



**Our Savior Ev. Lutheran Church & School
Grafton, WI
December 7, 2025**

Second Sunday in Advent

Today's Focus: Our Advent prayer is, "Come Lord Jesus." Discover the comfort Jesus brings as he comes near.

Stewardship from God's Word: Romans 15:4-13

Earthly life is difficult. God gives us his Word to strengthen us. It teaches of his love, so great that he sent his Son to withstand all temptations and hardships of human life, to die for our sins, and be raised in victory over death. It tells of Christ's compassion for human suffering. When we go through times of trial, our fellow Christians encourage us, pray for us, and walk with us. After we endure our trials, we respond by praising God and giving of ourselves in any way we are able, serving him with our time, talents, and treasure.

Welcome!

SERVING IN WORSHIP TODAY

Presiding:
Organist:

Jonathan Fischer
Carolyn Buth

Pastor: Jonathan Fischer
Principal: Philip Krueger
Church Office: Lisa Skogstad
School Office: Jill Klug

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school@oursaviorgrafton.org

The 10:30 service is livestreamed for our members at home.



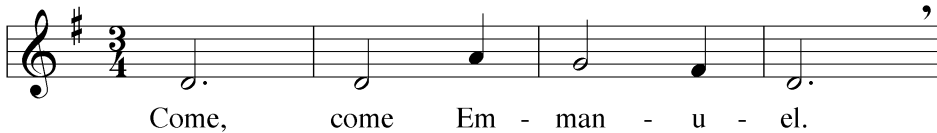
Our Savior
LUTHERAN CHURCH & SCHOOL

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OurSaviorGrafton.org
Church 262-377-6363
School 262-377-7780

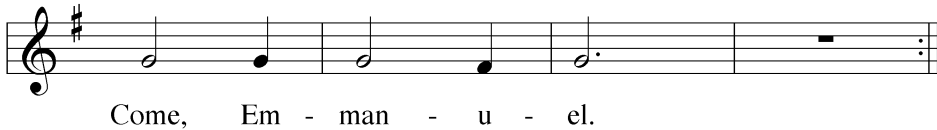
Stand

The cantor will sing the refrain once

The congregation will then join and continuously sing:



Musical notation for the first line of the refrain. It is written on a single staff in treble clef, key of D major (one sharp), and 3/4 time. The melody consists of five measures: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note B4. The lyrics "Come, come Em - man - u - el." are written below the staff, with hyphens under "Em - man" and "u - el". A fermata is placed over the final note.



Musical notation for the second line of the refrain. It is written on a single staff in treble clef, key of D major (one sharp), and 3/4 time. The melody consists of five measures: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note B4. The lyrics "Come, Em - man - u - el." are written below the staff, with hyphens under "Em - man" and "u - el". The staff ends with a double bar line and repeat dots.

During the singing of the refrain the cantor sings:

For a shoot from Jesse will ...

He will judge with justice and ...

For the source of all patience will ...

Now accept one another and ...

Oh reform, for God's reign has ...

Oh prepare the way and ...

Invocation

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

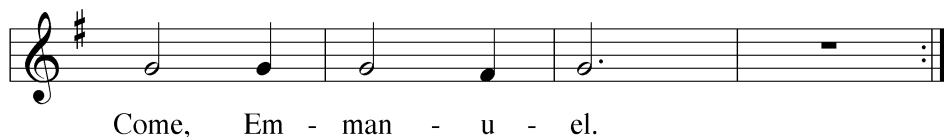
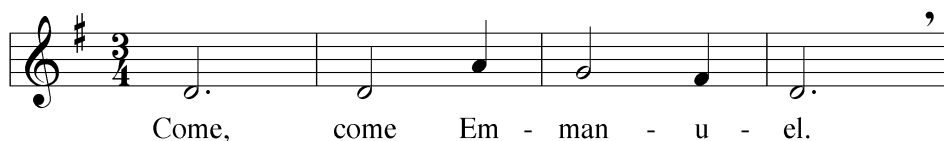
according to your promises in Christ Jesus.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

All sing the refrain while the cantor sings the verses



Lord have mercy upon us and come.

Christ, have mercy upon us and come.

Lord, have mercy upon us and come.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Stir up our hearts, O Lord, to prepare the way for your only Son. By his coming, give us strength in our conflicts, and shed light on our path through the darkness of this world; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 11:1–10

¹A shoot will come up from the stump of Jesse;
from his roots a Branch will bear fruit.

²The Spirit of the LORD will rest on him—
the Spirit of wisdom and of understanding,
the Spirit of counsel and of might,
the Spirit of the knowledge and fear of the LORD—

³and he will delight in the fear of the LORD.

He will not judge by what he sees with his eyes,
or decide by what he hears with his ears;

⁴but with righteousness he will judge the needy,
with justice he will give decisions for the poor of the earth.

He will strike the earth with the rod of his mouth;
with the breath of his lips he will slay the wicked.

⁵Righteousness will be his belt
and faithfulness the sash around his waist.

⁶The wolf will live with the lamb,
the leopard will lie down with the goat,
the calf and the lion and the yearling together;
and a little child will lead them.

⁷The cow will feed with the bear,
their young will lie down together,
and the lion will eat straw like the ox.

⁸The infant will play near the cobra's den,
and the young child will put its hand into the viper's nest.

⁹They will neither harm nor destroy
on all my holy mountain,
for the earth will be filled with the knowledge of the LORD
as the waters cover the sea.

¹⁰In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious.

The Word of the Lord.

Thanks be to God.

130B Remember Your Mercy, O LORD

Psalm 130B

Refrain

Re - mem - ber your mer - cy, O LORD;
re - mem - ber your mer - cy and love.

Tone

Out of the depths I cry to / you, LORD;

Lord, / hear my voice.

Let your ears be at- / tentive
to my cry for / mercy.

If you, LORD, kept a record of sins, Lord, / who could stand?

But with you there is forgiveness, so that we can, with reverence, / serve you. *Refrain*

I wait for the LORD, my whole / being waits,
and in his word I / put my hope.

I wait for the Lord more than watchmen wait for the / morning,
more than watchmen wait for the / morning.

Israel, put your hope / in the LORD,

for with the LORD is unfailing love and with him is full re- / demption.

He himself will redeem / Israel
from / all their sins.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,**

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

Second Reading

Romans 15:4–13

⁴For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the encouragement they provide we might have hope.

⁵May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, ⁶so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ.

⁷Accept one another, then, just as Christ accepted you, in order to bring praise to God. ⁸For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed ⁹and, moreover, that the Gentiles might glorify God for his mercy. As it is written:

“Therefore I will praise you among the Gentiles;
I will sing the praises of your name.”

¹⁰Again, it says,

“Rejoice, you Gentiles, with his people.”

¹¹And again,

“Praise the Lord, all you Gentiles;
let all the peoples extol him.”

¹²And again, Isaiah says,

“The Root of Jesse will spring up,
one who will arise to rule over the nations;
in him the Gentiles will hope.”

¹³May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

The Word of the Lord.

Thanks be to God.

Lighting of the Advent Candles

This morning, two candles on the Advent wreath are lit. The second candle is called the Bethlehem candle, or the Peace candle. It reminds us how the peace of God came to us at Bethlehem so long ago, a peace that continues to remain with us as we wait for his second coming.

We light two Advent candles, remembering Jesus, who came in history. He came into a world of sin and death.

We remember Jesus, who came as the promised Messiah. John the Baptist prepared the way of the Lord.

We hear his call to repent.

We light two Advent candles as a sign of our repentance and desire for renewal.

Come, Lord Jesus, be our guest.

Through your Word and Spirit may our souls be blessed.

Two Advent candles are lit.

Stand

Gospel

Matthew 3:1–12

¹In those days John the Baptist came, preaching in the wilderness of Judea ²and saying, “Repent, for the kingdom of heaven has come near.” ³This is he who was spoken of through the prophet Isaiah:

“A voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make straight paths for him.’”

⁴John’s clothes were made of camel’s hair, and he had a leather belt around his waist. His food was locusts and wild honey. ⁵People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶Confessing their sins, they were baptized by him in the Jordan River.

⁷But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? ⁸Produce fruit in keeping with repentance. ⁹And do not think you can say to yourselves, ‘We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

¹¹“I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

On Jordan’s Bank the Baptist’s Cry

CW 316

Sermon

Matthew 3:1–12

Space is provided for you to take notes during the sermon.

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Eternal Father, throughout the centuries you repeated and affirmed your promise to send the offspring of the woman to crush the serpent's head. Through your prophets of old, you continually directed the eyes of your people to the advent of their Savior.

We praise you, O Lord, for keeping your promise and sending your Son to destroy the works of the devil.

As we prepare to celebrate the birth of our King, use your mighty Word to shatter our pride and to rouse us from spiritual slumber and apathy.

Move us to take to heart the words of John: "Repent, for the kingdom of heaven is near."

You sent your Son to redeem us from sin. Let this good news be our joy and strength. Use it to cheer the lonely, encourage the fearful, and give hope to the despairing. In these days before Christmas, spare us from the stress of deadlines and the frenzy of commercialism.

Fill our lives with the message of your peace and the music of your grace.

Direct our eyes not only to the manger but also to the skies, where we will see your Son coming again, not as a lowly child but as the Lord of lords.

Lift up our hearts in joyful anticipation of that day.

Hold in your care, Lord, those who are experiencing physical and emotional pain and all who are afflicted by disease or facing death. [Especially bless... *here name the person and the cause of the petition.*] Pour out your compassion on the grieving and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.

Silent prayer

Come quickly, Lord Jesus, in your grace, in your power, and in your glory.

Come, Lord Jesus! Amen.

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person: The offering is collected during each service.

Give with the App: Download the *Vanco Mobile Faith Engagement* app, search near me and select "Our Savior Evangelical Lutheran".

Give Online [Oursaviorgraffton.org/give](https://oursaviorgraffton.org/give).



During the offering, please sign the friendship register located in each pew.

The Sacrament

Stand

Preface

CW 199

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 200

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of hosts, heav - en and earth are full, full of your glo - ry. Ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those

under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God

CW 202

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Be seated

Distribution

Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.

Arise, O Christian People

CW 310

There's a Voice in the Wilderness Crying

CW 308

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

Amen.

Be seated

Fruitful Trees, the Spirit's Sowing

CW 595

Acknowledgments

Setting Three from Christian Worship

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Christmas Worship Opportunities

Christmas at Our Savior

A.Children's.Christmas.Service

December 14 @ 4:00 pm

Christmas Eve Candlelight Services

December 24 @ 6:00 and 8:00

Christmas Festival Service

December 25 @ 9:30 am