

Our Savior Ev. Lutheran Church & School Grafton, WI November 3, 2024

Welcome Home Sunday!

Today's Focus: Humans are hardwired by God to need fellowship, not just with him, but with one another. So, God is determined to bring believers into a loving, nurturing community—the Church--and through the Church provide a loving community for eternity.

Stewardship from God's Word: Isaiah 25:6-9 The feast of heaven will be like no other. With disgrace and death removed, we can celebrate with all joy and gladness in our salvation. We can express that joy and gladness already now through our gifts and offerings to our God whom we trust.

Welcome!

SERVING IN WORSHIP TODAY

Presiding: Organist: Jonathan Fischer Bob Klug

Pastor: Jonathan Fischer Principal: Philip Krueger Church Office: Lisa Skogstad School Office: Jill Klug pastorfischer@oursaviorgrafton.org pkrueger@oursaviorgrafton.org oslcs@oursaviorgrafton.org osls@oursaviorgrafton.org

The 10:30 service is livestreamed for our members at home.



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Glory Be to God the Father

Stand

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

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If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.
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Let us confess our sins to the Lord. Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Lord, Have Mercy

In peace let us pray to the Lord. **Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord. **Lord, have mercy.**

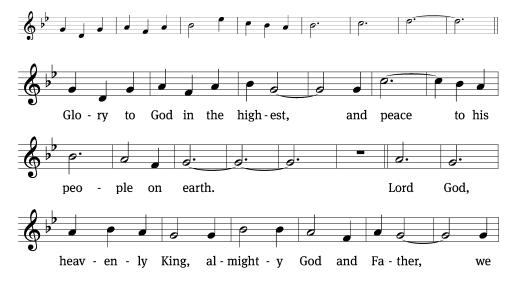
For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen.**

Glory to God in the Highest







The Word

The Lord be with you. **And also with you.**

Prayer of the Day

Let us pray.

Almighty God, you have knit your people together into one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and willing service and with them at last inherit the inexpressible joys that you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Be seated

First Reading

Isaiah 25:6–9

⁶On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine the best of meats and the finest of wines. ⁷On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; ⁸he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The LORD has spoken. ⁹In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

The Word of the Lord. **Thanks be to God.**

Behold A Host, Arrayed in White

At the 10:30 service, Grades 3-8 will sing vs. 1-2, congregation. sings vs. 3.

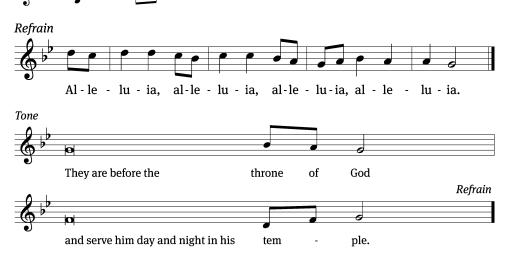
Second Reading

⁴I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. ⁵(The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. ⁶Blessed and holy are those who share in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

The Word of the Lord. **Thanks be to God.**

Stand

Gospel Acclamation



Revelation 7:15

Gospel

³²When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

³³When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴"Where have you laid him?" he asked.

"Come and see, Lord," they replied.

³⁵Jesus wept.

³⁶Then the Jews said, "See how he loved him!"

³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹"Take away the stone," he said.

"But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

⁴⁰Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" ⁴¹So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

⁴³When he had said this, Jesus called in a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, "Take off the grave clothes and let him go."

The Gospel of the Lord. **Praise be to you, O Christ!**

Be seated

For All the Saints

Sermon

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary,

and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son

is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be seated

Prayer of the Church

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person	The offering is collected during each service.	
Give with the App	Download the Vanco Mobile Faith Engagement app. Sea near me and select "Our Savior Evangelical Lutheran".	arch
Give Online	Oursaviorgrafton.org/give	

The Sacrament

Stand

Preface

The Lord be with you. And also with you.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is truly good and right that we should, at all times and in all places, give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

Jesus, Lamb of God



Be seated

Distribution

Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.

Stand

Give thanks to the Lord, for he is good; **his mercy endures forever.**

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and + give you peace. **Amen.**

Jerusalem the Golden

Acknowledgments

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