

# LORD, HAVE MERCY

Our Savior Ev. Lutheran Church & School Grafton, WI March 27, 2025

## LORD, HAVE MERCY

# FOR TREATING OTHERS LIKE TRASH, NOT TREASURE

"Let us make mankind in our image" (Gensis 1:26). God's intent was that being made in his image, mankind would not only live in close communion with him, but that we would reflect God's love and care in our dealings with each other. The Fourth, Fifth, and Sixth Commandments are all about different aspects of healthy human relationships: respect and obedience for those God places in a position of authority; valuing and defending the life and well-being of others; expressing relational bonds, particularly marriage, in appropriate ways. God wants us to treasure our fellow man. Yet, in virtually every type of relationship that can exist—parent and child, husband and wife, employer and employee, neighbor and neighbor—we invent new ways to hurt one other.

Breaking these Commandments shows how we feel about our fellow man. More, that disobedience speaks volumes about how we really feel about our God. Jesus said, "Whatever you did for one of the least of these brothers and sisters of mine, you did for me. . . Whatever you did not do for one of the least of these, you did not do for me" (Matthew 25:40,45). This week we see that Jesus is the only one who lives up to God's expectations of how we should treat each other. So, in Lenten faith, we cry out to him, "Lord, have mercy for treating others like trash, not treasure!"

#### SERVING IN WORSHIP TODAY

Presiding: Jonathan Fischer
Organist: Jon Hahm

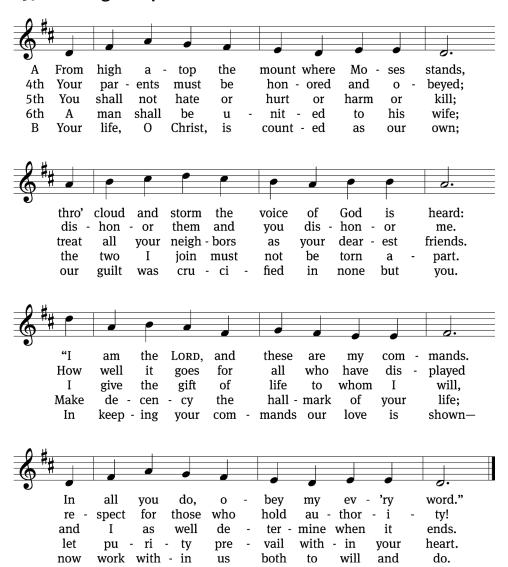
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# 635 From High Atop the Mount



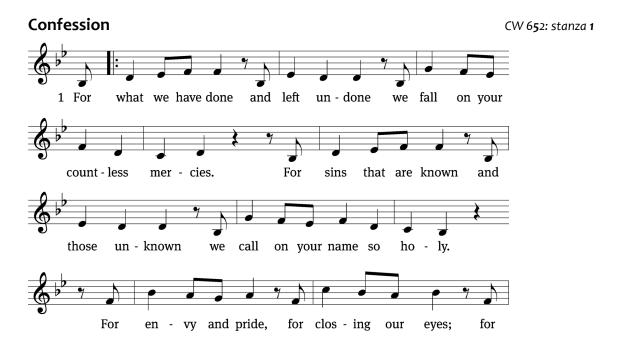
Our help is in the name of the Lord.

#### Who made heaven and earth.

Brothers and sisters in Christ, during the days of Lent, we fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God.

The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death.

As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor. I invite you, therefore, to confess your sins, ask our Father for forgiveness, and commit yourselves to this struggle.





## **Absolution**

Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. Therefore, I forgive you all your sins in the name of the Father and of the Son U and of the Holy Spirit.

During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we continue to abide in the true faith and at the last be received by him through the merits of Jesus Christ our Lord.

#### Amen.

Being justified by faith, we have peace with God through our Lord Jesus Christ.





# **Prayer**

Lord God, we thank you for this day of grace now drawing to a close. Stay with us, and warm our hearts with your forgiving love in Christ. By your Word keep our faith burning brightly, that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you – Father, Son, and Holy Spirit.

Be seated

Amen.

First Reading Ecclesiastes 4:7-12

Again I saw something meaningless under the sun:

There was a man all alone;

he had neither son nor brother.

There was no end to his toil.

yet his eyes were not content with his wealth.

"For whom am I toiling," he asked,

"and why am I depriving myself of enjoyment?"

This too is meaningless—

a miserable business!

Two are better than one,

because they have a good return for their labor:

If either of them falls down,

one can help the other up.

But pity anyone who falls

and has no one to help them up.

Also, if two lie down together, they will keep warm.

But how can one keep warm alone?

Though one may be overpowered,

two can defend themselves.

A cord of three strands is not quickly broken.

Second Reading 1 Corinthians 13

If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when completeness comes, what is in part disappears. When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

And now these three remain: faith, hope and love. But the greatest of these is love.

Passion Reading Luke 22:54-71

Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him."

But he denied it. "Woman, I don't know him," he said.

A little later someone else saw him and said, "You also are one of them."

"Man, I am not!" Peter replied.

About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean."

Peter replied, "Man, I don't know what you're talking about!" Just as he was speaking, the rooster crowed. The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." And he went outside and wept bitterly.

The men who were guarding Jesus began mocking and beating him. They blindfolded him and demanded, "Prophesy! Who hit you?" And they said many other insulting things to him.

At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. "If you are the Messiah," they said, "tell us."

Jesus answered, "If I tell you, you will not believe me, and if I asked you, you would not answer. But from now on, the Son of Man will be seated at the right hand of the mighty God."

They all asked, "Are you then the Son of God?"

He replied, "You say that I am."

Then they said, "Why do we need any more testimony? We have heard it from his own lips."

### He Stood Before the Court

CW 408

## Sermon

LORD, HAVE MERCY - For Treating Others Like Trash, Not Treasure

*Space is provided for you to take notes during the sermon.* 

The Fourth Commandment: Honor your father and your mother.

What does this mean?

We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment: You shall not murder.

What does this mean?

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment: You shall not commit adultery.

What does this mean?

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

# Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

| Give In person    | The offering is collected during each service.   |  |
|-------------------|--|--|
| Give with the App | Download the Vanco Mobile Faith Engagement app. Search near me and select "Our Savior Evangelical Lutheran". |  |
| Give Online       | Oursaviorgrafton.org/give  |  |

# **Prayers**

In peace let us pray to the Lord:

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord:

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

Lord, have mercy.

For the leaders of our synod and district, for all pastors in Christ, for all who are servants of the Church, and for all the people of God, let us pray to the Lord:

Lord, have mercy.

For all who govern our nation and for all public servants, that they may be upheld and strengthened for every good deed, let us pray to the Lord:

Lord, have mercy.

For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

Lord, have mercy.

For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all who await from the Lord great and abundant mercy, let us pray to the Lord:

Lord, have mercy.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

Lord, have mercy.

For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord: **Lord, have mercy.** 

For the faithful who have gone before us and are with Christ, let us give thanks to the Lord.

Thanks be to God.

# Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **Blessings**

The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen.

#### God Who Made the Earth and Heaven

CW 787 stanzas 1-2

## **Acknowledgments**

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