



**Our Savior Ev. Lutheran Church & School
Grafton, WI
August 18, 2024**

Thirteenth Sunday after Pentecost

Today's Focus: Jesus calls himself the "bread of life." Today he helps us understand that as we receive the bread of life, we receive the wisdom only God can give as he draws us to himself.

Stewardship from God's Word: Proverbs 9:1-6 The Scriptures make us wise for salvation through faith in Christ Jesus. We make our lives busy with many things—especially in summer—but through all the noise of this world, wisdom invites us to walk in the way of understanding. As a new school year begins, a full plate of spiritual food in the form of Bible studies and other educational opportunities is offered. Use these opportunities to not only serve yourselves and your families, but also invite others to come to God's feast.

Welcome!

SERVING IN WORSHIP TODAY

Presiding:

Jonathan Fischer

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The 10:30 service is livestreamed for our members at home.



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OurSaviorGrafton.org

Church 262-377-6363

School 262-377-7780

I Am the Bread of Life

CW 544

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

CW 188

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 190

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest


CW 191

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves of music. The lyrics are written below the notes. The first staff contains the first two measures of the melody. The second staff contains the next four measures, with the lyrics 'Glo - ry to God in the high - est, glo - ry to' underneath. The third staff contains the next four measures, with the lyrics 'God, and peace to his peo - ple on earth,' underneath. The fourth staff contains the final two measures, with the lyrics 'and peace to his peo - ple on earth.' underneath. The music features a mix of quarter, eighth, and half notes, with some rests and a final fermata.


Glo - ry to God in the high - est, glo - ry to
God, and peace to his peo - ple on earth,
and peace to his peo - ple on earth.




Lord God, heav - en - ly King, al - might - y God and




Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world; have mer - cy on




us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men.
 Glo - ry to God in the high - est, glo - ry to
 God, and peace to his peo - ple on earth,
 and peace to his peo - ple on earth.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Gracious Father, your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Proverbs 9:1-6

- ¹Wisdom has built her house;
she has set up its seven pillars.
- ²She has prepared her meat and mixed her wine;
she has also set her table.
- ³She has sent out her servants, and she calls
from the highest point of the city,
- ⁴“Let all who are simple come to my house!”
- To those who have no sense she says,
- ⁵“Come, eat my food
and drink the wine I have mixed.
- ⁶Leave your simple ways and you will live;
walk in the way of insight.”

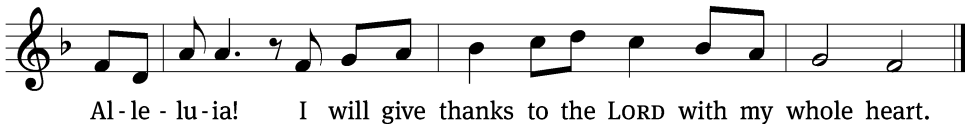
The Word of the Lord.

Thanks be to God.

111B I Will Give Thanks to the LORD


Psalm 111B

Refrain



Al-le - lu-ia! I will give thanks to the LORD with my whole heart.

Tone



Great are the works / of the LORD;
they are pondered by all who de- / light in them.
Glorious and majestic / are his deeds,
and his righteousness endures for- / ever. *Refrain*

He has caused his wonders to be re- / membered;
the LORD is gracious and com- / passionate.
He provided redemption for his / people;
holy and awesome / is his name.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Second Reading

1 Corinthians 2:6–16

⁶We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. ⁷No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. ⁸None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. ⁹However, as it is written:

“What no eye has seen,
what no ear has heard,
and what no human mind has conceived”—
the things God has prepared for those who love him—

¹⁰these are the things God has revealed to us by his Spirit.

The Spirit searches all things, even the deep things of God. ¹¹For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. ¹²What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. ¹³This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. ¹⁴The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit. ¹⁵The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, ¹⁶for,

“Who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

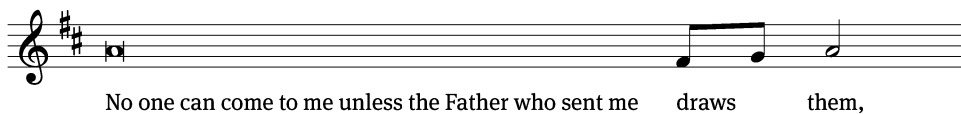
John 6:44



Refrain



Tone



³⁵Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. ³⁶But as I told you, you have seen me and still you do not believe. ³⁷All those the Father gives me will come to me, and whoever comes to me I will never drive away. ³⁸For I have come down from heaven not to do my will but to do the will of him who sent me. ³⁹And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. ⁴⁰For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”

⁴¹At this the Jews there began to grumble about him because he said, “I am the bread that came down from heaven.” ⁴²They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I came down from heaven’?”

⁴³“Stop grumbling among yourselves,” Jesus answered. ⁴⁴“No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. ⁴⁵It is written in the Prophets: ‘They will all be taught by God.’ Everyone who has heard the Father and learned from him comes to me. ⁴⁶No one has seen the Father except the one who is from God; only he has seen the Father. ⁴⁷Very truly I tell you, the one who believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, yet they died. ⁵⁰But here is the bread that comes down from heaven, which anyone may eat and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Speak, O Lord

CW 633

Space is provided for you to take notes during the sermon.

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. [Especially bless . . . *here name the person and the cause of the petition.*] Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.


Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person	The offering is collected during each service.
Give with the App	Download the <i>Vanco Mobile Faith Engagement</i> app. Search near me and select "Our Savior Evangelical Lutheran".
Give Online	Oursaviorgraffton.org/give 



Ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God

CW 202



The image shows the musical notation for the hymn "Lamb of God". It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is an instrumental introduction. The second and third staves are vocal lines with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us." The melody is simple and hymn-like, with a final cadence on the word "us".

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Be seated

Distribution

Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.

Lord, 'Tis Not That I Did Choose You

CW 581

Draw Near and Take the Body of Your Lord

CW 661

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Draw Us to Thee

CW 700

Acknowledgments

Setting Three from Christian Worship

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