



**Our Savior Ev. Lutheran Church & School
Grafton, WI
May 31, 2026**

Holy Trinity Sunday

Today's Focus: Scripture reveals our God to be Triune – one God in three persons. Today we ponder this mystery of faith and consider the blessing we receive from our Triune God.

Stewardship from God's Word: Genesis 1:1-2:3

What a magnificent world we live in. It is all “very good.” How easy it is to get swept away with the beauty of creation, and we might fail to thank and praise our wise and amazing Triune God. The Creator doesn't demand our thanks, but his masterpiece and amazing salvation certainly deserve our honor, glory, and praise. Generous offerings are but one tiny fraction of the thanks we should give to him.

Welcome!

SERVING IN WORSHIP TODAY

Presiding:

Jonathan Fischer

Organist:

Bob Klug

Pastor: Jonathan Fischer

pastorfischer@oursaviorgrafton.org

Church Office: Lisa Skogstad

church@oursaviorgrafton.org

School Office: Jill Klug

school@oursaviorgrafton.org

The 10:30 service is livestreamed for our members at home.



Our Savior
LUTHERAN CHURCH & SCHOOL

1332 Arrowhead Rd, Grafton, WI

OurSaviorGrafton.org

Church 262-377-6363

School 262-377-7780

The 8:00 a.m. service begins on page 5.

Holy, Holy, Holy! Lord God Almighty

CW 483

Holy Baptism

At the 10:30 service Mia Taylor will be adopted as a child of God through the waters of baptism.

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

Our Savior Jesus Christ commanded Baptism when he said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

All of us are born into this world with a deep need for Baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But while we were still sinners, Christ died for us. He took away our sin by giving his life on the cross. In Baptism, he clothes us with the robe of his righteousness and gives us a new life. We recall what Baptism means for our daily lives:

**Baptism means that the sinful nature in us
should be drowned by daily sorrow and repentance,
and that all its evil deeds and desires be put to death.
It also means that a new person should daily arise
to live before God in righteousness and purity forever.**

As baptized children of God, we confess our sins:

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

**I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

God saved us through the washing of rebirth and renewal by the Holy Spirit and united us to the death and resurrection of Jesus. Every day God forgives your sins, removes your guilt, and strengthens you to defeat Satan's power. His promise is for you and your children, and he will never forsake you. Your sins are forgiven. You are clothed with Christ. You are at peace with God now and forever.

Amen.

Sacrament of Baptism

The Gospel according to St. Mark:

People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." And he took the children in his arms, placed his hands on them and blessed them.

Mia Felicity Taylor, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

Receive the sign of the cross on the head and heart ✝ to mark you as one redeemed by Christ the crucified.

The almighty God and Father of our Lord Jesus Christ has given you the new birth of water and the Spirit and has forgiven all your sins. May he strengthen you with his grace all the days of your life. Peace be with you.

Exhortation to Congregation

The family returns to their seats. The service continues with the Prayer of the Day on page 6.

Holy, Holy, Holy! Lord God Almighty

CW 483

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.

By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

God still preserves me by richly and daily providing clothing and shoes, food and drink, house and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life.

The Lord makes grass grow for the cattle, and plants for people to cultivate—bringing forth food from the earth.

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

When the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.

Christ has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith.

No one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.

In the same way, the Holy Spirit calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

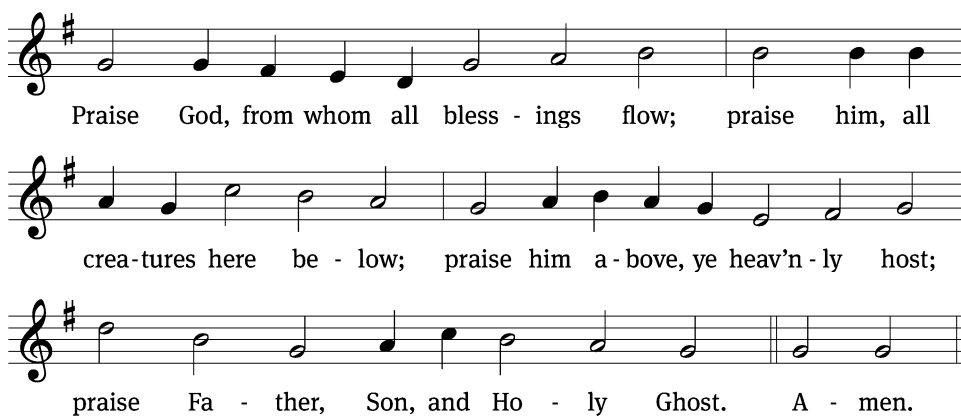
There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Oh, the depth of the riches of the wisdom and knowledge of God! From him and through him and for him are all things.

To him be the glory forever! Amen.

Doxology

CW 617



Praise God, from whom all bless - ings flow; praise him, all
crea-tures here be - low; praise him a - bove, ye heav'n - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

Amen.

First Reading

Genesis 1:1—2:3

¹In the beginning God created the heavens and the earth. ²Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, “Let there be light,” and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

⁶And God said, “Let there be a vault between the waters to separate water from water.”

⁷So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸God called the vault “sky.” And there was evening, and there was morning—the second day.

⁹And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. ¹⁰God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

¹¹Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. ¹²The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³And there was evening, and there was morning—the third day.

¹⁴And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵and let them be lights in the vault of the sky to give light on the earth.” And it was so. ¹⁶God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the vault of the sky to give light on the earth, ¹⁸to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹And there was evening, and there was morning—the fourth day.

²⁰And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” ²¹So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” ²³And there was evening, and there was morning—the fifth day.

²⁴And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. ²⁵God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

²⁶Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

²⁷So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

²⁹Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

³¹God saw all that he had made, and it was very good.

And there was evening, and there was morning—the sixth day.

¹Thus the heavens and the earth were completed in all their vast array.

²By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. ³Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

The Word of the Lord.

Thanks be to God.

8B O God, Our Sovereign God

Psalm 8B



1 O God, our sov-'reign God, how glo-rious is your name!
2 A - mid the daunt - ing heav'ns, the works your hands have made:
3 Yet you have giv - en us such near - an - gel - ic pow'rs



Through all the earth re - sounds the praise the heav'ns pro - claim.
the count-less stars, the moon that leads their bright pa - rade,
and trust - ed to our way - ward care this world of ours:



Your praise on in - fant lips will prove a po - tent shield
why do mere mor - tals rate your no - tice or your care?
things tin - y to im - mense, all crea - tures, wild and tame.



a - gainst the slan - der of your foes or lies they wield.
How can it mat - ter in your sight that we are there?
O God, our sov-'reign God, we praise your glo - rious name!

Second Reading

2 Corinthians 13:11-14

¹¹Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

¹²Greet one another with a holy kiss. ¹³All God's people here send their greetings.

¹⁴May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Isaiah 6:3



Sermon

Genesis 1:1—2:3

**Take Me Back to the Beginning
God Was There
God Spoke**

Space is provided for you to take notes during the sermon.

Stand

Athanasian Creed

Whoever wishes to be saved must, above all else, hold to the true Christian faith.
Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in Trinity and Trinity in Unity, without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct,
but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.
The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father is infinite, the Son infinite, the Holy Spirit infinite;
the Father is eternal, the Son eternal, the Holy Spirit eternal;
**yet they are not three who are eternal, but there is one who is eternal,
just as they are not three who are uncreated, nor three who are infinite, but there
is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;
yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;
yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,
so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior;
but all three persons are coequal and coeternal, so that in every way, as stated before, the Trinity in Unity and Unity in Trinity is to be worshiped.

Whoever wishes to be saved must have this conviction of the Trinity.

It is furthermore necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh;
equal to the Father as to his deity, less than the Father as to his humanity;

and though he is both God and man, Christ is not two persons but one:

one, not by changing the deity into flesh, but by taking the humanity into God;

one, indeed, not by mixture of the natures, but by unity in one person;
for just as the rational soul and flesh is one human being, so God and man is one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.
He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds.

Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

Be seated

Prayer of the Church

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person: The offering is collected during each service.

Give with the App: Download the *Vanco Mobile Faith Engagement* app, search near me and select "Our Savior Evangelical Lutheran".

Give Online [Oursaviorgrafton.org/give](https://oursaviorgrafton.org/give).



During the offering, please sign the friendship register located in each pew.

Or use the following QR code to log attendance online:



The Sacrament

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184



glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho -

san - na in the high - est!

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the

sin of the world; have mer-cy on us.

Je - sus, Lamb of God, you take a - way the

sin of the world; grant us your peace.

Be seated

Distribution

Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.

Lord Jesus Christ, You Have Prepared

CW 667

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Be seated

May the Grace of Christ Our Savior

CW 928

May the grace of Christ our Sav - ior and the Fa - ther's
bound - less love with the Ho - ly Spir - it's fa - vor
rest up - on us from a - bove. Thus may we a - bid in
un - ion with each oth - er and the Lord, and pos - sess in
sweet com - mun - ion joys which earth can - not af - ford.

Acknowledgments

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Our Savior
LUTHERAN CHURCH & SCHOOL

1332 Arrowhead Rd.
Grafton

Vacation Bible School
July 6 to 10
9 a.m. to 3 p.m.

FOR MORE INFO:



Aloha! This summer we're waxing down our surfboards
and soaking up some **Hawaiian vibes**.
No matter what troubles come our way
—or how big the waves get—
Jesus is right there with us, helping us ride them out!

Open to children who have completed Kindergarten through 5th Grade

Register by: June 10

Questions? Contact oslcs@oursaviorgrafton.org or 262.377.6363