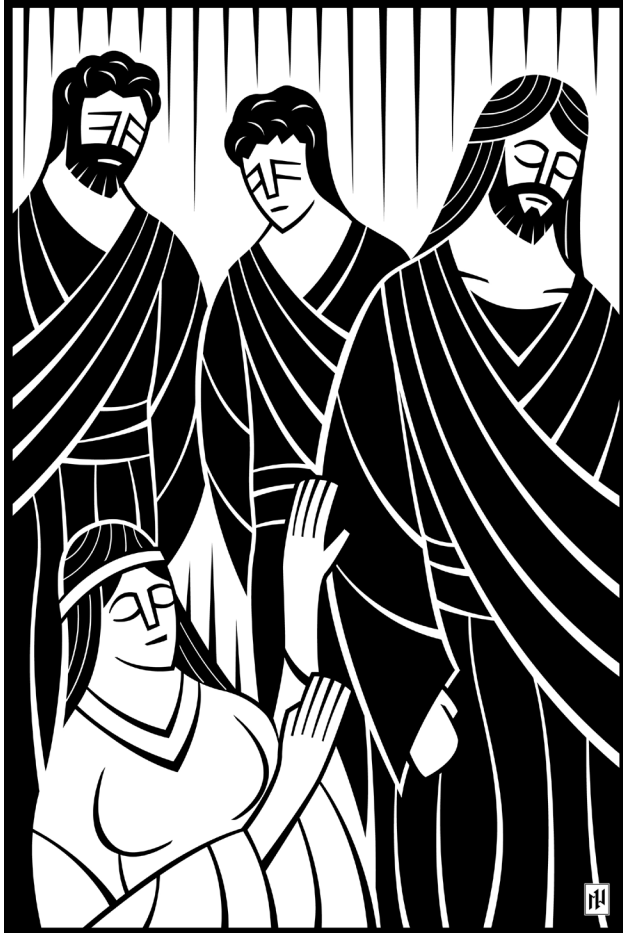




Our Savior Ev. Lutheran Church & School
Grafton, WI
August 16, 2026

Twelfth Sunday After Pentecost

Today's Focus: The Church is for All People

"All are welcome!" Is that true at our church? Or is church meant only for people of the right heritage who behave the right way, "good church folk"? Is it conceivable that a stranger could walk into church unexpectedly and for some reason you would ask yourself, "What is someone like that doing here?" Or perhaps you ask that question about yourself. "There seem to be godly people here. I'm not like them. Do I really belong?"

Today Jesus shows us that the Church is for all people. All of us—regardless of age, ethnicity, gender, or social status—have the same problem of sin. And we all have the same Savior. Anyone who comes to Christ's Church and cries out "Lord, have mercy!" is welcome.

Stewardship from God's Word: Matthew 15:21-28

We'd be discouraged if only certain of us received blessings from God. While some suffered, others received bountiful goodness. Thanks be to God this is not the case! True, there are varieties of gifts given, but the Spirit does not withhold gifts from anyone. Neither does God's grace fall only on the deserving, but is free to all, especially sinners. God's love for us gave his best gift of Jesus to die for our sins. It is this outpouring of grace that we acknowledge as God's stewards and respond in thanksgiving with our offerings.

SERVING IN WORSHIP TODAY

Presiding:

Jonathan Fischer

Organist:

Laura Rodrigue

Pastor: Jonathan Fischer

pastorfischer@oursaviorgraffton.org

Church Office: Lisa Skogstad

church@oursaviorgraffton.org

School Office: Jill Klug

school@oursaviorgraffton.org

The 10:30 service is livestreamed for our members at home.



Our Savior
LUTHERAN CHURCH & SCHOOL

1332 Arrowhead Rd, Grafton, WI

OurSaviorGrafton.org

Church 262-377-6363

School 262-377-7780

Welcome!

920 Christ Is Made the Sure Foundation

CW 920

Stand

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Opening Sentences

Give thanks to the Lord, for he is good.
His love endures forever.

Give thanks to the Lord, call on his name;
Make known among the nations what he has done.

O my people, hear my teaching;
Listen to the words of my mouth.

I will open my mouth in parables, I will utter hidden things, things from of old,
What we have heard and known, what our fathers have told us.

We will not hide them from their children; we will tell the next generation,
The praiseworthy deeds of the Lord, his power and the wonders he has done.

Give thanks to the Lord, call on his name;
Make known among the nations what he has done.

Sing to him, sing praise to him; tell of all his wonderful acts
Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Glory to God in the Highest

CW 176

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of ten staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a mix of quarter, half, and whole notes, and some rests. The piece concludes with a double bar line on the tenth staff.

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

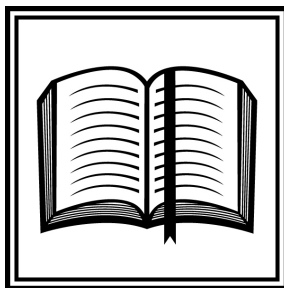
you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of

God the Fa - ther. A - men. A - men.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth.



The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Be seated

First Reading

Isaiah 56:1,6–8

The Lord told the world that all God-fearing people would have a place in the house of his Church.

¹This is what the LORD says:

“Maintain justice
and do what is right,
for my salvation is close at hand
and my righteousness will soon be revealed.

⁶And foreigners who bind themselves to the LORD
to minister to him,
to love the name of the LORD,
and to be his servants,
all who keep the Sabbath without desecrating it
and who hold fast to my covenant—

⁷these I will bring to my holy mountain
and give them joy in my house of prayer.

Their burnt offerings and sacrifices
will be accepted on my altar;
for my house will be called
a house of prayer for all nations.”

⁸The Sovereign LORD declares—
he who gathers the exiles of Israel:
“I will gather still others to them
besides those already gathered.”

The Word of the Lord.

Thanks be to God.

67E O God, Show Us Your Mercy

Psalm 67E

Soloist will sing the first verse. The Congregation will join in on the second verse.



1 O God, show us your mer-cy and bless us with your grace;
2 For you will judge the peo-ples in truth and right-eous-ness,



and cause to shine up-on us the bright-ness of your face,
your rule of per-fect jus-tice all na-tions will con-fess.



that so your way most ho-ly on earth may soon be known,
Let all the peo-ples praise you, let all the na-tions sing;



and un-to ev-'ry peo-ple your sav-ing grace be shown.
then earth in rich a-bun-dance to us its fruit shall bring.



Let all the peo-ples praise you, let all the na-tions sing;
The Lord our God will bless us, his rich-est bless-ing send,



in ev-'ry land let prais-es and songs of glad-ness ring.
and all cre-a-tion praise him to earth's re-mot-est end.

Second Reading

Ephesians 2:13–22

Christ takes foreigners and strangers and builds them into a holy temple, his Church.

¹³But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

¹⁴For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷He came and preached peace to you who were far away and peace to those who were near.

¹⁸For through him we both have access to the Father by one Spirit.

¹⁹Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, ²⁰built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹In him the whole building is joined together and rises to become a holy temple in the Lord. ²²And in him you too are being built together to become a dwelling in which God lives by his Spirit.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Ephesians 2:13

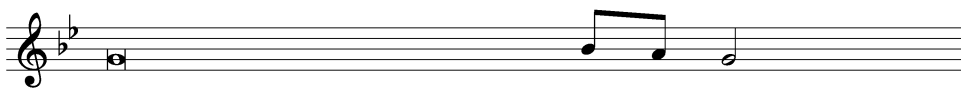


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



But now in Christ Jesus you who once were far a - way



have been brought near by the blood of Christ.

Gospel

Matthew 15:21–28

In the face of a test from Jesus, a Canaanite woman demonstrates great faith in God's promise for all people.

²¹Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²²A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.”

²³Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

²⁴He answered, “I was sent only to the lost sheep of Israel.”

²⁵The woman came and knelt before him. “Lord, help me!” she said.

²⁶He replied, “It is not right to take the children’s bread and toss it to the dogs.”

²⁷“Yes it is, Lord,” she said. “Even the dogs eat the crumbs that fall from their master’s table.”

²⁸Then Jesus said to her, “Woman, you have great faith! Your request is granted.”
And her daughter was healed at that moment.

The Gospel of the Lord.
Praise be to you, O Christ!

Be seated

The Church’s One Foundation

CW 855 sts. 1–5

Sermon

Ephesians 2:13–22

Space is provided for you to take notes during the sermon.

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Installation of Teachers and Pastoral Assistants

At the 10:30 service, Melissa Fischer, grades 6-8, Kira Mittelstadt, grades 3-5, Kathrine Raddatz, K, grades 1-2, Ben Raddatz, part-time teacher, Doug Zabel, senior assistant, and Jeff Samelson, pulpit assistant, will be installed.

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind.
[Pour out your special blessing on . . . *here name the person and the cause of the petition.*] Give patience and compassion to all who care for the sick and dying.
Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.
In Jesus' name we pray. Amen.

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person: The offering is collected during each service.

Give with the App: Download the Vanco Mobile Faith Engagement app, search near me and select "Our Savior Evangelical Lutheran".

Give Online Oursaviorgrafton.org/give.

During the offering, please sign the friendship register located in each pew.
Or use the following QR code to log attendance online:



The Sacrament

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Be seated

Distribution

Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.

God Loved the World So That He Gave

CW 570

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

Be seated

O Church, Arise

CW 870

Acknowledgments

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