



Our Savior Ev. Lutheran Church & School
Grafton, WI
October 4, 2026

Nineteenth Sunday After Pentecost

Today's Focus:

THE BEGINNING OF THE END – IT'S TIME TO SPEAK TRUTH TO POWER

Sometimes people get braver when they realize they are nearing the end. They speak things they couldn't or wouldn't say before, even to the powerful, because they realize they have nothing to lose.

The message of repentance and forgiveness of sins through Jesus' death on the cross has many powerful enemies. Sometimes those enemies are religious people, rebellious spirits and heretics. Sometimes those enemies are people of this world who worship their own personal desires and glory in their shame.

It doesn't matter how powerful the enemies are. God persists in speaking his truth and drawing our eyes to his Son, who will help us persevere to the end and speak truth to power.

Stewardship from God's Word: Isaiah 5:1-7

Just as the owner of this vineyard desired growth in his crops, so also God desires growth in his children. He desires that we grow in how we use our blessings. He desires that we grow in the time we spend in his Word. He desires that we grow in our witnessing ability. And we will grow! We will grow if we faithfully use the means God has given us to grow. That is, if we are faithful in worship, if we regularly attend the sacrament, we will grow and produce God-pleasing results!

SERVING IN WORSHIP TODAY

Presiding

Jedidiah Mittelstadt

Preacher

Jonathan Fischer

Organist:

Katie Raddatz

Pastor: Jonathan Fischer

pastorfischer@oursaviorgrafton.org

Church Office: Lisa Skogstad

church@oursaviorgrafton.org

School Office: Jill Klug

school@oursaviorgrafton.org

The 10:30 service is livestreamed for our members at home.



Our Savior
LUTHERAN CHURCH & SCHOOL

1332 Arrowhead Rd, Grafton, WI

OurSaviorGrafton.org

Church 262-377-6363

School 262-377-7780

Welcome!

Fight the Good Fight

CW 876

Stand

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

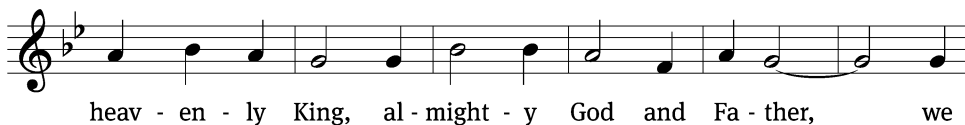
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

CW 176





wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



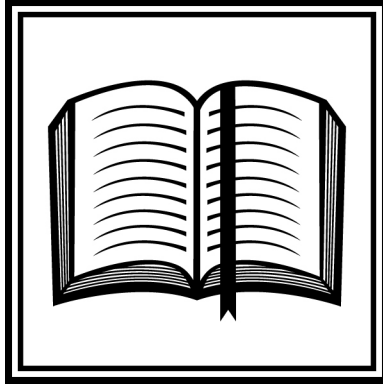
Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

For you a -

lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spir-it in the glo-ry of
God the Fa-ther. A-men. A-men.
Glo-ry to God in the high-est, and peace to his
peo-ple on earth.



The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 5:1–7

The Lord pictures his patient love in a story about the owner of a vineyard.

¹I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside. ²He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

³“Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? ⁵Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. ⁶I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it.”

⁷The vineyard of the LORD Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

The Word of the Lord.

Thanks be to God.

80A Show Your Face

Psalm 80A sts. 3-4



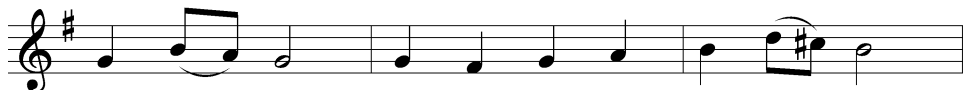
* 3 LORD, you cleared a plot of land, plant - ing there a
 * 4 Rec - og - nize our deep dis - tress: LORD, your vine is



ten - der vine; there it spread its leaf - y boughs,
 now laid waste; see the saints whom once you chose



there its fruit was lush and fine. Now that fruit, a -
 now, at your re - buke, dis - graced. Let your call a -



ban - doned, falls; bro - ken are the vine - yard walls.
 gain be known, claim your ser - vants as your own.



Show your face in mer - cy, LORD— may your peo - ple be re - stored.
 Show your face in mer - cy, LORD— may your peo - ple be re - stored.

Second Reading

Philippians 3:12–21

God prompts us to respond to his grace by living differently from the enemies of the cross of Christ.

¹²Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

¹⁵All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. ¹⁶Only let us live up to what we have already attained.

¹⁷Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. ²⁰But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Ephesians 2:10



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



For we are God's hand - i - work, created in Christ Jesus to do good works.

Gospel

Matthew 21:33-43

Jesus tells the parable of the tenants to call leaders to repentance.

³³“Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. ³⁴When the harvest time approached, he sent his servants to the tenants to collect his fruit.

³⁵“The tenants seized his servants; they beat one, killed another, and stoned a third. ³⁶Then he sent other servants to them, more than the first time, and the tenants treated them the same way. ³⁷Last of all, he sent his son to them. ‘They will respect my son,’ he said.

³⁸“But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ ³⁹So they took him and threw him out of the vineyard and killed him.

⁴⁰“Therefore, when the owner of the vineyard comes, what will he do to those tenants?”

⁴¹“He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“ ‘The stone the builders rejected
has become the cornerstone;
the Lord has done this,
and it is marvelous in our eyes’?

⁴³“Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Lord, Keep Us Steadfast in Your Word

CW 862

Sermon

Matthew 21:33–43

The Time for Fruit has Come

Space is provided for you to take notes during the sermon.

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . . *here name the person and the cause of the petition.*] Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

Offering

Our Savior's ministries are supported by the joyful and generous gifts of her members. If you are not a member of Our Savior, please do not feel obligated to give an offering. It is our privilege and pleasure to serve you with God's Word today. You may make your gift in the following ways:

Give In person: The offering is collected during each service.

Give with the App: Download the Vanco Mobile Faith Engagement app, search near me and select "Our Savior Evangelical Lutheran".

Give Online Oursaviorgrafton.org/give.

During the offering, please sign the friendship register located in each pew.
Or use the following QR code to log attendance online:



The Sacrament

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Be seated

Distribution

Out of sincere love for the truth of God's Word and precious souls, we practice closed Communion in our congregation. This has been the practice of Christians for centuries and is thoroughly scriptural. It neither questions the faith nor judges the heart of any individual, yet expects that there be full doctrinal agreement among those who commune. For this reason, we ask that only members of the Wisconsin Evangelical Lutheran Synod (WELS) join us for the Lord's Supper today. If you have any questions please speak with Pastor Fischer after the service.

Jerusalem the Golden

CW 890

Draw Near

CW 662

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

Be seated

I'm But a Stranger Here

CW 853

Acknowledgments

Setting Two from Christian Worship

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

Glory to God in the Highest Tune: Marty Haugen Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 714932.

Psalm 80A Show Your Face Tune: Joseph Parry Text: © 2006 Martin E. Leckebusch, published by Kevin Mayhew Ltd. Used by permission: License no. 130026180 Tune: Public domain.

Gospel Acclamation Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 714932.

Holy, Holy, Holy and Jesus, Lamb of God Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 714932.