



**Our Savior Ev. Lutheran Church & School  
Grafton, WI  
April 7, 2024**

## Second Sunday of Easter

**Today's Focus:** Jesus resurrection gives us peace. This peace comes in our relationship with God, and flows into our relationship with others. Through the proclamation of the news that Jesus has risen, we discover the reality and foundation of our peace. and we gladly proclaim this peace to others.

**Stewardship Snapshot: Consider** John 20:19-31 Can you feel the joy? The disciples and Thomas felt the joy of the resurrection. They were overjoyed. With the eyes of faith, we too see the Lord every time he comes to us through his Word and sacrament. May this joy fill your hearts as you go forth as eager stewards to serve our risen Lord!

**Welcome!**

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### SERVING IN WORSHIP TODAY

Presiding:

Jonathan Fischer

Organist:

Bob Klug

Pastor: Jonathan Fischer  
Principal: Nathan Schultz  
Church Office: Sarah Smith  
School Office: Jill Klug

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*The 10:30 service is livestreamed for our members at home.*



1332 Arrowhead Rd, Grafton, WI  
[OurSaviorGrafton.org](http://OurSaviorGrafton.org)  
Church 262-377-6363  
School 262-377-7780

## Christ the Lord Is Risen Today; Alleluia

CW 442

*The students of Our Savior will sing at the 10:30 am service in place of the opening hymn.*

*Stand*

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Confession

CW 188

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

CW 190

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Glory to God in the Highest

CW 191

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Glo - ry to God in the high - est, glo - ry to God, and peace to his peo - ple on earth, and peace to his peo - ple on earth." The first staff contains the first two measures of the melody. The second staff contains the next four measures, with the lyrics "Glo - ry to God in the high - est, glo - ry to" underneath. The third staff contains the next four measures, with the lyrics "God, and peace to his peo - ple on earth," underneath. The fourth staff contains the final four measures, with the lyrics "and peace to his peo - ple on earth." underneath. The piece ends with a double bar line.

Lord God, heav-en - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God,  
you take a - way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For  
you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the  
glo - ry of God the Fa - ther. A - men.  
Glo - ry to God in the high - est, glo - ry to  
God, and peace to his peo - ple on earth,  
and peace to his peo - ple on earth.

Tune: David Kauffman; William Gokelman  
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## The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Acts 18:1–11

<sup>1</sup>After this, Paul left Athens and went to Corinth. <sup>2</sup>There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, <sup>3</sup>and because he was a tentmaker as they were, he stayed and worked with them. <sup>4</sup>Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks.

<sup>5</sup>When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Messiah. <sup>6</sup>But when they opposed Paul and became abusive, he shook out his clothes in protest and said to them, “Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles.”

<sup>7</sup>Then Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God. <sup>8</sup>Crispus, the synagogue leader, and his entire household believed in the Lord; and many of the Corinthians who heard Paul believed and were baptized.

<sup>9</sup>One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking, do not be silent. <sup>10</sup>For I am with you, and no one is going to attack and harm you, because I have many people in this city.” <sup>11</sup>So Paul stayed in Corinth for a year and a half, teaching them the word of God.

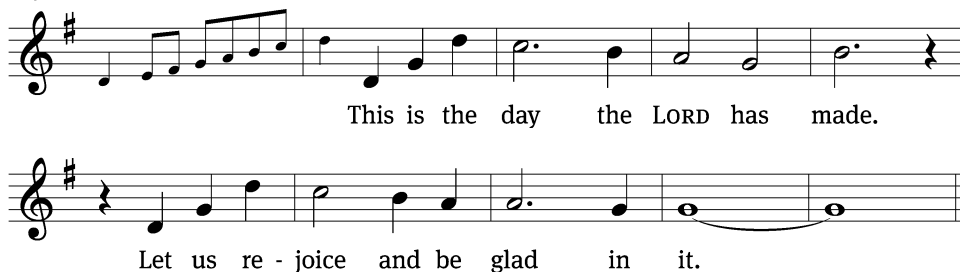
The Word of the Lord.

**Thanks be to God.**

## 16B This Is the Day

Psalm 16B

### Refrain



This is the day the LORD has made.  
Let us re - jice and be glad in it.

### Tone



LORD, you alone are my portion / and my cup;  
you make my / lot secure.

The boundary lines have fallen for me in pleasant / places;  
surely I have a delightful in- / heritance.

I keep my eyes always / on the LORD.

With him at my right hand, I will not be / shaken. *Refrain*

Therefore my heart is glad and my tongue re- / jices;  
my body also will / rest secure,

because you will not abandon me to the realm / of the dead,  
nor will you let your Holy One / see decay.

You make known to me the / path of life;

you will fill me with joy in your presence,  
with eternal pleasures at / your right hand.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***



## Second Reading

1 John 1:1–4

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life. <sup>2</sup>The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. <sup>3</sup>We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. <sup>4</sup>We write this to make our joy complete.

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel Acclamation

John 20:29



*Refrain*



*Tone*



Blessed are those who have not seen and yet have be - lieved.

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<sup>19</sup>On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” <sup>20</sup>After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

<sup>21</sup>Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” <sup>22</sup>And with that he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup>If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

<sup>24</sup>Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

<sup>26</sup>A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” <sup>27</sup>Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

<sup>28</sup>Thomas said to him, “My Lord and my God!”

<sup>29</sup>Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

<sup>30</sup>Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. <sup>31</sup>But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

**O Sons and Daughters of the King**

*CW 456 sts. 1, 5–9*

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## **Prayer of the Church**

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

**Comfort us with the promise of your eternal presence.**

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

**Take away our love of sinning, and restore us each day by your grace.**

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

**Give us courage to carry the cross with patience and joy.**

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

**Mold us and move us to be good examples for our youth.**

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

**Move us to pray for these brothers and sisters and to help when we can.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

**Hear us for Jesus' sake. Amen.**

## Offering

*Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:*

<b>Give In person</b>	The offering is collected during each service.
<b>Give with the App</b>	Download the <i>Vanco Mobile Faith Engagement</i> app. Search near me and select "Our Savior Evangelical Lutheran".
<b>Give Online</b>	<a href="https://Oursaviorgrafton.org/give">Oursaviorgrafton.org/give</a>



# The Sacrament

Stand

## Preface

CW 199

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 200



Ho - ly, ho - ly, ho - ly Lord God of hosts,



heav - en and earth are full, full of your glo - ry.



Ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

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## Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

## Lamb of God

CW 202

Lamb of God, you take a - way the sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman

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Be seated

## Distribution

*Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.*

## Jesus Lives! The Victory's Won

CW 444

## The Strife Is O'er, the Battle Done

CW 452 sts. Ref-5

Stand

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

## **The Day of Resurrection**

CW 450

*The students of Our Savior will sing at the 8:00 am service in place of the closing hymn.*

## **Acknowledgments**

Setting Three from Christian Worship

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