



**Our Savior Ev. Lutheran Church & School
Grafton, WI
December 25, 2025**

Christmas Day

Today's Focus: Jesus is born. God steps into history to offer salvation, peace, and unspeakable love. Glory to God in the highest.

Stewardship from God's Word: Hebrews 1:1-9

Christmas means we don't have to wonder who God is, what he says, or what he does. Because of Christmas, we have God in human flesh. We belong to him, and he belongs to us. Jesus is the greatest gift God could give us. What will you do with that gift?

Welcome!

SERVING IN WORSHIP TODAY

Presiding:
Organist

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O Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 God from true God, and Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come_ ye to Beth - le - hem!
 born of a vir - gin, to earth he comes!
 sing, all ye cit - i - zens of heav'n a - bove!
 Je - sus, to thee_ be all glo - ry giv'n!



Come and be - hold him, born the King of an - gels:
 On - ly - be - got - ten Son of God the Fa - ther:
 Glo - ry to God, all glo - ry in the high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:



Refrain
 O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord!

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Dialogue

Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

Glory to God in the highest heaven, and on earth peace to those on whom his favor rests.

He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty.
Our eyes have seen his salvation, which he prepared in the sight of all nations.

The Spirit of the LORD will rest on him—the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the Lord,
and he will delight in the fear of the Lord.

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the greatness of his government and peace there will be no end.

Being in very nature God, he did not consider equality with God something to be used to his own advantage; rather he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

Though he was rich, yet for our sake he became poor, so that we through his poverty might become rich.

God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Angels We Have Heard on High

CW 346 sts. 1-2



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?



and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some ti - dings be which in - spire your heav'n - ly song?



Glo - - - ri - a



in ex - cel - sis De - o; glo - - -



- - ri - a in ex - cel - sis De - o.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, grant that the birth of your only Son in the flesh may set us free from our old bondage under the yoke of sin; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 52:7–10

⁷How beautiful on the mountains
are the feet of those who bring good news,
who proclaim peace,
who bring good tidings,
who proclaim salvation,
who say to Zion,
“Your God reigns!”

⁸Listen! Your watchmen lift up their voices;
together they shout for joy.

When the LORD returns to Zion,
they will see it with their own eyes.

⁹Burst into songs of joy together,
you ruins of Jerusalem,
for the LORD has comforted his people,
he has redeemed Jerusalem.

¹⁰The LORD will lay bare his holy arm
in the sight of all the nations,
and all the ends of the earth will see
the salvation of our God.

The Word of the Lord.

Thanks be to God.

98B Joy to the World

Psalm 98B



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let men their
3 No more let sins and sor - rows grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her King; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his right - eous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Second Reading

Hebrews 1:1-9

¹In the past God spoke to our ancestors through the prophets at many times and in various ways, ²but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. ³The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. ⁴So he became as much superior to the angels as the name he has inherited is superior to theirs.

⁵For to which of the angels did God ever say,

“You are my Son;
today I have become your Father”?

Or again,

“I will be his Father,
and he will be my Son”?

⁶And again, when God brings his firstborn into the world, he says,

“Let all God’s angels worship him.”

⁷In speaking of the angels he says,

“He makes his angels spirits,
and his servants flames of fire.”

⁸But about the Son he says,

“Your throne, O God, will last for ever and ever;
a scepter of justice will be the scepter of your kingdom.

⁹You have loved righteousness and hated wickedness;
therefore God, your God, has set you above your companions
by anointing you with the oil of joy.”

The Word of the Lord.

Thanks be to God.

Stand

A Glory Fills the Midnight Sky

CW 357 st. 1

1 A glo - ry fills the mid - night sky and splen - dors
blaze a - broad, a her - ald sent from God on high, the

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

an - gel of the Lord; the shep - herds trem - ble
 at his voice and ter - ror - struck are dumb, but
 at his news let earth re - joice, her prom - ised King has come.

Gospel

John 1:1–14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through him all things were made; without him nothing was made that has been made. ⁴In him was life, and that life was the light of all mankind. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God whose name was John. ⁷He came as a witness to testify concerning that light, so that through him all might believe. ⁸He himself was not the light; he came only as a witness to the light.

⁹The true light that gives light to everyone was coming into the world. ¹⁰He was in the world, and though the world was made through him, the world did not recognize him. ¹¹He came to that which was his own, but his own did not receive him. ¹²Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— ¹³children born not of natural descent, nor of human decision or a husband's will, but born of God.

¹⁴The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Of the Father's Love Begotten

CW 358



1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed when the vir - gin,
 3 This is he whom seers and sa - ges sang of old with
 4 Let the heights of heav'n a - dore him, an - gel hosts his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing, pow'rs, do - min - ions bow be - fore him
 Ghost, to thee hymn and chant and high thanks - giv - ing



he the source, the end - ing he,
 bore the Sav - ior of our race,
 prom - ised in their faith - ful word.
 and ex - tol our God and King.
 and un - end - ing prais - es be,



of the things that are, that have been,
 and the babe, the world's Re - deem - er,
 Now he shines, the long - ex - spect - ed;
 Let no tongue on earth be si - lent,
 hon - or, glo - ry, and do - min - ion



and that fu - ture years shall see ev - er - more and ev - er - more.
 first re - vealed his sa - cred face ev - er - more and ev - er - more.
 let cre - a - tion praise its Lord ev - er - more and ev - er - more.
 ev - 'ry voice in con - cert ring ev - er - more and ev - er - more.
 and e - ter - nal vic - to - ry ev - er - more and ev - er - more.

Stand

Athanasian Creed (part 2)

It is necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh;
Equal to the Father as to his deity, less than the Father as to his humanity;

And though he is both God and man, Christ is not two persons but one:
One, not by changing the deity into flesh, but by taking the humanity into God;

One, indeed, not by mixture of the natures, but by unity in one person;
For just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.
He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds.
Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith.
Whoever does not faithfully and firmly believe this cannot be saved.

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Eternal Father, we give you thanks and praise on this holy day for sending your one and only Son to share our humanity, carry our guilt, and become for us the perfect Lamb who takes away the sin of the world.

Lord, we praise you.

Keep our faith in your Son alive and strong. Nourish us with your Word and sacraments and by your Holy Spirit give us strength to overcome Satan's power and empty promises. Help us to withstand the temptations the world and our sinful nature put on our path.

Give us faith and courage.

Remember ministers of the gospel throughout the world who on this day are proclaiming that a Savior has been born. We especially commend to your care the missionaries we have called as members of the Wisconsin Synod. Since they cannot enjoy the fellowship of their extended families this Christmas, grant to them the inner joy that comes with service in your kingdom.

Protect all those who proclaim the gospel in our place.

We pray for our city and countryside, for our neighborhoods and subdivisions, and for all who live and work and find delight here. Give to the leaders of government wisdom to make and uphold laws that promote the good of society. Grant our nation peace, health, and prosperity that we may have the opportunity and resources to spread the good news to all people.

Govern and prosper your people.

Fill us with kindness and arouse us to do good to all people, especially those who are less fortunate than we. Bring your healing to those who are sick or diseased in body or mind and comfort those who are mourning the death of someone they love. [Keep in your care...*here name the person and the cause of the petition.*] We especially pray for brothers and sisters who are setting aside their celebration today to care for the sick and stand at the side of the dying.

Sustain those who endure the troubles of life.

Be a source of strength to all your people and fill them with your power and peace. If any are among us today who have lost the true meaning of this festival, let them rediscover the joy that comes from Christ alone.

Let your peace reign in the hearts of all.

Hear us, Lord, as we pray in silence.

Silent prayer

As you sent your Son to bring peace to all people on earth, so we pray for all people, those known and those unknown to us.

We pray through Jesus Christ our Lord. Amen.

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person: The offering is collected during each service.

Give with the App: Download the *Vanco Mobile Faith Engagement* app, search near me and select "Our Savior Evangelical Lutheran".

Give Online [Oursaviorgrafton.org/give](https://oursaviorgrafton.org/give).



During the offering, please sign the friendship register located in each pew.

The Sacrament

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, by whose wonderful and mysterious birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Joy Has Dawned

CW 352 sts. 1, 4



1 Joy has dawned up - on the world, prom - ised from cre - a - tion—
4 Son of Ad - am, Son of heav'n, giv - en as a ran - som;



God's sal - va - tion now un - furled, hope for ev - 'ry na - tion.
rec - on - cil - ing God and man, Christ, our might - y cham - pion!



Not with fan-fares from a - bove, not with scenes of glo - ry,
What a Sav - ior! What a friend! What a glo - rious mys - t'ry!



but a hum - ble gift of love— Je - sus born of Mar - y.
Once a babe in Beth - le - hem, — now the Lord of his - t'ry.

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Be seated

O Jesus So Sweet, O Jesus So Mild

CW 540 sts. 1-2



1 O Je - sus so sweet, O Je - sus so mild, for
2 O Je - sus so sweet, O Je - sus so mild, with



sin - ners you be - came a child. You came from
God we now are rec - on - ciled. You have for



heav - en to ful - fill your Fa - ther's just and
all the ran - som paid, your Fa - ther's right - eous



ho - ly will, O Je - sus so sweet, O Je - sus so mild.
an - ger stayed, O Je - sus so sweet, O Je - sus so mild.

Distribution

Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.

Word of God, Come Down on Earth

CW 537



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, speak and heal our
4 Word that speaks your Fa - ther's love, one with him be -



heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
loose our tongues to tell your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
pit - y spo - ken, heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Be seated

Hark! The Herald Angels Sing

CW 350



1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born King;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail, the heav'n - ly Prince of Peace! Hail, the Sun of Right-eous-ness!



peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
late in time be - hold him come, off-spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na - tions rise, join the tri - umph of the skies;
Veiled in flesh the God-head see, hail th' in - car - nate De - i - ty!
Mild he lays his glo - ry by, born that man no more may die,



with th' an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with man to dwell, Je - sus, our Im - man - u - el!
born to raise the sons of earth, born to give them sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"

Acknowledgments

Setting Two from Christian Worship

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