Abide with Me CW 783 sts. 1, 5–7

Acknowledgments

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